

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, June 2, 2015
TIME: 4:00 P.M.
PLACE: Selectmen's Meeting Room
Town Office, 3 Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Town Hall Bid Award
4. Modification to Community Development Grant Plan for 2015 Funding
(tabled from 05.26.2015)
5. Other Items
6. Adjourn

Future Issues:

- a. Sewer Ordinance Amendments (to be directed to the Attorney)
- b. Essential Programs and Services (EPS) Funding
- c. Town Owned Property
- e. Bridgton Recreation Advancement Group (BRAG)