

**BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA**

(\*REVISED 4.23.2018)

**DATE:** Tuesday, April 24, 2018

**TIME:** 5:00 P.M.

**PLACE:** Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance

**\*Executive Session**

**Per MRS Title 1, Section 405.6.A; Personnel Matters**

**\*Action Items Following Executive Session**

3. Approval of Minutes
  - a. April 3, 2018
  - b. April 10, 2018
4. Public Comments and Presentations on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
5. Committee Reports
6. Correspondence and Other Pertinent Information
  - a. Resignation of Steve Rickert from Community Development Committee
  - b. Correspondence from Eastern Slope Airport Authority
  - c. Citizen's Petition
7. New Business
  - a. Awards and Other Administrative Recommendations
    1. Code Enforcement Officer's Recommendations for Tax Acquired Property; 230 Hio Ridge Road (tabled from 4/10/2018)
    2. Code Enforcement Officer's Recommendations for Tax Acquired Property; 1 Green Street
    3. Review of Personnel Policy
  - b. Permits/Documents Requiring Board Approval
    1. Victualer's License (Renewals)
      - a. Maine Lobster Express; Ricky's Diner; Sammy's Scoops; Vivo Country Italian Restaurant & Bar; Morning Glory Diner; The Black Horse Tavern
    2. Accept Payment & Approve Quit Claim Deed to Eric A. O'Connell for Tax Acquired Property; Map 8 Lot 39B-9
    3. Accept Payment & Approve Quit Claim Deed to Eric A. O'Connell for Tax Acquired Property; Map 8 Lot 39B-11
    4. Sewer Commitment #206; Route 3
    5. Warrant and Notice of Election for MSAD 61 Budget Validation Referendum 5/22/2018
  - c. Selectmen's Concerns
  - d. Town Manager's Report/Deputy Town Manager's Report

8. Old Business (*Board of Selectmen Discussion Only*)
  - a. Town Hall Sign (double sided)
  - b. Discussion of Staff Resource to Community Development Committee & Land Use Committee
9. Treasurer's Warrants
10. MSAD #61
11. Public Comments and Presentations on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
12. Dates for the Next Board of Selectmen's Meeting and/or Workshop  
May 8, 2018; Regular Meeting  
May 22, 2018; Regular Meeting
13. Adjourn