

**BRIDGTON BOARD OF SELECTMEN  
and  
BUDGET COMMITTEE  
WORKSHOP/MEETING AGENDA**

**DATE:** Thursday, February 11, 2016  
**TIME:** 4:00 P.M.  
**PLACE:** Board of Selectmen's Meeting Room, Municipal Complex

1. Call to Order
2. Pledge of Allegiance
3. Budget Presentation
4. Review of the Following Accounts  
Section 1:
  - 028 – Town Clerk
  - 015 – Municipal Complex
  - 022 – Bridgton Public Library
  - 026 – Pondicherry Park
  - 027 – Town Hall
  - 404 – Recreation DepartmentSection 2:
  - 008 - Legal Services
  - 009 - General Government
  - 018 - Long Term Debt
  - 019 - Short Term Debt
  - 020 - County (TBD)
  - 021 - MSAD 61 (TBD)
  - 030 - Assessing
5. Schedule Next Meeting
6. Other Topics for Discussion
7. Adjourn