

BRIDGTON BOARD OF SELECTMEN'S  
MEETING AGENDA AND PUBLIC HEARING(S)

DATE: Tuesday, March 24, 2015  
TIME: 5:00 P.M.  
PLACE: Selectmen's Meeting Room  
Town Office, 3 Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. March 10, 2015
4. Correspondence and Other Pertinent Information
  - a. MSAD #61 Budget Presentation – Alan Smith, Superintendent
  - b. Introduction of New Bridgton Police Officer
5. New Business
  - a. Permits/Documents Requiring Board Approval
    1. Victualer's License to Vivo Country Italian Restaurant & Bar
    2. Victualer's License and Liquor License to Chao Thai Restaurant
    3. Victualer's License to Beth's Kitchen Café
    4. Sewer Abatement
    5. Sewer Commitment #154
    6. Accept Payment and Approve Quit Claim Deed to Terrill Bent & Stacey Bent;  
Map 40, Lot 6-2, 57 Kimball Road
  - b. Bids, Awards and Other Administrative Recommendations
    1. Reserve Account Policy
    2. Revaluation Process
  - c. Legal Matters
  - d. Selectmen's Concerns
  - e. Town Manager's Report
  - f. Other Matters
6. Treasurer's Warrants
7. Committee Reports
8. MSAD #61
9. Hearings @ 6:00 P.M.
  - a. Public Hearings/Informational Hearings
    1. Community Development Block Grant Funding Projects for HUD Fiscal Year 2015 (tabled from 03.10.2015)

2. To Accept Written and Oral Comments on an Application from Vivo Country Italian Restaurant & Bar (18A Depot Street) for a New Liquor License

10. Action Items Following Public Hearing
  - a. Possible Action on Community Development Block Grant Funding Projects for HUD Fiscal Year 2015
  - b. New Liquor License to Vivo County Italian Restaurant & Bar
11. Public Comments and Presentations

(Each speaker may be limited to 3 minutes and your documents must be received by the Wednesday prior to the Board meeting.)
12. Old Business (Board of Selectmen Discussions Only)
  - a. Town Hall Update
  - b. Comprehensive Plan Implementation; Task List
13. Dates for the Next Board of Selectmen's Meetings/Workshops

• April 14, 2015	• May 26, 2015
• April 28, 2015	• June 9, 2015
• May 12, 2015	• June 10, 2015 (Annual Town Meeting)
14. Executive Session
  - a. MRSA Title 1, Chapter 13, Subsection 405.6.A.  
Review Wastewater Committee Application(s)
  - b. MRSA Title 1, Chapter 13, Subsection 405.6.A.  
Personnel Matters
15. Appointment of Committee Members
  - a. Wastewater Committee
16. Adjourn

Future Issues:

- a. Sewer Ordinance Amendments (to be directed to the Attorney)
- b. Memorial School Project- 3rd Party Role, Remediation, Redevelopment
- c. Essential Programs and Services (EPS) Funding
- d. Municipal Revenue Sharing
- e. Town Owned Property
- f. Bridgton Recreation Advancement Group (BRAG)