

**BRIDGTON BOARD OF SELECTMEN'S
WORKSHOP/MEETING AGENDA**

DATE: Thursday, March 7, 2019

TIME: 4:00p.m.

PLACE: Upstairs Meeting Room, Municipal Complex (3 Chase Street)

1. Call to Order

2. Pledge of Allegiance

3. Questions/Comments on Previous Budget Items/Department

4. Review of Cost Centers
 - 293 Outside Agency Services
 - 299 Other Town Wide
 - 294 Capital Expense (if applicable)

5. Other Topics for Discussion

6. Upcoming Budget Workshop/Meetings
 - Wednesday, March 13, 2019 – 4:00p.m.
 - Finalize the Budget

7. Adjourn