

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA AND PUBLIC HEARINGS

DATE: Tuesday, September 27, 2016

TIME: 5:00 P.M.

PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. September 13, 2016
 - b. September 20, 2016
4. Public Comments and Presentations (*Each speaker **may** be limited to 3 minutes.*)
5. Correspondence and Other Pertinent Information
 - a. Correspondence from Karen Lewis Regarding the Transfer Station Store
6. New Business
 - a. Permits/Documents Requiring Board Approval
 1. Forest Hills Annex Cemetery Deed to Gilbert & Carolyn Cross
 2. Designate the Town Manager as Voting Delegate to the Maine Municipal Association Annual Business Meeting
 3. Land Use Agreement with Lakes Region ATV Club
 - b. Awards and Other Administrative Recommendations
 1. Department Recommendation for a Recreational Facility
 2. FEMA Flood Map Review Proposal
 3. Proposed Amendments to Salmon Point Rules & Regulations
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
7. Public Hearing at 6:00 P.M.
 - a. Special Amusement Permit Application from Shawnee Peak Holdings, LLC
 - b. Automobile Graveyard/Junkyard Applications from Powerhouse Salvage and Ovide's Used Cars
8. Action Items Following Public Hearing
 - a. Special Amusement Permit to Shawnee Peak Holdings, LLC
 - b. Automobile Graveyard/Junkyard Permit to Powerhouse Salvage and Ovide's Used Cars
9. Treasurer's Warrants
10. Committee Reports
11. MSAD #61
12. Public Comments and Presentations (*Each speaker **may** be limited to 3 minutes.*)

13. Old Business (*Board of Selectmen Discussion Only*)
14. Dates for the Next Board of Selectmen's Meeting and/or Workshop
 - o October 11, 2016
 - o October 25, 2016
15. Executive Session
 - a. Per MRS Title 1, Chapter 13 § 405.6.A.; Committee Member Application Review
16. Action Items Following Executive Session
 - a. Committee Member Appointments
17. Adjourn

Future Issues:

- a. Town Owned Property
- b. Comprehensive Plan
- c. Monument on Main Hill