

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, October 25, 2016

TIME: 5:00 P.M.

PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. October 11, 2016
4. Public Comments and Presentations (*Each speaker **may** be limited to 3 minutes.*)
5. Correspondence and Other Pertinent Information
 - a. Resignation of Mark Lopez from Community Development Committee
 - b. Policy Direction for Community Development Block Grant Services/Programs
6. New Business
 - a. Permits/Documents Requiring Board Approval
 1. Forest Hills Annex Deed to Warren & Paula Bowden (Section I, Lot 16C; 2 grave lot)
 2. Accept Payment and Approve Sewer Quit Claim Deed to Anthony & Betty Numberg; 342 Main Street
 - b. Awards and Other Administrative Recommendations
 1. Confirmation of Stephen Fay as Fire Chief
 2. Appeals Board Fees
 3. Confirmation of the Town Clerk's Appointment of Marita Wiser as Warden for November 8, 2016 General/Referendum Election
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
7. Public Hearing at 6:00 P.M.
 - a. To hear public comment on the following questions that will be presented to the voters via referendum ballot on November 8, 2016:

Question 1. (BY CITIZEN'S PETITION) "No person shall sell, use, display or cause to be exploded consumer fireworks in the Town of Bridgton, ME 04009 This will not include any fireworks display approved by the state fire marshal This does not apply to anyone issued a fireworks display permit by the state of Maine pursuant to 8 M.R.S.A. § 227-A-"

Question 2. (BY CITIZEN'S PETITION) "Should the Bridgton Farmers Market be allowed to set up on the green on Depot St. beginning May 2017?"
8. Treasurer's Warrants
9. Committee Reports

10. MSAD #61
11. Public Comments and Presentations (*Each speaker **may** be limited to 3 minutes.*)
12. Old Business (*Board of Selectmen Discussion Only*)
 - a. Orton Foundation Heart & Soul
13. Dates for the Next Board of Selectmen's Meeting and/or Workshop
 - o November 8, 2016
 - o November 22, 2016
14. Adjourn

Future Issues:

- a. Town Owned Property
- b. Comprehensive Plan
- c. Monument on Main Hill