

State of Maine Notice of General and Referendum Election
Tuesday, November 8, 2016

Municipality Bridgton

Voting District Bridgton

Voting Place Name Bridgton Town Hall

Voting Place Location 26 North High Street

Polls Open at 8:00 A.M.

Polls Close at 8:00 P.M.

Absentee Ballot Processing (check all that apply):

Processed by: Municipal Clerk (Centrally) Warden (At polls)

Date/Time of Processing (check all that apply):

Saturday, November 5, 2016*

1-Hour Inspection Time Period: _____
Time Processing Begins: _____

Monday, November 7, 2016*

1-Hour Inspection Time Period: _____
Time Processing Begins: _____

During Election Day (11/8/16) Processing Time(s): 10:00 A.M.; 1:00 P.M.; 4:00 P.M.; 7:00 P.M.

Only after 8 p.m. on Election Day (11/8/16)

Federal and State Offices To Be Voted On:

President and Vice President

Representative to Congress, District 1

State Senator, District(s) 19

State Representative, District(s) 69

County Offices (Please list):

Register of Probate

County Commissioner

Questions To Be Voted On:

Question 1: Citizen Initiative - Legalize Marijuana

Question 2: Citizen Initiative - Funding for K-12 Education

Question 3: Citizen Initiative - Require Background Checks for Gun Sales

Question 4: Citizen Initiative - Raise Minimum Wage

Question 5: Citizen Initiative - Allow Ranked-choice Voting

Question 6: Bond Issue - Transportation Bond

A True Copy
Attested

Laurel Chadbourne
(Signature of Municipal Clerk)

Date 10/13/2016

lc
Clerk initials

* Clerk has read and will comply with the Uniform Guidelines for Securing Ballots and Other Materials.

STATE OF MAINE RETURN OF VOTES CAST

MUNICIPALITY: BRIDGTON - 1 (1-1)

PRESIDENT OF THE UNITED STATES

<u>1,224</u>	CLINTON, HILLARY RODHAM
<u>158</u>	JOHNSON, GARY
<u>69</u>	STEIN, JILL
<u>1,474</u>	TRUMP, DONALD J.
<u>0</u>	CASTLE, DARRELL L. (Declared Write-In)
<u>0</u>	FOX, CHERUNDA L. (Declared Write-In)
<u>0</u>	KOTLIKOFF, LAURENCE J. (Declared Write-In)
<u>6</u>	MCMULLIN, DAVID EVAN (Declared Write-In)
<u>96</u>	BLANK

REPRESENTATIVE TO CONGRESS (District 1)

<u>1,445</u>	HOLBROOK, MARK I.
<u>1,441</u>	PINGREE, CHELLIE
<u>0</u>	BOUCHARD, JAMES J. (Declared Write-In)
<u>141</u>	BLANK

STATE SENATOR (District 19)

<u>1,180</u>	CHISARI, JOSEPH
<u>1,633</u>	HAMPER, JAMES M.
<u>214</u>	BLANK

REPRESENTATIVE TO THE LEGISLATURE (District 69)

<u>1,649</u>	GINZLER, PHYLLIS A.
<u>1,233</u>	RISEMAN, WALTER N.
<u>3</u>	PETERS, WILLIAM G. (Declared Write-In)
<u>142</u>	BLANK

REGISTER OF PROBATE

<u>1,280</u>	DANIELS, NADEEN M.
<u>1,421</u>	HUGHES, JAMES
<u>326</u>	BLANK

COUNTY COMMISSIONER (District 1)

<u>2,131</u>	JAMIESON, NEIL D., JR.
<u>896</u>	BLANK

Certified by the Municipal Clerk:



Signature of Clerk

11.9.16

Date

STATE OF MAINE RETURN OF VOTES CAST

MUNICIPALITY: BRIDGTON - 1 (1-1)

QUESTION 1: CITIZEN INITIATIVE

1,544 YES

1,432 NO

51 BLANK

QUESTION 2: CITIZEN INITIATIVE

1,395 YES

1,577 NO

55 BLANK

QUESTION 3: CITIZEN INITIATIVE

1,298 YES

1,687 NO

42 BLANK

QUESTION 4: CITIZEN INITIATIVE

1,624 YES

1,341 NO

62 BLANK

QUESTION 5: CITIZEN INITIATIVE

1,535 YES

1,391 NO

101 BLANK

QUESTION 6: BOND ISSUE

1,707 YES

1,212 NO

108 BLANK

Certified by the Municipal Clerk:



Signature of Clerk

11-9-16

Date