**BRIDGTON BOARD OF SELECTMEN’S**

**WORKSHOP/MEETING AGENDA**

**DATE: Monday, March 19, 2018**

**TIME: 4:00 pm**

**PLACE: Upstairs Meeting Room, Municipal Complex (3 Chase Street)**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes

a. Approval of Minutes from workshop/meeting held March 15, 2018

4. Questions/Comments on Previous Budget Items/Department

5. Review of the Following Accounts:

 404 Recreation

 033 Code Enforcement

 046 Lake Region Television

268 Emergency Management

 250 Hydrants

 252 Street Lights

 290 Septic Disposal

 522 Outside Agencies

856 Capital (if applicable)

6. Other Topics for Discussion

7. Schedule Next Meeting

8. Adjourn