BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE:	Tuesday, June 18, 2019
TIME:	4:00 P.M.
PLACE:	Bridgton Meeting Room
	Municipal Complex (3 Chase Street)

- 1. <u>Call to Order</u>
- 2. <u>Pledge of Allegiance</u>
- 3. Executive Session per MRS Title 1 §405.6.A.1: Personnel Matters
- 4. <u>Adjourn</u>