

TOWN OF BRIDGTON COMMITTEE APPLICATION

**3 Chase Street, Suite 1
Bridgton, Maine 04009
207-647-8786
www.bridgtonmaine.org**

Interested in participating on the _____ Committee.

Applicant's Name: _____

Address: _____

Phone (Day): _____ (Evening) _____

E-mail address: _____

Personal background information (education, related experience, etc.) _____

Occupation: _____

What goal and objectives do you have for this Committee? _____

Other Information: _____

Availability for Meetings: Late Afternoons Evenings Weekdays

Applicant's Signature

_____/_____/20_____
Date

FOR MUNICIPAL USE ONLY

Application received on ____/____/20____

Application received by _____ (initials)

Board of Selectmen will consider this application on ____/____/20____

Applicant was:

appointed for the following term _____

not appointed

Date: ____/____/20____

Municipal Officers/Board of Selectmen:

- _____ • Liston E. Eastman, Chairman
- _____ • Glenn R. Zaidman, Vice-Chairman
- _____ • Robert P. Murphy
- _____ • G. Frederick Packard
- _____ • Carmen E. Lone

Applicant Notified of Board decision on: ____/____/20____

Applicant Notified by _____ (initials)

This form to be returned to the Municipal Clerk for filing.