

BRIDGTON BOARD OF SELECTMEN'S MEETING

DATE: Wednesday, November 30, 2016

TIME: 3:45 P.M.

PLACE: Board of Selectmen's Meeting Room, 3 Chase Street, Suite 1

1. Call to Order
2. Pledge of Allegiance
3. Executive Session
 - a. Per MRS 36 § 841
Review of Poverty Tax Abatement Case PA2016.2
 - b. Per MRS 1 § 405.6.C.
Discussion of Land Acquisition
 - c. Per MRS 1 § 405.6.F.
Discussion of Information Contained in Records
4. Action Items Following Executive Session
5. Other
6. Adjourn