Merits: 0011926452103 Trips: 9191010800007 MAINE REVENUE SERVICES Recorded On: Mar 04,2019 12:10:47P Transfer Tax of 620.40 State of Maine Transfer Tax **REAL ESTATE TRANSFER TAX DECLARATION** Cumberland County RETTO ICAD. 4 TITLE 36, M.R.S.A. SECTIONS §§4641-4641N Doc #: Bk : 35494 Pas 130 BOOK/PAGE-REGISTRY USE ONLY 3a) Name LAST or BUSINESS, FIRST, MI DACKO, TRACEY 3c) Name, LAST or BUSINESS, FIRST, MI 3e) Mailing Address
12 FIELD ROAD 3g) State 3h) Zip Code MA 02053 4a) Name, LAST or BUSINESS, FIRST, MI DINAPOLI, MADELINE 4c) Name, LAST or BUSINESS, FIRST, MI HALE, LORING P.O. BOX 291 4h) Zip Code 40) State ME 04009 Block Lot Sub-Lot 5b) Type of property—Enter the code number that best describes the property being sold. (See instructions)—> 10 1A Check any that apply: No tax maps exist 5d) Acreage Multiple parcels KENDAL HAM DRIVE Portion of parcel 141000.00 6a) Purchase Price (If the transfer is a gift, enter "0") 6a 6b) Fair Market Value (enter a value only if you entered "0" in 6a) or if 6a) was of nominal value) .00 6b 6c) Exemption claim -Check the box if either grantor or grantee is claiming exemption from transfer tax and explain. 7. DATE OF TRANSFER (MM-DD-YYYY) 8. WARNING TO BUYER-If the property is classified as Farmland, Open Space, Tree Growth, or Working Waterfront a substantial financial penalty could be triggered by development, subdivision, partition or change in use. CLASSIFIED 10. INCOME TAX WITHHELD-Buyer(s) not required to withhold Maine income tax because: ✓ Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 Foreclosure Sale

9. SPECIAL CIRCUMSTANCES—Were there any special circumstances in the transfer which suggest that the price paid was either more or less than its fair market value? If yes, check the box and explain:

YEAR

1. County

CUMBERLAND 2. Municipality/Township

3f) City

4f) City

Sa) Map

02 282019

DAY

MEDWAY

4e) Mailing Address

BRIDGTON

54

5c) Physical Location

BRIDGTON 3. GRANTEE/

**PURCHASER** 

4. GRANTOR/

5. PROPERTY

6. TRANSFER TAX

MONTH

SELLER

| 11.OATH      | Aware of penalt<br>our knowledge an | ies as set forth by Title 36 §4641-K, we hereby sw<br>d belief, it is true, correct, and complete. Grantee(s<br>Date 2-28-79 | s) and Gra          | antor(s)       | t we ha | ave each | h examin             | ent(s) are required to sign | he best of<br>gn below: |
|--------------|-------------------------------------|--|---------------------|----------------|---------|----------|----------------------|-----------------------------|-------------------------|
|              | Grantee                             | Date   | Grantor,<br>Grantor | 7              | A       | 1/       |                      | Date                        | -0 /                    |
| 12. PREPARER | Name of Preparer                    | Michael G. Friedman, Esq., P.A.  |                     | Phone          | Numb    | er (207  | \$647-8360           | K.                          |                         |
|              | Mailing Address                     | P.O. Box 10 / 103 Main Street, Unit 4  |                     | E-Mail Address |         | F        | Finders On the Lords |                             |                         |
|              |                                     | Bridgton, Maine 04009  | Fay Number          |                |         | 100      | (207) 647-2050       |                             |                         |

http://www.maine.gov/revenue/propertytax/transfertax/transfertax.htm

Merits: 0011926451902 Trips: 9191010800005

#### **MAINE REVENUE SERVICES REAL ESTATE TRANSFER TAX DECLARATION**

TITLE 36, M.R.S.A. SECTIONS §§4641-4641N

Recorded On: Mar 06,2019 11:12:16A
Transfer Tax of .00
State of Maine Transfer Tax
Cumberland County

