

**AMENDED AGENDA ON 02/22/2019**

**BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA**

**DATE: Tuesday, February 26, 2019**

**TIME: 5:00 P.M.**

**PLACE: Downstairs Meeting Room, Municipal Complex (10 Iredale Street)**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. February 12, 2019
4. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
5. Committee Reports
  - a. Discussion of Community Development Committee and Future Recreational Opportunities
6. Correspondence, Presentations and Other Pertinent Information
  - a. Tractor Trailer Concerns on Cottage, Church, Gage, Fowler & Walker Street Neighborhood
  - b. Request for Museum Sign from Bridgton Historical Society
7. New Business
  - a. Awards and Other Administrative Recommendations
    1. Committee Application to Board of Appeals
      - a. Kevin Raday (received 01/29/2019)
      - b. Patricia Schulte (received 02/06/2019)
      - c. Gregory Watkins (received 02/15/2019)
      - d. Kappy Sprenger (received 01/2019)
      - e. Donna Joss (received 01/29/2019)
    2. Dedication of 2017/2018 Annual Town Report
    3. CDBG Application Recommendations from the Community Development Committee
    4. Schedule Workshop with Recycling Committee
    5. Schedule Budget Review
    6. Accounting Assistant
  - b. Permits/Documents Requiring Board Approval
    1. Abatements/Supplements
    2. Victualer's License to Happy Valley Popcorn (tabled from 02/12/2019)
    3. Ratification of Funds for Public Works
    4. Annual Road Posting
    5. Accept Payment and Approve Quit Claim Deed to Christine Ryan: Parcel 13/37B
    6. Authorize Eviction Lawsuit Against Jo-Anne Connolly / First and Last Resort Motel Property Pursuant to Tax Lien Foreclosure
  - c. Selectmen's Concerns
  - d. Town Manager's Report/Deputy Town Manager's Report

8. Old Business (Board of Selectmen Discussion Only)
  - a. Wastewater Update Status Update
  - b. Streetscape: Upper and Lower Main Street Status Update (HEB Engineering / request to move forward)
9. Treasurer's Warrants
10. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
11. Dates for the Next Board of Selectmen's Meetings
  - March 12, 2019
  - March 26, 2019
12. Adjourn