

# BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

**DATE:** Tuesday, October 11, 2016

**TIME:** 5:00 P.M.

**PLACE:** Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. September 27, 2016
4. Public Comments and Presentations (*Each speaker **may** be limited to 3 minutes.*)
5. Correspondence and Other Pertinent Information
  - a. Recognition of Glen Garland
6. New Business
  - a. Permits/Documents Requiring Board Approval
    1. 2016 Municipal Valuation Return
    2. Abatements and Supplements; As the Board of Assessors/Selectmen
    3. Automobile Graveyard/Junkyard to Powerhouse Salvage
    4. Special Town Meeting Warrant
    5. Municipal Officers Notice of Public Hearing on Secret Ballot Referendum
  - b. Awards and Other Administrative Recommendations
    1. Endorsement of Proclamation for October 2016 as Domestic Violence Awareness Month
    2. Police Chief Authority for Road Races, Parades and Similar Events
    3. Request to Commence Discussion for CDBG FY 17
    4. Request to Pursue EPA Grant
    5. Public Education of Board Decisions
  - c. Selectmen's Concerns
  - d. Town Manager's Report/Deputy Town Manager's Report
7. Treasurer's Warrants
8. Committee Reports
9. MSAD #61
10. Public Comments and Presentations (*Each speaker **may** be limited to 3 minutes.*)
11. Old Business (*Board of Selectmen Discussion Only*)
  - a. Bridgton Website

12. Dates for the Next Board of Selectmen's Meeting and/or Workshop
  - o October 25, 2016
  - o November 8, 2016
13. Executive Session
  - a. Per MRS Title 1, Chapter 13 § 405.6.C.; Land Acquisition
  - b. Per MRS Title 1, Chapter 13 § 405.6.D; Labor Contracts
14. Action Items Following Executive Session
  - a. 2016/2017 Wastewater Budget
  - b. Ratification of Police Union Contract
15. Adjourn

Future Issues:

- a. Town Owned Property
- b. Comprehensive Plan
- c. Monument on Main Hill