| 1. County  |  | 100   11111130,14113.71.3   | EC110142 334041-4   | 04114   |   | Doc ‡≛   | 9085           |      |     |
|--|--|---|---|---|---|--|----------------|------|-----|
| CUMBER   | RLAND                                      |   |   |   |   |  |                |      |     |
| 2. Municipality                                  | y/Township                                 |   |   |   | Dt.   | *75/00   |                | ъ.   | 047 |
| BRIDGT   | ON   | A   |   |   | DK  | <b>≈35499</b>                                      |                | Ps:  | 212 |
| 3. GRANTEE/<br>PURCHASER                         | 3a) Name LAST or BL                        | ISINESS, FIRST, MI  |   |   | BOOK/F  | AGE—REGISTR  | Y USE ONLY     |      | -   |
|  | 3c) Name LAST or BU                        | E CORPORATION  ISINESS. FIRST, MI   | •   |   |   |  |                |      |     |
|  | L  | RUN ROAD  |   |   | <u> </u>  |  |                |      |     |
|  | 3f) City<br>BRIDGTO                        | N   |   |   |   | ME ME  | 04009          |      |     |
| 4. GRANTOR/<br>SELLER                            |  | CORPORATION   |   |   | ] [   |  |                |      | E . |
|  | 4c) Name, LAST or BL                       | SINESS, FIRST, MI   |   |   | ] [   |  |                |      |     |
|  | L  | RUN ROAD  |   |   |   |  |                |      |     |
|  | BRIDGTO                                    | V   |   |   |   | 4g) State<br>ME                                    | 4h) Zip Coo    |      |     |
| 5. PROPERTY                                      | 5a) Map  5c) Physical Location HOME RUN    | Block Lot 85  |   | 5b) Type of prope<br>describes the prop<br>neck any that ap<br>No tax maps<br>Multiple par<br>Portion of pa | erty being <b>sold.</b><br>ply:<br>s exist 5d<br>cels | ode number that<br>(See Instructions)<br>) Acreage | best<br>)—»    |      |     |
| 6. TRANSFER TA                                   | X 6a) Purchase                             | Price (If the transfer is a gift, ent   | er"N")  | 6a  | T   |  | · 0            | .00  |     |
|  | 6b) Fair Mark                              | set Value (enter a value <b>only</b> if yo<br>nominal value)                                    |   |   |   | 2  | 20000          |      |     |
|  | 6c) Exemption                              | claim – 🗹 Check the box if either   | r grantor or grantee is c   |   | 1   |  |                |      |     |
| Transfer pu                                      |  | orate liquidation by sole   |   |   |   |  |                |      |     |
| ) - EC)  | INSFER (MM-DD-YY)<br>S1 – 2019<br>DAY YEAR | front a substantial financial   | penalty could be trigge   | ered by develop   | ment, subdivi   | sion, partition (                                  | or change in u | se.  |     |
| in the transfer w                                | hich suggest that the                      | there any special circumstances<br>price paid was either more or less<br>k the box and explain: | 10. INCOME  | TAX WITHHELD  | income tax  | required to win<br>pecause:<br>a Maine reside      |                |      |     |
| PARTY NO. 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 |  |   |   | A waive   | has been rec  | eived from the<br>property is less                 | State Tax Asse |      |     |
| 11. OATH   | Grantee 2 Pa                               | -   | we hereby swear or affi<br>lete. Grantee(s) and Grant<br>3-1-19 Grantor | ntor(s) or their a  | e each examin<br>uthorized age                        | nt(s) are requir                                   | and to the bes | ow:_ |     |
| 12. PREPARER                                     | Grantee                                    | Thomas E Smith  | Grantor   |   | (   |  | ate            |      |     |
| ALL MEI ARER                                     | Name of Preparer                           | P.O. Box 98, Harrison, ME 04040   |   | Phone Number  |   |  |                | _    |     |
|  | Mailing Address                            |   |   | E-Mail Address  | tfsmith@my  | an point.net                                       | •              | _    |     |
| TA:  |  | http://www.maine.gov/revenu   | ie/propertytax/transfei   | Fax Number<br>rtax/transfertax  | .htm  |  |                |      |     |

