

## BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

**DATE:** Wednesday, May 2, 2018

**TIME:** 4:00 P.M.

**PLACE:** Upstairs Meeting Room, Municipal Complex (3 Chase Street)

1. Call to Order
2. Pledge of Allegiance
3. Executive Session  
Per MRS Title 1, Section 405.6.E; Legal Matters (Town Manager/Select Board Roles)
4. Action Items Following Executive Session
5. Adjourn