BRIDGTON BOARD OF SELECTMEN'S WORKSHOP MEETING

DATE:Monday, April 22, 2019TIME:4:30 P.M.PLACE:Bridgton Meeting Room, Municipal Complex (3 Chase Street)

- 1. Call to Order
- 2. <u>Pledge of Allegiance</u>
- 3. <u>Wastewater Expansion</u>
 - a. Connection Fees
 - b. EDU's
 - c. FAQ's
- 4. Adjourn