



**TOWN OF BRIDGTON  
DEPUTY TOWN MANAGER'S REPORT  
February 26, 2019**



With winter continuing to use Bridgton as its hub to drop lots and lots of snow, with no end in sight, it is important that you make sure to keep your **roadways, driveways and walkways cleared of snow and ice and sanded** to allow for emergency access if need be. There is **sand** available, for residential use only and at no charge, at the Public Works Garage for as long as the sand continues to be available to the Town. It is important that this resource continue for our residents so please respect the two bucket limit and as an FYI this area is monitored by surveillance cameras. Please give **Public Works equipment and personnel** the space they need to clear snow. The less interruption they have the sooner the job is done! **Nomination papers** will be made available at the Town Clerk's office on Friday, March 1<sup>st</sup> for the following offices: One (1) Selectman/Assessor/Overseer of the Poor for three (3) year term; Two (2) Planning Board Member for a three (3) year term; One (1) Planning Board Alternate Member for a three (3) year term; One (1) MSAD 61 Director for a two (2) year term; Two (2) MSAD 61 Director for a three (3) year term; One (1) Trustee of the Water District for a three (3) year term.

### **Warming Center**

A **warming center** has been set up at the Bridgton Community Center, 15 Depot Street, Bridgton for the past couple of days and will be open again tomorrow, Wednesday, February 27<sup>th</sup> 9:00a.m. to 5:00p.m for people to take refuge from the cold. The Community Center is a pet friendly facility. For more information, please call the Bridgton Community Center at 207-647-3116.

### **Municipal Job Opportunities**

The following positions are currently open for submittal of an application: Fire Chief; Lifeguards; Water Safety Instructors; Youth Development Professionals and Counselor in Training for Summer Camp and Community Development Director. More information is available on the Town of Bridgton website at [www.bridgtonmaine.org](http://www.bridgtonmaine.org)

### **Fire Department**

The Fire Department would like to thank all the citizens who have assisted in keeping the **hydrants** clear this winter and additionally would like to thank Deputy Chief's Paul Field Jr and Eric Field; Captains Brad Vincent, Tom Harriman, Nathan Frank; Firefighters Adam Cook, Ernest Field, Dalton Hulsey, Jordan Libby, Richard Meek, Doug Ross, Jason Tausek and Chaplain/Firefighter Michael Zullo for hydrant detail. To date we have received 35 applications for the **position of Fire Chief**. The application deadline is Friday, March 1, 2019.

### **Recreation**



(L to R: Board of Selectman Member Carmen Lone; Board of Selectman Chair Lee Eastman;; Administrative Assistant Brenda Day; Jeff Blake; Vice Chairman Glenn Zaidman and Recreation Director Gary Colello). On Friday, February 15<sup>th</sup> the Bridgton Ice Rink had a ribbon cutting grand re-opening ceremony to celebrate recent renovations and improvements. It was well attended by at least 30 citizens, Town Manager Bob Peabody, as well as Lee Eastman, Board of Selectman Chairman, who officiated the ribbon cutting, Vice Chairman Zaidman; Selectboard member Carmen Lone and Jeff Blake, Gutter Werks, contractor in charge of the renovations and Recreation Director Gary Colello. Congratulations to Rebekah Knights,

winner of the raffle for a pair of ice skates of choice. The rink remained open following the ceremony so attendees could take advantage of the perfect ice skating conditions. Hours of operation are dependent on ice conditions. Contact Recreation Director at 207-647-1126. **Registration for spring and summer programs** is currently open with registration available on line at [www.bridgtonmaine.org](http://www.bridgtonmaine.org) or by contacting Recreation Director Gary Colello at 207-647-1126.



### Spring



Even though it may not seem it right now, spring will come. Until then enjoy the winter season by staying active and participating in winter hiking, snowshoeing, skiing (cross country and downhill), ice fishing, ice skating, and for other types of recreation opportunities indoor/outdoor contact the Recreation Director Gary Colello at 207-647-1126. Don't hold your breath.....but there is only 23 days until spring!



Respectfully submitted,

Georgiann M. Fleck  
Deputy Town Manager

