## BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, January 8, 2019

TIME: 5:00 P.M.

PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)

- 1. Call to Order
- 2. <u>Pledge of Allegiance</u>
- 3. Approval of Minutes
  - a. December 11, 2018
- 4. <u>Public Comments on Non-Agenda Items</u> (Each speaker may be limited to 3 minutes.)
- 5. <u>Committee Reports</u>
  - a. Proposal and Work Scope Summary for Bridgton Economic and Market Analysis
  - b. Submission from Ordinance Review Committee
- 6. Executive Session at 5:15 P.M.
  - a. Per MRS Title 1, Section 405.6.C; Discussion of Land Acquisition
- 7. Action Items Following Executive Session
- 8. <u>Correspondence, Presentations and Other Pertinent Information</u>
  - a. Request to Support 2019 Winter Carnival; Chamber of Commerce
  - b. Eastern Slope Airport Authority Appointment; G. Frederick Packard
- 9. Public Hearing at 5:30 P.M.
  - a. Special Amusement Permit Application from Campfire Bridgton, Inc.
- 10. Action Items Following Public Hearing
  - a. Special Amusement Permit Application from Campfire Bridgton, Inc.
- 11. New Business
  - a. Awards and Other Administrative Recommendations
    - 1. Community Development Grant Funds Program Year 2019-20 Schedule
    - 2. Committee Application to Board of Appeals; Bruce Hancock
  - b. Permits/Documents Requiring Board Approval
    - 1. Certificate of Commitment of Sewer User Rates #218
    - 2. Victualers License; Magic Lantern, LLC
    - 3. Victualers License; Campfire Bridgton, Inc.
    - 4. Quit-Claim Deed-Map 25 Lot 3; 494 Main Street
    - 5. HEB Contract (Main Street Streetscape)
    - 6. Milone & MacBroom, Inc. Contract (Lower Main Street Reconstruction)
  - c. Selectmen's Concerns
  - d. Town Manager's Report/Deputy Town Manager's Report

- 12. <u>Old Business</u> (Board of Selectmen Discussion Only)
  - a. Wastewater Expansion Update
  - b. Streetscape Projects Update
- 13. <u>Treasurer's Warrants</u>
- 14. <u>Public Comments on Non-Agenda Items</u> (Each speaker may be limited to 3 minutes.)
- 15. Dates for the Next Board
  - January 9, 2019 (5:00 P.M. Workshop to Discuss Legal)
  - January 22, 2019
  - February 12, 2019
- 16. Adjourn