

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, June 2, 2015
TIME: 4:00 P.M.
PLACE: Selectmen's Meeting Room
Town Office, 3 Chase Street, Suite 1, Bridgton

ADDITIONAL AGENDA ITEM:

6. Executive Session
 - a. MRS Title 1, Chapter 13, Subsection 405.6.A.
 1. Personnel Matters