

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, May 28, 2019
TIME: 5:00 P.M.
PLACE: Downstairs Meeting Room
Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. May 14, 2019
4. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
5. Committee Reports
6. Correspondence, Presentations and Other Pertinent Information
 - a. EV Charging Station
 - b. Bridgton Memorial School: James Chalmers and Peter Lowell
7. 5:30 Public Hearing
 - a. To hear public comment on a Special Amusement Permit to Punkin Valley Inn
 - b. To hear public comment on the following questions that will be presented to the voters via referendum ballot on June 11, 2019:
 - Question 1. Shall an ordinance entitled "Amendments to Town of Bridgton Willett Brook Aquifer Protection Ordinance" be enacted?
 - Question 2. Shall an ordinance entitled "Town of Bridgton Land Use Ordinance" be enacted?
 - Question 3. Shall an ordinance entitled "Repeal of Town of Bridgton Affordable Housing Local Preference Ordinance" be enacted?
 - Question 4. Shall an ordinance entitled "Amendments to Town of Bridgton Anti-Litter Ordinance" be enacted?
 - Question 5. Shall an ordinance entitled "Amendments to Town of Bridgton Bicycle Ordinance" be enacted?
 - Question 6. Shall an ordinance entitled "Amendments to Town of Bridgton CATV Ordinance" be enacted?
 - Question 7. Shall an ordinance entitled "Amendments to Town of Bridgton Ordinance to Regulate Automobile Graveyards, Junkyards and Automobile Recycling Businesses" be enacted?
 - Question 8. Shall an ordinance entitled "Town of Bridgton Uniform Fee Ordinance and Related Amendments to Other Ordinances" be enacted?
8. Action Items Following Public Hearing
 - a. Special Amusement Permit to Punkin Valley Inn

9. New Business
 - a. Awards and Other Administrative Recommendations
 1. Board Representation in Sewer Meetings
 2. Streetscape Bid Award to J. Pratt
 3. Committee Application to Community Development Committee: Greg Bullard
 - b. Permits/Documents Requiring Board Approval
 1. Sewer Commitment #226
 2. Sewer Commitment #227
 3. Victualer's License Renewals to: Punkin Valley Inn; KJ's; Ricky's Diner; Ala Mexicana; Towanda's; The Black Horse Tavern; Lakeside Pines Campground; Village Donut Shop
 4. Accept Payment and Approve Quit Claim Deeds to:
 - a. Patricia Linscott; Map 56, Lot 63Z
 - b. Jesse Walsh; Map 13, Lot 101
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
10. Old Business (*Board of Selectmen Discussion Only*)
 - a. Wastewater Status Update
 - b. Streetscape: Upper and Lower Main Street Status Update
11. Treasurer's Warrants
12. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
13. Dates for the Next Board of Selectmen's Meetings
 - ~~June 11, 2019~~ (cancelled)
 - June 25, 2019
 - July 9, 2019
 - July 16, 2019 Workshop (Parking Ordinance)
 - July 23, 2019
14. Adjourn