

BRIDGTON BOARD OF SELECTMEN'S  
MEETING AGENDA AND PUBLIC HEARING(S)

DATE: Tuesday, March 10, 2015

TIME: 5:00 P.M.

PLACE: Selectmen's Meeting Room

Town Office, 3 Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. February 24, 2015
4. Correspondence and Other Pertinent Information
5. New Business
  - a. Permits/Documents Requiring Board Approval
    1. Accept Payment and Approve Quit Claim Deed: Thomas J. Emmertz and Cynthia L. Emmertz; Map 18A, Lot 7A
    2. Accept Payment and Approve Quit Claim Deed: Heidi Reid-Healey; Map 5, Lot 80-4
    3. Accept Payment and Approve Quit Claim Deed: Ronald C. Thurlow and Loretta E. Thurlow; Map 9, Lot 76A
    4. Victualer's License and Liquor License Renewal to Bridgton Highlands Country Club
    5. Contract for Maintaining Lots at North Bridgton Cemetery
    6. Abatements as Recommended by the Assessor's Agent
    7. Supplemental Tax Certificate as Recommended by the Assessor's Agent
  - b. Bids, Awards and Other Administrative Recommendations
    1. Rufus Porter Contract with M & S Builders
    2. Proposed Reserve Accounts Policy
  - c. Legal Matters
  - d. Selectmen's Concerns
  - e. Town Manager's Report
  - f. Other Matters
6. Treasurer's Warrants
7. Committee Reports
8. MSAD #61

9. Hearings @ 6:00 P.M.
  - a. Public Hearings/Informational Hearings
    1. Community Development Block Grant Funding Projects for HUD Fiscal Year 2015
10. Action Items Following Public Hearing
  - a. Possible Action on Community Development Block Grant Funding Projects for HUD Fiscal Year 2015
11. Public Comments and Presentations

(Each speaker may be limited to 3 minutes and your documents must be received by the Wednesday prior to the Board meeting.)
12. Old Business (Board of Selectmen Discussions Only)
  - a. Town Hall Update
  - b. Board of Selectmen Goals
  - c. Comprehensive Plan Implementation; Short Term Goals
13. Dates for the Next Board of Selectmen's Meetings/Workshops

• March 11, 2015 (Budget Workshop)	• May 12, 2015
• March 24, 2015	• May 26, 2015
• April 14, 2015	• June 9, 2015
• April 28, 2015	• June 10, 2015 (Annual Town Meeting)
14. Executive Session
  - a. MRSA Title 1, Chapter 13, Subsection 405.6.A.1.  
Review of Committee Applications
15. Appointment of Committee Members
  - a. Land Use & Zoning Ad Hoc Committee
16. Adjourn

Future Issues:

- a. Sewer Ordinance Amendments (to be directed to the Attorney)
- b. Memorial School Project- 3rd Party Role, Remediation, Redevelopment
- c. Essential Programs and Services (EPS) Funding
- d. Municipal Revenue Sharing
- e. Town Owned Property
- f. Bridgton Recreation Advancement Group (BRAG)