

# BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

**DATE:** Monday, June 27, 2016

**TIME:** 5:00 P.M

**PLACE:** Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Executive Session per MRS Title 1, Chapter 13 § 405.6.1.
4. Organizational Matters
  - a. Elect Chairman and Vice-Chairman
  - b. Meeting Schedule Dates and Times
  - c. Schedule for Review of Treasurer's Warrants  
(July-Sept 2016; Oct-Dec 2016; Jan-March 2017; April-June 2017)
  - d. Committee Liaisons
5. Adjourn

Future Issues:

- a. Town Owned Property
- b. Comprehensive Plan
- c. Monument on Main Hill