

**BRIDGTON BOARD OF SELECTMEN'S WORKSHOP**  
**WITH BUDGET ADVISORY COMMITTEE**

DATE: Wednesday, March 11, 2015

TIME: 5:15 P.M.

PLACE: Selectmen's Meeting Room

Town Office, 3 Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Budget Review of the Following Accounts

348 – Transfer Station (Bob Fitzcharles Sr.)

404 – Recreation Department (Gary Colello)

499 – Contingency (Bob Peabody Jr.)

522 – Outside Agency Services (Bob Peabody Jr.)

877 – Trust Funds (Bob Peabody Jr.)

950 – Economic Development (Anne Krieg)

856 – Capital Expense

4. Other
5. Adjourn