**BRIDGTON BOARD OF SELECTMEN’S**

**WORKSHOP/MEETING AGENDA**

**DATE: Thursday, March 29, 2018**

**TIME: 4:00 pm**

**PLACE: Upstairs Meeting Room, Municipal Complex (3 Chase Street)**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes

a. Approval of Minutes from workshop/meeting held March 15, 2018

b. Approval of Minutes from workshop/meeting held March 19, 2018

4. Questions/Comments on Previous Budget Items/Department

5. Review of the Following Accounts

045 – Bridgton Community Center

856 – Capital - EMA Director (Generator Discussion)

250 - Hydrants

499 – Contingency

857 – Capital Reserves

950 – Community Development

856 - Capital (if applicable)

6. Other Topics for Discussion

7. Schedule Next Meeting

8. Adjourn