

# BRIDGTON BOARD OF SELECTMEN'S WORKSHOP MEETING

**DATE:** Tuesday, February 6, 2018

**TIME:** 5:30 P.M.

**PLACE:** Upstairs Meeting Room, Municipal Complex (3 Chase Street)

1. Call to Order
2. Pledge of Allegiance
3. Workshop with GPCOG to Discuss Community Development Director's Position
4. Other Matters
5. Adjourn