

BRIDGTON BOARD OF SELECTMEN'S
WORKSHOP

DATE: Thursday, June 25, 2015

TIME: ~~3:30 P.M.~~ **4:00 P.M.**

PLACE: Selectmen's Meeting Room
Town Office, 3 Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Budget Review of the Following Accounts
 - a. Salmon Point Budget
 - b. Wastewater Budget
4. Other
5. Adjourn