

BRIDGTON BOARD OF SELECTMEN'S WORKSHOP/MEETING AGENDA

DATE: Thursday, March 15, 2018

TIME: 4:00 pm

PLACE: Upstairs Meeting Room, Municipal Complex (3 Chase Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. Approval of Minutes from workshop/meeting held February 22, 2018
 - b. Approval of Minutes from the workshop/meeting held March 1, 2018
4. Questions/Comments on Previous Budget Items/Department
5. Review of the Following Accounts:
 - 015 Municipal Building
 - 026 Pondicherry Park
 - 027 Town Hall
 - 322 Public Works Department
 - 344 Parks Department
 - 348 Transfer Station
 - 353 Cemeteries
 - 360 Vehicle Maintenance
 - 382 Building Maintenance
 - 856 Capital (if applicable)
6. Other Topics for Discussion
7. Schedule Next Meeting
8. Adjourn