**BRIDGTON BOARD OF SELECTMEN’S**

**WORKSHOP/MEETING AGENDA**

**DATE: Thursday, February 22, 2018**

**TIME: 4:00 pm**

**PLACE: Upstairs Meeting Room, Municipal Complex (3 Chase Street)**

1. Call to Order

2. Pledge of Allegiance

3. Budget Workshop

4. Review of Cost Centers;

 008 Legal

009 General Government

018 Long Term Debt

020 County

021 MSAD 61

030 Assessing

115 Employee Benefits

125 Health Officer

240 Insurances

 856 Capital (if applicable)

5. Other Topics for Discussion

6. Schedule Next Meeting

7. Adjourn