



**TOWN OF BRIDGTON
DEPUTY TOWN MANAGER'S REPORT
October 10, 2018**



I would like to remind the public that **October is Domestic Violence Awareness Month** and that a display of purple lights is the public way to bring attention to the issue of domestic violence. New statistics show that 14,000 Maine citizens were directly impacted by domestic violence to date and ½ of the murders committed were a result of domestic violence. So please display a purple light and remember “if you see something say something!” If you or someone you know is being abused please call the confidential hotline at 1-800-537-6066.



I would like to thank Glenn “Bear” Zaidman for making the motion which was supported by the entire Board of Selectmen at their previous meeting to send me to the **MMA convention** in Augusta as a voting delegate for the Town of Bridgton. I attended the first day of the conference. There were 121 vendors there and multiple short training sessions as well as the business meeting. It was a day well spent in Augusta and I was pleased to represent the Town of Bridgton. I look forward to next year.



The **Drug Take Back** event is scheduled for Saturday, October 27, 2018 at 10:00a.m. to 2:00p.m. at the Bridgton Community Center, 15 Depot Street, Bridgton, Maine. Also included with the event is a food drive; so please bring non-perishable edible goods, specifically individually packaged snack packs for the *Backpack Program*. Any questions, please contact the Bridgton Community Center at 647-3116.

Joining us this evening is **Jerusha Murray**, Executive Secretary for the Town of Bridgton. Jerusha has been actively involved in wastewater research and its’ history as well as the Streetscape and Lower Main Street Projects. Jerusha has been, and is, a conduit between Blackfly Media, the Town Manager, the Engineers and myself. She will also be preparing minutes of this meeting and is available to assist when necessary.

A “**hotline**” has been set up for citizens to call in and leave questions regarding the proposed warrant articles to be considered on November 6th. The number to call is 207-803-9956. The phone is being checked regularly for messages until November 5th. It is the same number you are able to call this evening during the meeting. The Board of Selectmen will hold a Public Hearing at their regular meeting on Tuesday, October 23, 2018 and another workshop on Wednesday, October 24, 2018 at 6:00p.m. Voting takes place on Tuesday, November 6th and absentee ballots are currently available.



Respectfully submitted,

Georgiann M. Fleck
Deputy Town Manager