Merits: 0011926451801 Trips: 9191010800003

Direct 23/20 0BV

|           | 0 |
|-----------|---|
| *12RETTD* |   |

# MAINE REVENUE SERVICES REAL ESTATE TRANSFER TAX DECLARATION

Recorded On: Mar 06,2019 12:35:01P
Transfer Tax of 550.00
State of Maine Transfer Tax
Cumberland County
Doc #: 9128

| RE                               | FTD 55   | 50           | TITLE 36, M.R.S.A. SEG                                     | CTIONS §§4641-46   | 541N               |  | Cumb                        | erland Co<br>Doc ‡:                     | unty<br>9128                |             |     |
|----------------------------------|--|--------------|--|--|--------------------|--|-----------------------------|---|-----------------------------|-------------|-----|
| 1. County                        |  |              |  |  |                    | 1                                      |                             |   |                             |             |     |
| CUMBER.                          | LAND   |              |  |  |                    |  |                             |   |                             |             |     |
| 2. Municipality                  | /Township                                      |              | ,  |  |                    | 1                                      | Bk                          | 35500                                   |                             | Ps:         | 55  |
| BRIDGT                           | ИС   |              |  |  | $\neg$             |  |                             |   |                             | 27.27.      | -   |
| 3. GRANTEE/                      |  |              |  | and the state of t |                    | 1                                      | BOOK/F                      | AGEREGISTI                              | RY USE ONLY                 |             |     |
| PURCHASER                        | 3a) Name LAST or BUS                           | INESS, FIRS  | T, MI  |  |                    |  |                             |   | 10.00                       |             |     |
|                                  | MOORE, I                                       |              | THY R.   |  |                    |  | 1                           |   |                             |             |     |
|                                  |  |              | STINE KELLY  |  |                    |  |                             |   |                             |             |     |
|                                  | 3e) Mailing Address 15 NULTY                   | STI          | REET   |  |                    |  | <u> </u>                    |   |                             |             |     |
|                                  | 3f) City                                       |              | CHI I  |  |                    |  |                             | sg) State                               | an) Zib Code                |             |     |
|                                  | BRIDGTON                                       |              |  |  |                    |  |                             | ME                                      | 04009                       |             |     |
| 4. GRANTOR/<br>SELLER            | PALESTIN                                       |              |  | 0.00   |                    |  |                             |   |                             |             |     |
|                                  | 4c) Name LAST or BUS                           |              |  |  |                    |  | l<br>7                      |   |                             |             |     |
|                                  | PALESTIN                                       | $1\perp_{I}$ | ANGELINE M.  |  |                    |  |                             |   |                             |             |     |
|                                  | 4e) Mailing Address 66 LEXIN                   | TCTTON       | 7 77777777777  |  |                    |  |                             |   |                             |             |     |
|                                  |  | 16101        | A AVENUE   |  |                    |  |                             |   |                             |             |     |
|                                  | PORTLAND                                       | )            |  |  |                    |  |                             | 4g) State<br>ME                         | 4h) Zip Co                  |             |     |
|                                  |  |              |  |  |                    |  | 1                           |   | 0410                        |             |     |
| 5. PROPERTY                      | 5a) Map 23                                     | Bloc         | Lot 20   | Sub-Lot  |                    |  |                             | ode number tha<br>, (See instruction    |                             |             |     |
|                                  | 23   | <u></u>      |  |  | -                  | ny that apply<br>o tax maps e          |                             | f) Acreage                              |                             |             |     |
| Г                                | 5c) Physical Location  15 NULTY                | STR          |  |  |                    | lultiple parce                         |                             | 73-                                     |                             |             |     |
|                                  | TO MODIT                                       | SIK          | P. C. I.   |  | Po                 | ortion of pare                         | el                          | *************************************** | •                           |             |     |
| 6. TRANSFER TA                   | X<br>6a) Purchase                              | Price (If    | the transfer is a gift, ente                               | er"0")   |                    | ба                                     |                             | 12                                      | 25000                       | 00.         |     |
|                                  |  |              | (enter a value <b>only</b> if you                          | ı entered "0" in 6a) o   | or                 |  |                             |   |                             |             |     |
|                                  | if 6a) was of r                                | nominal י    | =_   |  |                    | 6b                                     |                             |   |                             | .00         |     |
| -                                | 6c) Exemption                                  | claim –      | Check the box if either                                    | grantor or grantee is o  | laimin             | ig exemption                           | from tran                   | fer tax and ex                          | plain.                      | —— <u> </u> |     |
| erection and it were received to | enter : Mahada Salasarahannananin dalah cu Tes | ***********  | A 14                    |  |                    | ······································ | 4                           | ~                                       | THE COURSE THE CASE WE WITH |             |     |
|                                  | NSFER (MM-DD-YYY                               |              | S. WARNING TO BUYER-If the<br>ront a substantial financial | ne property is classifie<br>penalty could be trigg   | d as Fa<br>iered b | armiand, Ope                           | en Space, Tr<br>ent, subdiv | ee Growth, or                           | Working Wate                | er-<br>use. |     |
| MONTH                            | S-2019<br>DAY YEAR                             |              |  |  | ,                  | ,                                      |                             | M.60                                    | CLASS                       |             |     |
|                                  |  |              | special circumstances I was either more or less            | 10.INCOME  | TAX V              |  | Buyer(s) no                 | t required to w                         | vithhold Main               | e           |     |
|                                  | ket value? If yes, check                       |              |  | ······································   | V                  |  |                             | s a Maine resio                         | dent                        |             |     |
|                                  |  |              |  | Viscouries and the second  | F                  | =                                      |                             | ceived from th                          |                             |             |     |
|                                  |  |              |  | arranani da ar   | F                  | Foreclosu                              |                             | property is le                          | :55 than \$50,0             | 00          |     |
| 11. OATH                         | Aware of penalt                                | ies as set   | forth by Title 36 §4641-K,                                 | we hereby swear or af  | firm th            | nat we have                            | each exami                  | ned this return                         | and to the b                | est of      |     |
|                                  | our knowledge an                               | a belief, it | is true, correct, and comple                               |  |                    | s) or their acc                        | 11/2                        | trans                                   | 7.00                        | elow:       |     |
|                                  | Grantee Character                              | des          | KNO NO Date 5  | 1 haile  | 7                  | MARTI                                  | 1/                          |   | Date 2-29                   | 3-20        | 10  |
| 12. PREPARER                     | Name of Preparer                               | _            | . Friedman, Esq., P.A.                                     |  | Pho                | na Mourner -                           | 207) 647-836                | 0                                       |                             |             | 1   |
| or a                             | Mailing Address                                |              | 10 / 103 Main Street, Unit                                 | 4  |                    | ail Address .                          |                             | mgfriedmanlav                           | v.com                       |             | . 4 |
|                                  |  | Bridgio      | n, Maine 04009   |  | Fax                | Number .                               | (207) 647-2                 | 2050                                    |                             |             |     |

