

BRIDGTON BOARD OF SELECTMEN & BUDGET ADVISORY COMMITTEE WORKSHOP/MEETING AGENDA

DATE: Wednesday, February 24, 2016

TIME: 4:30p.m.

PLACE: Selectmen's Meeting Room

Town Office, Three Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes – February 17, 2016
4. Review of the Following Accounts:
 - 235 – Bridgton Fire Department
 - 268 – Emergency Management
 - 223 – Bridgton Police Department
 - 125 – Bridgton Health Officer
 - 030 – Assessing
 - 856 – Capital Expense (If applicable to any Departments above)
5. Schedule Next Meeting
6. Other Topics for Discussion
7. Adjourn