

BRIDGTON BOARD OF SELECTMEN'S MEETING & PUBLIC HEARING AGENDA

DATE: Tuesday, September 25, 2018

TIME: 5:00 P.M.

PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. September 11, 2018
4. Public Comments and Presentations on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
5. Committee Reports
6. Correspondence and Other Pertinent Information
 - a. Request for Use of Town Lot to Set up a Ladder for the 2018 Deer Hunting Season
7. New Business
 - a. Awards and Other Administrative Recommendations
 1. Resignation of David Crowell from the Community Development Committee
 2. Board of Selectmen iPad Discussion
 - b. Permits/Documents Requiring Board Approval
 1. Abatements and Supplements
 2. Sewer Commitment #213; Route 2
 3. 2018/2019 Fee Schedule
 4. Accept \$300 Award to Recreation Department from the Ed Rock Community Spirit Fund of the Maine Community Foundation
 5. Voting Credentials for MMA Annual Business Meeting
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
8. Public Hearing at 5:30 P.M.
 - a. Automobile Graveyard / Junkyard Permit Applications from:
Powerhouse Salvage and Ovide's Used Cars
 - b. Annual Adoption of the Maine Municipal Association Local General Assistance Ordinance and Appendices A through D for October 1, 2018 through September 30, 2019
9. Action Items Following Public Hearing
 - a. Automobile Graveyard / Junkyard Permit Applications from:
Powerhouse Salvage and Ovide's Used Cars
 - b. Annual Adoption of the Maine Municipal Association Local General Assistance Ordinance and Appendices A through D for October 1, 2018 through September 30, 2019
10. Old Business (*Board of Selectmen Discussion Only*)
 - a. Wastewater Expansion Update
11. Treasurer's Warrants
12. Public Comments and Presentations on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)

13. Dates for the Next Board
 - o October 9, 2018
 - o October 23, 2018
14. Executive Session
 - a. Per MRS Title 1, Section 405.6.A.1; Review of Committee Applications
15. Action Items Following Executive Session
16. Adjourn