

## BRIDGTON BOARD OF SELECTMEN'S MEETING

**DATE:** Tuesday, January 23, 2018

**TIME:** 5:00 P.M.

**PLACE:** Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. January 9, 2018
4. Public Comments and Presentations on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
5. Committee Reports
6. Correspondence and Other Pertinent Information
7. New Business
  - a. Awards and Other Administrative Recommendations
  - b. Permits/Documents Requiring Board Approval
    1. Sewer Commitment #200
    2. Sewer Commitment #201
  - c. Selectmen's Concerns
  - d. Town Manager's Report/Deputy Town Manager's Report
8. Old Business (*Board of Selectmen Discussion Only*)
  - a. Community Development Director Position
  - b. Electronic Sign
9. Treasurer's Warrants
10. MSAD #61
11. Public Comments and Presentations on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
12. Dates for the Next Board of Selectmen's Meeting and/or Workshop

February 1, 2018: Workshop (Highland Lake Parking Renovations)  
February 13, 2018  
February 15, 2018: Workshop (Wastewater & Streetscape)  
March 13, 2018
13. Adjourn