

BRIDGTON BOARD OF SELECTMEN'S MEETING & PUBLIC HEARINGS

DATE: Tuesday, September 12, 2017

TIME: 5:00 P.M.

PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. August 22, 2017
4. Public Comments and Presentations on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
5. Committee Reports
6. Old Business (*Board of Selectmen Discussion Only*)
 - a. Salmon Point Policy (tabled from 8.22.2017)
 - b. Discussion of Town Hall Front Door (tabled from 8.22.2017)
7. Correspondence and Other Pertinent Information
 - a. Presentation of Fire Department Feasibility Study by SMRT Architects & Engineers
 - b. Donation of Commemorative Bench at Woods Pond
8. New Business
 - a. Awards and Other Administrative Recommendations
 1. Assignment of TIF Funds for Snapdragon
 2. Salmon Point Rules & Regulations Dock Clarification
 3. Sabatis Island Reserve
 - b. Permits/Documents Requiring Board Approval
 1. Municipal Quit Claim Deed; 510 Portland Road, Teresa M. Rivard
 2. Sewer Commitment #192; Route 1
 3. Hawker Peddlar Permit; Arruda Charitable Trust
 4. Voting Credentials for MMA Annual Business Meeting
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
9. Treasurer's Warrants
10. MSAD #61
11. Public Comments and Presentations on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
12. Public Hearings at 6:00 P.M.
 - a. Special Amusement Permit to Bear Bones Beer
 - b. Special Amusement Permit to Shawnee Peak Holdings, LLC

13. Action Items Following Public Hearing
 - a. Approve Special Amusement Permit to Bear Bones Beer
 - b. Approve Special Amusement Permit to Shawnee Peak Holdings, LLC

14. Dates for the Next Board of Selectmen's Meeting and/or Workshop
 - September 26, 2017
 - October 10, 2017

15. Executive Session
 - a. Per MRS Title 1 Chapter 13 ¶ 405.6.F. General Assistance Records

16. Action Items Following Executive Session

17. Adjourn

Future Issues:

- a. Comprehensive Plan
- b. Monument on Main Hill
- c. Transfer Station Capacity & Efficiency