http://www.maine.gov/revenue/propertytax/transfertax/transfertax.htm

Direct

DLN: 1001940051189

### **PROCESSED** ONLINE. DO NOT RE-PROCESS.

#### MAINE REAL ESTATE TRANSFER TAX DECLARATION Form RETTD

Do not use red ink.

**CUMBERLAND** Registry 03/08/2019 Date Recorded 08:13:00 AM Time Recorded \$242.00 Transfer Tax Amount 9383 Document Number 35502 Book 312 Page BOOK/PAGE - REGISTRY USE ONLY

3b. SSN or federal ID

2. Municipality BRIDGTON, BRIDGTON

1. County

**CUMBERLAND** 

3. GRANTEE/PURCHASER

3a. Last name, first name, MI; or business name

R & R INVESTMENTS, LLC,

3c. Last name, first name, MI; or business name

3f. Municipality

3d. SSN or federal ID

3e. Mailing address after purchasing this property 11 NONCARROW WAY

BRIDGTON

3g. State 3h, ZIP Code

04009

4. GRANTOR/SELLER

4a. Last name, first name, MI; or business name

4b. SSN or federal ID

ME

K & W TIMBERLANDS, LLC.

4c. Last name, first name, MI; or Business name

4d. SSN or federal ID

4e. Mailing address

4f. Municipality

4g. State 4h. ZIP Code

35 ROCK CROP WAY

**HIRAM** 

ME 04041

5. PROPERTY 5a. Map

12

Lot 58 Sub-lot

Check any that apply No maps exist Multiple parcels

5b. Type of property - enter the code number that best describes the prop-

101

5c. Physical location

6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ............ 6b.

Portion of parcel Not applicable

erty being sold (see instructions).

**ASPEN DRIVE** 6. TRANSFER TAX

6.36

6a. Purchase price (If the transfer is a gift, enter "0")....

\$55,000

5d. Acreage (see instructions)

.00 .00

6c. Exemption claim -

Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below.

