

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA AND PUBLIC HEARINGS

DATE: Tuesday, May 26, 2015
TIME: 5:00 P.M.
PLACE: Selectmen's Meeting Room
Town Office, 3 Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. May 12, 2015
4. Correspondence and Other Pertinent Information
 - a. Bridgton Farmers Market
 - b. Request to Install a Dock on Moose Pond Causeway
 - c. Presentation of Bus Service Information from RTP and GPCOG
 - d. Village Folk Festival Planning Team Request for Support and Waiver
5. New Business
 - a. Permits/Documents Requiring Board Approval
 1. Black Horse Tavern: Victualer's License; Liquor License Renewal
 2. Punkin Valley Inn: Victualer's License; Pool Room; Liquor License Renewal; 1 Pinball Machine
 3. Lakeside Pines: Victualer's License
 4. Maine Lobster Express: Victualer's License
 5. Beef and Ski Restaurant: Victualer's License; Liquor License Renewal
 6. Depot Street Tap House: Victualer's License; Liquor License Renewal
 7. Application for Catered Function by Qualified Catering Organization; Hebron Academy Year End Celebration at Camp Winona on June 9th
 8. Certificate of Sewer Commitment #156
 - b. Bids, Awards and Other Administrative Recommendations
 1. Amendment to Parking Ordinance (No On-Street Parking on Depot Street)
 - c. Legal Matters
 - d. Selectmen's Concerns
 - e. Town Manager's Report
 - f. Other Matters
6. Treasurer's Warrants
7. Committee Reports
8. MSAD #61

9. Hearings @ 6:00 P.M.
 - a. Public Hearing to accept written and oral comments on an application from Beef and Ski Restaurant (243 Portland Road) for a Special Amusement Permit
 - b. Public Hearing to accept written and oral comments on an application from Depot Street Tap House (18 Depot Street) for a Special Amusement Permit
 - c. Public Hearing: Modification to Community Development Block Grant Plan for 2015 Funding
10. Action Items Following Public Hearing
 - a. Beef and Ski Restaurant: Special Amusement Permit
 - b. Depot Street Tap House: Special Amusement Permit
 - c. Modification to CDBG Grant 2015
11. Public Comments and Presentations

(Each speaker may be limited to 3 minutes and your documents must be received by the Wednesday prior to the Board meeting.)
12. Old Business (Board of Selectmen Discussions Only)
 - a. Town Hall Update
13. Dates for the Next Board of Selectmen's Meetings/Workshops
 - June 2, 2105 @ 4:00 P.M.
 - June 9, 2015 @ 5:00 P.M.
 - June 10, 2015 (Annual Town Meeting) @ 7:00 P.M.
14. Adjourn

Future Issues:

- a. Sewer Ordinance Amendments (to be directed to the Attorney)
- b. Essential Programs and Services (EPS) Funding
- c. Town Owned Property
- e. Bridgton Recreation Advancement Group (BRAG)