

# BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

**DATE:** Tuesday, November 8, 2016

**TIME:** 5:00 P.M.

**PLACE:** Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. October 25, 2016
4. Public Comments and Presentations (*Each speaker **may** be limited to 3 minutes.*)
5. Correspondence and Other Pertinent Information
6. New Business
  - a. Permits/Documents Requiring Board Approval
    1. Road Name; Sens Family Land Division
  - b. Awards and Other Administrative Recommendations
    1. Appointment of Marita Wiser to the Appeals Board as an Alternate Member
    2. CDBG Municipal Facility and Service/Program Projects Update
  - c. Selectmen's Concerns
  - d. Town Manager's Report/Deputy Town Manager's Report
7. Treasurer's Warrants
8. Committee Reports
9. MSAD #61
10. Public Comments and Presentations (*Each speaker **may** be limited to 3 minutes.*)
11. Old Business (*Board of Selectmen Discussion Only*)
12. Dates for the Next Board of Selectmen's Meeting and/or Workshop
  - o November 22, 2016
  - o December 13, 2016
  - o December 27, 2016
13. Executive Session
  - a. Per MRS Title 1, Chapter 13 § 6.C.; Land Acquisition
14. Adjourn

## Future Issues:

- a. Town Owned Property
- b. Comprehensive Plan
- c. Monument on Main Hill