

**State of Maine  
Notice of Primary Election  
Tuesday, June 14, 2016**

Municipality **Bridgton** Voting District **Bridgton**

Voting Place Name **Bridgton Town Hall** Voting Place Location **26 North High Street**

Polls Open at **8:00** A.M.

Polls Close at **8:00** P.M.

**Absentee Ballot Processing (check all that apply):**

Processed by:                     Municipal Clerk (Centrally)                     Warden (At polls)

**Date/Time of Processing (check all that apply):**

**Saturday, June 11, 2016\***

1-Hour Inspection Time Period: \_\_\_\_\_  
Time Processing Begins: \_\_\_\_\_

**Monday, June 13, 2016\***

1-Hour Inspection Time Period: \_\_\_\_\_  
Time Processing Begins: \_\_\_\_\_

**During** Election Day (6/14/16) Processing Time(s): **9:00 A.M. & 1:00 P.M. & 5:00 P.M.**

**Only** after 8 p.m. on Election Day (6/14/16)

**Federal and State Offices To Be Voted On:**

**County Offices (Please list):**

**Representative to Congress, District 1**

**Register of Probate**

**State Senator, District 19**

**State Representative, District 69**

A True Copy  
Attested



(Signature of Municipal Clerk)

Date 05/19/2016

\* Clerk has read and will comply with the Uniform Guidelines for Securing Ballots and Other Materials.

  
Clerk initials

**STATE OF MAINE RETURN OF VOTES CAST - REPUBLICAN**

**MUNICIPALITY: BRIDGTON - 1 (1-1)**

**REPRESENTATIVE TO CONGRESS (District 1)**

191 HOLBROOK, MARK I.

210 SMITH, ANDE ALLEN

66 BLANK

**STATE SENATOR (District 19)**

397 HAMPER, JAMES M.

70 BLANK

**REPRESENTATIVE TO THE LEGISLATURE (District 69)**

409 GINZLER, PHYLLIS A.

58 BLANK

**REGISTER OF PROBATE**

350 HUGHES, JAMES

117 BLANK

**Certified by the Municipal Clerk:**



Signature of Clerk

6.15.2016

Date

STATE OF MAINE RETURN OF VOTES CAST - DEMOCRATIC

**MUNICIPALITY: BRIDGTON - 1 (1-1)**

**REPRESENTATIVE TO CONGRESS (District 1)**

290 PINGREE, CHELLIE

29 BLANK

**STATE SENATOR (District 19)**

234 CHISARI, JOSEPH

85 BLANK

**REGISTER OF PROBATE**

128 DANIELS, NADEEN M.

107 JOSEPH, JESSICA L.

84 BLANK

**COUNTY COMMISSIONER (District 1)**

245 JAMIESON, NEIL D., JR.

74 BLANK

**Certified by the Municipal Clerk:**



Signature of Clerk

6.15.2016

Date