

BRIDGTON BOARD OF SELECTMEN & BUDGET ADVISORY COMMITTEE WORKSHOP/MEETING AGENDA

DATE: Wednesday, March 2, 2016

TIME: 4:30p.m.

PLACE: Selectmen's Meeting Room
Town Office, Three Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes – February 24, 2016
4. Review of the Following Accounts:
 - a. Transfer Station
 - 348 – Transfer Station
 - 856 – Capital Expense (If Applicable)
 - b. Public Works Department
 - 322 – Public Works
 - 344 – Parks Department
 - 345 – HAM Complex
 - 353 – Cemeteries
 - 360 – Vehicle Maintenance
 - 382 – Building Maintenance
 - 026 – Pondicherry Park
 - 027 – Town Hall
 - 856 – Capital Expenses (If applicable to any Departments above)
5. Schedule Next Meeting
6. Other Topics for Discussion
7. Adjourn