

BRIDGTON BOARD OF SELECTMEN & BUDGET ADVISORY COMMITTEE WORKSHOP/MEETING AGENDA

DATE: Wednesday, February 17, 2016

TIME: 4:30p.m.

PLACE: Selectmen's Meeting Room

Town Office, Three Chase Street, Suite 1, Bridgton

1. Call to Order

2. Pledge of Allegiance

3. Budget Presentation

4. Review of the Following Accounts:

Section 1:

028 – Town Clerk
015 – Municipal Complex
022 – Bridgton Public Library
026 – Pondicherry Park
027 – Town Hall
404 – Recreation Department

Section 2:

008 – Legal Services
009 – General Government
018 – Long Term Debt
019 – Short Term Debt
020 – County (TBD)
021 – MSAD 61 (TBD)
030 – Assessing

5. Schedule Next Meeting

6. Other Topics for Discussion

7. Adjourn