

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Monday, March 14, 2016
TIME: 5:00 P.M.
PLACE: Selectmen's Meeting Room, 3 Chase Street

1. Call to Order
2. Pledge of Allegiance
3. Executive Session per MRS Title 1, Chapter 13 § 405.6.C.
Land Acquisition
4. Action Items Following Executive Session
5. Other Matters
6. Adjourn