

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, November 13, 2018

TIME: 3:00 P.M.

PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. NIMS G402 Training; 3:00 P.M. until 4:30 P.M.
4. Executive Session at 4:30 P.M.
 - a. Per MRS Title 1, Section 405.6.E.; Legal Matters (Salmon Point and Senior Tax Relief Program)
5. Action Items Following Executive Session
6. Approval of Minutes
 - a. October 23, 2018
 - b. October 24, 2018
7. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
8. Committee Reports
9. Correspondence, Presentations and Other Pertinent Information
 - a. Opportunity Alliance; 15-minute Presentation by Mike Tarpinian
 - b. BRAG (Bridgton Recreation Advancement Group); 15-minute Update by Lynne Carter
10. New Business
 - a. Awards and Other Administrative Recommendations
 - b. Permits/Documents Requiring Board Approval
 1. Sewer Commitment #216
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
11. Old Business (*Board of Selectmen Discussion Only*)
 - a. Wastewater Expansion Update
 - b. Streetscape Projects Update
 - c. iPad Investment
12. Treasurer's Warrants
13. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
14. Dates for the Next Board
 - November 27, 2018
 - December 11, 2018
 - December 25, 2018 (Christmas Holiday)
 - Discussion of December 24th Hours of Operation

15. Executive Session
 - a. Per MRS Title 1, Section 405.6.A.1; Review of Membership Applications
16. Action Items Following Executive Session
17. Adjourn