

State of Maine
Notice of General and Referendum Election
Tuesday, November 4, 2014

Municipality **Bridgton** * Voting District _____
Voting Place Name **Bridgton Town Hall** Voting Place Location **26 North High Street**
Polls Open at **8:00 A.M.** Polls Close at **8:00 P.M.**

Absentee Ballot Processing (check all that apply):

Processed by: Municipal Clerk (Centrally) Warden (At polls)

Date/Time of Processing (check all that apply):

Day **Before** Election Day (11/3/14) *
1-Hour Inspection Time Period: _____
Time Processing Begins: _____

During Election Day (11/4/14) Processing Time(s): **9:00 A.M.; 11:00 A.M.; 5:00 P.M.**

Only after 8 p.m. on Election Day (11/4/14)

Federal and State Offices To Be Voted On:

County Offices (Please list):

United States Senator

Judge of Probate

Governor

Sheriff

Representative to Congress, District 1

District Attorney

State Senator, District 19

State Representative, District 69

Questions To Be Voted On:

Question 1: **Citizen Initiative-** Bear Hunting Initiative

Question 2: **Bond Issue-** Animal and Plant Disease and Insect Control Facility Bond

Question 3: **Bond Issue-** Small Business Investment Bond

Question 4: **Bond Issue-** Biomedical Research Bond

Question 5: **Bond Issue-** Biotechnology Bond

Question 6: **Bond Issue-** Clean Water Bond

Question 7: **Bond Issue-** Marine Economy Investment Bond

A True Copy
Attested

Laurel Chadbourne
(Signature of Municipal Clerk)

Date September 25, 2014

* Clerk has read and will comply with the Uniform Guidelines for Securing Ballots and Other Materials.

hc
Clerk initials

STATE OF MAINE RETURN OF VOTES CAST

MUNICIPALITY: BRIDGTON - 1 (1-1)

UNITED STATES SENATOR

<u>693</u>	BELLOWS, SHENNA
<u>1,657</u>	COLLINS, SUSAN M.
<u>1</u>	LYONS, CHRISTOPHER A. (Declared Write-In)
<u>0</u>	STUBENROD, DERJL V. (Declared Write-In)
<u>40</u>	BLANK

DISTRICT ATTORNEY (District 2)

<u>1,807</u>	ANDERSON, STEPHANIE
<u>584</u>	BLANK

GOVERNOR

<u>203</u>	CUTLER, ELIOT R.
<u>1,315</u>	LEPAGE, PAUL R.
<u>861</u>	MICHAUD, MICHAEL H.
<u>0</u>	VACHON, J. MARTIN (Declared Write-In)
<u>12</u>	BLANK

REPRESENTATIVE TO CONGRESS (District 1)

<u>873</u>	MISIUK, ISAAC J.
<u>218</u>	MURPHY, RICHARD P.
<u>1,175</u>	PINGREE, CHELLIE
<u>0</u>	STEPHENS, BARRY D. (Declared Write-In)
<u>125</u>	BLANK

STATE SENATOR (District 19)

<u>1,287</u>	HAMPER, JAMES M.
<u>919</u>	ROGERS-WELLS, ROSE K.
<u>185</u>	BLANK

REPRESENTATIVE TO THE LEGISLATURE (District 69)

<u>1,340</u>	GINZLER, PHYLLIS A.
<u>950</u>	VILLA, LISA RENEE
<u>101</u>	BLANK

JUDGE OF PROBATE

<u>1,669</u>	MAZZIOTTI, JOSEPH R.
<u>722</u>	BLANK

SHERIFF

<u>1,779</u>	JOYCE, KEVIN JAY
<u>612</u>	BLANK

Certified by the Municipal Clerk:

Rachel Chadbourne
Signature of Clerk

11/5/2014
Date

STATE OF MAINE RETURN OF VOTES CAST

MUNICIPALITY: BRIDGTON - 1 (1-1)

QUESTION 1: CITIZEN INITIATIVE

1,175 YES
1,176 NO
40 BLANK

QUESTION 7: BOND ISSUE

1,244 YES
1,009 NO
138 BLANK

QUESTION 2: BOND ISSUE

1,354 YES
924 NO
113 BLANK

QUESTION 3: BOND ISSUE

1,386 YES
878 NO
127 BLANK

QUESTION 4: BOND ISSUE

1,343 YES
934 NO
114 BLANK

QUESTION 5: BOND ISSUE

1,088 YES
1,166 NO
137 BLANK

QUESTION 6: BOND ISSUE

1,448 YES
834 NO
109 BLANK

Certified by the Municipal Clerk:

Laurel Chadbourne
Signature of Clerk

11/5/2014
Date