**BRIDGTON BOARD OF SELECTMEN’S**

**WORKSHOP/MEETING AGENDA**

**DATE: Tuesday, April 3, 2018**

**TIME: 4:00 pm**

**PLACE: Upstairs Meeting Room, Municipal Complex (3 Chase Street)**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes

a. Approval of Minutes from workshop/meeting held March 29 2018

4. Questions/Comments on Previous Budget Items/Department

5. Review of the Following Accounts

 223 – Police Department

856 – Capital - EMA Director (Generator Discussion)

6. Other Topics for Discussion

7. Schedule Next Meeting

8. **5:00p.m.** - Bridgton Water District Trustees

9. Return to Budget Portion of Workshop/Meeting (if necessary)

10. Adjourn