

**BRIDGTON BOARD OF SELECTMEN'S**  
**MEETING / WORKSHOP**

DATE: Wednesday, July 8, 2015

TIME: 4:00 P.M.

PLACE: Selectmen's Meeting Room

Town Office, 3 Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. 2015 Tax Commitment
4. Workshop with Public Safety Strategies Group  
*Fire Department Organizational Review*
5. Other
6. Adjourn