

**BRIDGTON BOARD OF SELECTMEN'S
WORKSHOP/MEETING AGENDA**

DATE: Tuesday, March 5, 2019

TIME: 4:00p.m.

PLACE: Upstairs Meeting Room, Municipal Complex (3 Chase Street)

1. Call to Order

2. Pledge of Allegiance

3. Questions/Comments on Previous Budget Items/Department

4. Review of Cost Centers

- 071 Recreation
- 072 Bridgton Public Library
- 075 Bridgton Community Center
- 291 Insurances
- 292 Employee Benefits
- 294 Capital Expense (if applicable)

5. Other Topics for Discussion

6. Upcoming Budget Workshop/Meetings

Thursday, March 7, 2019 – 4:00p.m.

Wednesday, March 13, 2019 – 4:00p.m.

7. Adjourn