

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, February 13, 2018

TIME: 5:00 P.M.

PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. January 30, 2018
 - b. February 1, 2018
4. Public Comments and Presentations on Non-Agenda Items (Each speaker *may* be limited to 3 minutes.)
5. Committee Reports
6. Correspondence and Other Pertinent Information
 - a. Electronic Signs Presentation and Correspondence
7. New Business
 - a. Awards and Other Administrative Recommendations
 1. Review of Committees
 2. Depot Street Grass Area
 3. CDBG Project Discussion
 - b. Permits/Documents Requiring Board Approval
 1. Accept Payment & Approve Municipal Quit Claim Deed to Howard J. Tucker (Map 26 Lot 45)
 2. Victualer's License to Off the Wall
 3. Abatements & Supplements
 4. Annual Road Postings
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
8. Old Business (*Board of Selectmen Discussion Only*)
9. Treasurer's Warrants
10. MSAD #61
11. Public Comments and Presentations on Non-Agenda Items (Each speaker *may* be limited to 3 minutes.)
12. Dates for the Next Board of Selectmen's Meeting and/or Workshop

February 15, 2018: 5:00 P.M. Workshop (Wastewater & Streetscape)
February 27, 2018
March 13, 2018
13. Executive Session
 - a. Per MRS Title 1, Section 405.6.C: Land Acquisition
 - b. Per MRS Title 1, Section 405.6.D: Community Center Lease Agreement
14. Action Items Following Executive Session
15. Adjourn