

# **BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA AND PUBLIC HEARINGS**

DATE: Tuesday, June 9, 2015  
TIME: 5:00 P.M.  
PLACE: Selectmen's Meeting Room  
Town Office, 3 Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. May 26, 2015
  - b. June 2, 2015
4. Correspondence and Other Pertinent Information
  - a. Bridgton Public Library; Storybrook Trail
5. New Business
  - a. Permits/Documents Requiring Board Approval
    1. North East Ice Cream: Hawker & Peddlar
    2. Mack's Place: Victualer's License and Liquor License Renewal
    3. Accept Payment and Approve Quitclaim Deeds to:
      - a. JPD Acquisitions, LLC; Map 22 Lot 104
      - b. JPD Acquisitions, LLC; Map 25 Lot 69
      - c. Nelson D. Henry; Map 24 Lot 87
    4. Proposed Road Name; Big Grams Way; Map 13 Lot 51B-1
  - b. Bids, Awards and Other Administrative Recommendations
    1. Board of Selectmen's Meeting Schedule
  - c. Legal Matters
  - d. Selectmen's Concerns
  - e. Town Manager's Report
  - f. Other Matters
6. Treasurer's Warrants
7. Committee Reports
8. MSAD #61
9. Hearings @ 6:00 P.M.
  - a. Public Hearing to accept written and oral comments on an application from Punkin Valley Restaurant (1270 North High Street) for a Special Amusement Permit

10. Action Items Following Public Hearing
  - a. Punkin Valley Restaurant; Special Amusement Permit
11. Public Comments and Presentations

*(Each speaker may be limited to 3 minutes and your documents must be received by the Wednesday prior to the Board meeting.)*
12. Old Business (Board of Selectmen Discussions Only)
  - a. Town Hall Update
13. Dates for the Next Board of Selectmen's Meetings/Workshops
  - June 10, 2015 (Annual Town Meeting) @ 7:00 P.M.
  - June 23, 2015
14. Adjourn

Future Issues:

- a. Sewer Ordinance Amendments (to be directed to the Attorney)
- b. Essential Programs and Services (EPS) Funding
- c. Town Owned Property
- e. Bridgton Recreation Advancement Group (BRAG)
- f. Wastewater Budget
- g. Salmon Point Budget