

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, ~~March 13, 2018~~ **March 20, 2018**
TIME: 5:00 P.M.
PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. February 1, 2018
 - b. February 6, 2018
 - c. February 15, 2018
 - d. February 27, 2018
4. Public Comments and Presentations on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
5. Committee Reports
 - a. Committee Updates
6. Correspondence and Other Pertinent Information
 - a. Review of Annual Audit
 - b. Options for Resourcing Bridgton's Community Development, Economic Development and Planning Priorities from Greater Portland Council of Governments
 - c. Distribution of Information at Transfer Station; Bob Casimiro
 - d. Cumberland County's 2018 Assessment; Tax Assessor's Return
7. New Business
 - a. Awards and Other Administrative Recommendations
 1. Personnel Policy
 2. Salmon Point Campground Rules & Regulations Updates
 - b. Permits/Documents Requiring Board Approval
 1. Sewer Commitment #202; Route 1
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
8. Old Business (*Board of Selectmen Discussion Only*)
 - a. Depot Street Grass
 - b. Veterans Park Project
 - c. Perley Mills Forest
9. Treasurer's Warrants
10. MSAD #61
11. Public Comments and Presentations on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)

12. Dates for the Next Board of Selectmen's Meeting and/or Workshop
Thursday, March 15, 2018; Budget Meeting
Tuesday, March 27, 2018; Regular Meeting
13. Executive Session
 - a. Per MRS Title 1, Section 405.6.A; Eastern Slope Airport Appointee
14. Action Items Following Executive Session
15. Adjourn