

# **BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA**

**DATE:** Tuesday, July 5, 2016  
**TIME:** 5:00 P.M  
**PLACE:** Upstairs Meeting Room, Municipal Complex (3 Chase Street)

1. Call to Order
2. Pledge of Allegiance
3. Set 2016/2017 Fiscal Year Tax Rate and Sign Respective Documents
4. Adjourn