

# **BRIDGTON BOARD OF SELECTMEN WORKSHOP/MEETING AGENDA**

DATE: Wednesday, March 30, 2016

TIME: 4:30p.m.

PLACE: Selectmen's Meeting Room

Town Office, Three Chase Street, Suite 1, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes – March 16, 2016
4. Budget Review
5. Other Topics for Discussion
6. Adjourn