

# BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA AND PUBLIC HEARINGS

**DATE:** Tuesday, July 12, 2016

**TIME:** 5:00 P.M

**PLACE:** Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. June 27, 2016
  - b. June 28, 2016
  - c. July 5, 2016
4. Correspondence and Other Pertinent Information
  - a. Request from Lakes Environmental Association for Trail Expansion at Pondicherry Park
  - b. Correspondence from Highland Point Association Regarding a Street Light
5. New Business
  - a. Permits/Documents Requiring Board Approval
    1. Appointment of Glenn Zaidman to the Pondicherry Park Committee
    2. Consent Agreement with Lloyd Chipman, Trustee of the Lloyd D. Chipman Trust for a Shoreland Zoning Violation
    3. Victualer's License, Fast Food to Corn Shop Trading Company
    4. Hawker & Peddlar License to Robert Casimiro
    5. Cemetery Deed to Warren & Paula Bowden; Forest Hills Annex Section H Lot 8A
  - b. Awards and Other Administrative Recommendations
    1. Salmon Point Budget
    2. Establish an Interview Panel for Fire Chief
  - c. Selectmen's Concerns
  - d. Town Manager's Report
6. Treasurer's Warrants
7. Committee Reports
  - a. Report from Director Michael Corthell, Eastern Slope Airport Authority Board
8. MSAD #61
9. Public Comments and Presentations (*Each speaker **may** be limited to 3 minutes.*)
10. Old Business (*Board of Selectmen Discussion Only*)
  - a. Streetscape Project
11. Dates for the Next Board of Selectmen's Meeting and/or Workshop
  - o July 26, 2016
  - o August 9, 2016
12. Adjourn

## Future Issues:

- a. Town Owned Property
- b. Comprehensive Plan
- c. Monument on Main Hill