7. DATE OF TRANSFER (MM-DD-YYYY) 02-27-2019

8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may be triggered by development, subdivision, partition, or change in use.

CLASSIFIED

9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with the transfer that suggest the price paid was either more or less than its fair market value? If yes, check the box and enter explanation below.

- 10. INCOME TAX WITHHELD. The buyer is not required to withhold Maine income tax because:
- Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 The transfer is a foreclosure sale

| 11. OATH. Aware of penalties as set forth in 36 M.R.S. § 464   | 1-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and |
|--|--|
| to the best of my knowledge and belief the information contain | ned herein is true, correct and complete. Declaration of preparer is based on informa- |
| tion provided by Grantor(s) and Grantee(s) and of which pre-   | parer has any knowledge. I understand that the submission of an electronic form return |
| constitutes a legal signature.                                 | return as any knowledge. I understand that the submission of an electronic form return |

| PREPARER. Name of  | preparer: DAWN D DYER      | Phone number:  | (207) 893-8100        |
|--------------------|----------------------------|----------------|-----------------------|
| Mailing address: _ | 936 ROOSEVELT TRL, SUITE 4 | Email address: | julie@dawndyerlaw.com |
|                    | WINDHAM, ME 04062          | Fax number:    | 2072211012            |

9191010820035

OB

|  | Merits   | . 00119  | 204304I/   | Trips: 91910   | 10820     | 1035 |
|--|--|--|--|--|-----------|------|
| 00 REAL EST  | EVENUE SERVICES ATE TRANSFER TAX ECLARATION  | 1  | Transfe  | 14/8/A<br>In: Mar 08,2019<br>Pr Tax of   | 119.9     |      |
| 10:01  | .S. §§ 4641-4641N  |  |  | ` Maine Transfe<br>·land County  | riax      |      |
| 1. County  |  |  | Ε  | )oc ‡: 9449  |           |      |
| CUMBERLAND   |  |  |  |  |           |      |
| 2. Municipality/Township   |  | _  |  |  |           |      |
| BRIDGTON   | <u></u>  | 7  | BR#3   | 35503  | Ps:       | 227  |
| 3. GRANTEE/  | ,  |  | BOOK/PAG   | E—REGISTRY USE ONLY  |           |      |
| 3a) Name LAST or BUSINESS, FIRST, MI DYER, FREDERICK W. (  | ÜR.  |  |  |  |           |      |
| 3et Mailing Address after purchase of this property  14 ISAIAH DRIVE   |  |  |  |  |           |      |
| STANDISH   |  | <del> </del>   |  | ME 04084   |           |      |
| 4. GRANTOR/ SELLER JPMORGAN CHASE BANK   | NA   |  | ] [  | Secretarian Secretaria |           |      |
| Aci Name, LAST or BUSINESS, FIRST, MI  |  |  | 7 1  |  |           |      |
| 4e) Mailing Address  |  |  | _] [   |  |           |      |
| 3415 VISION DRIVE  |  |  |  | 1  |           |      |
| 4f) City   | William Waller William |  | • • •  | 4g) State 4h) ZIP Co   | de        |      |
| COLUMBUS   |  |  |  | OH 43219   | )         |      |
| 5. PROPERTY 5a) Map Block Lot  |  |  |  | number that best   | =         |      |
| 14 8   |  | escribes the prope<br>ck any that app<br>7 No tax maps | Series State of the Control of the C | e Instructions)—»  |           |      |
| 5c) Physical Location  |  | Multiple par   |  | reage  | 1         |      |
| 246 NORTH HIGH STREE   | <u>'</u>   | Portion of pa  | arcel  |  |           |      |
| 6.TRANSFER TAX  6a) Purchase Price (If the transfer is a gif   |  | ба   |  | 54,00  | .00       |      |
| 6b) Fair Market Value (enter a value only<br>if 6a) was of nominal value)  | if you entered "0" in 6a) or   | 6b   |  |  | .00       |      |
| 6c) Exemption claim – 🔽 Check the box if   | either grantor or grantee is clair   | ming exempti   | on from transfer   | tax and explain.   |           |      |
| Grantor exempt as third party sale proceeds do   | not exceed the total   | secured de   | bt.  | management were unaban to be provided and the second and the secon | <u></u> j |      |
|  | ER-If the property is classified a<br>nancial penalty could be triggere  |  |  |  | use.      |      |
| <ol> <li>SPECIAL CIRCUMSTANCES—Were there any special circumstance<br/>in the transfer which suggest that the price paid was either more or</li> </ol> |  | XX WITHHELD  | <ul> <li>Buyer(s) not re-<br/>income tax bea</li> </ul>  | quired to withhold Main  | e         |      |
| than its fair market value? If yes, check the box and explain:   | ·  |  | as qualified as a i  | Maine resident   |           |      |
| Foreclosure Sale to third party  |  | Conside  |  | ved from the State Tax As<br>operty is less than \$50,0  |           |      |
| 11. OATH  Aware of penalties as set forth by 36 M.R.S. § our knowledge and belief, it is true, correct, and  | 4641-K, we hereby swear or aff<br>complete. Grantee(s) and Grant   | <u> </u>   |  | ed this return and to the (s) are required to sign b   |           |      |

