

BRIDGTON BOARD OF SELECTMEN'S MEETING

DATE: Tuesday, November 14, 2017

TIME: 5:00 P.M.

PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. October 24, 2017
4. Public Comments and Presentations on Non-Agenda Items (Each speaker *may* be limited to 3 minutes.)
5. Committee Reports
6. Old Business (Board of Selectmen Discussion Only)
 - a. Depot Street Trees and Grass
 - b. Update on current status of each of the following items Streetscape, Income Survey, Wayfinding Signs, Public Works intern work regarding roads, culverts etc.
7. Correspondence and Other Pertinent Information
 - a. Highland Lake Beach Storage Reconstruction - Hannah Reid
8. New Business
 - a. Awards and Other Administrative Recommendations
 1. NIMS Training - Todd Perreault, EMA Director
 - b. Permits/Documents Requiring Board Approval
 1. Accept Payment and Approve Quit Claim Deed; 251 Pond Road
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
9. Treasurer's Warrants
10. MSAD #61
11. Public Comments and Presentations on Non-Agenda Items (Each speaker *may* be limited to 3 minutes.)
12. Public Hearings
 - a. Special Amusement Permit to Beth's Kitchen Café
 - b. Junkyard / Automobile Graveyard Permit Renewal
 1. Powerhouse Salvage
 2. Ovide's Used Cars
13. Action Items Following Public Hearings
 - a. Special Amusement Permit to Beth's Kitchen Café
 - b. Junkyard / Automobile Graveyard Permit Renewal
 1. Powerhouse Salvage
 2. Ovide's Used Cars
14. Dates for the Next Board of Selectmen's Meeting and/or Workshop
*November 28, 2017 *December 12, 2017 *December 26, 2017
15. Adjourn