SAMPLE BALLOT STATE OF MAINE ANNUAL TOWN MEETING FOR THE TOWN OF BRIDGTON **JUNE 12, 2018**

Instructions to Voters

- ◆ To vote for the candidate of your choice, fill in the oval to the left, like this:
 ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.
 ◆ To have your vote count, do not erase or cross out your choice.
 ◆ If you make a mistake, ask for a new ballot.

| Selectman, Assessor, Overseer of the Poor three (3) year term VOTE FOR TWO (2) | Planning Board Regular Member three (3) year term VOTE FOR TWO (2) | MSAL 6 Director three (3) acti VOTE FOR (2) |
|---|---|---|
| • Eastman, Liston E. 505 | O Miller, Deanna P. | Swanson-Murphy, Karla J. |
| Frye, Jacqueline E. | O Pinkham, Catherine J. | Writ |
| Cone, Carmen E. | 63 Write-in | Write |
| McHatton, Robert J., Sr. | O Write-in | Water District Trustee three (3) year term VOTE FOR ONE (1) |
| 3+ Write-Ir | Planning oard enular Member wo (2) war term FE FOR ONE (1) | O Perreault, Todd E. |
| Write-In | O Gibbs, Charles Kenneth | 8 Write |
| | O. Paul, Diane M. 466 | |
| | Planning Board Alternate Member three (3) year term VOTE FOR ONE (1) | MSAD GI Director Novelas |
| | OWrite-in | Oakley, Douglas & Jones, Jeff 3 Bearse, Lee 2 |
| | Paul, Diane 16 Gibbs, Charles 2 Lowell, Peter 2 Misc. Sinsles 26 Rights | Chappel. Jon 2 MISC. Singles 21 blanks 3 |
| | Gishs, Charles 2 Lowell, Peter 2 Misc. Sincles 26 | |
| | Blanks 6 | Typ:01 Seq:0001 Spl:01 |