Rev. 12/15

12. PREPARER

Grantee\_

Name of Preparer

Mailing Address

Bendell & McHugh PC

30 Danforth Street Ste 104 Portland ME 04101

Fax Number http://www.maine.gov/revenue/propertytax/transfertax/transfertax.htm

Phone Number 207-221-0016

**Email Address** 

Merits: 0011926458216 Trips: 9191010820033

|                          |  |   | Dlu             | cct                                     | 10/-                      | 39             | 030   |        |     |
|--------------------------|--|---|-----------------|---|---------------------------|----------------|---|--------|-----|
|                          | 00 (2RETTD*)   | MAINE REVENUE SE<br>REAL ESTATE TRANS<br>DECLARATION<br>TITLE 36, M.R.S.A. SECTIONS § | FER TAX<br>N    |   | Trans<br>State            | fer Tax        | Transfer                                    | .0     |     |
| 1. County                |  | THEE SO, WINES, N. SECTIONS S   | 34041 404       |   |                           |                |   |        |     |
| CUMBER                   | LAND   | $\neg$  |                 |   |                           |                |   |        |     |
| 2. Municipality          | /Township  |   |                 | 16-22                                   | Ble Ble                   | :35508         |   | Pg:    | 233 |
| BRIDGT                   | · · · · · · · · · · · · · · · · · · ·                      |   |                 | ٦                                       |                           |                |   |        |     |
| 3. GRANTEE/<br>PURCHASER |  |   |                 |   | BOOK/P/                   | AGE—REGIST     | RY USE ONLY                                 |        |     |
|                          | 3a) Name LAST or BUSINESS, FIRS                            | лм<br>SAN M.  |                 |   | 1 [                       |                |   |        |     |
|                          | 3c) Name LAST or BUSINESS, FIRS                            |   |                 |   | ) C                       |                |   |        |     |
|                          |  |   | 4. , 14         |   | J                         |                |   |        |     |
|                          | 3el Mailing Address<br>[235 KANSAS F                       | ROAD  |                 |   |                           |                |   |        |     |
|                          | BRIDGTON   |   |                 |   |                           | ME             | 04009                                       |        |     |
| 4. GRANTOR/<br>SELLER    | 4a) Name, LAST or BUSINESS, FIRST                          | NKLIN L.  |                 |   | 1 5                       |                |   |        |     |
|                          | 4cl Name LAST or BUSINESS, FIRST PECHNIK, JOS              |   |                 |   | ] [                       |                |   |        |     |
|                          | 4e) Mailing Address<br>235R KANSAS                         | ROAD  |                 |   |                           | ı              |   |        |     |
|                          | 4f) City   |   |                 |   |                           | 4g) State      | 4h) Zip Co                                  | de     |     |
|                          | BRIDGTON   |   |                 |   |                           | ME             | 04009                                       | )      |     |
| 5. PROPERTY              | 5a) Map Bloc   |   | 5b              | ) Type of propert<br>scribes the proper | y—Enter the c             | ode number tha | at best                                     | 司      |     |
|                          | 10   | 34  | 400             | ck any that app                         | ly:                       |                |   |        |     |
| ,                        | 5c) Physical Location                                      |   |                 | No tax maps                             |                           | ) Acreage      |   | $\neg$ |     |
|                          | 235 KANSAS R   | OAD   |                 | Portion of par                          |                           |                |   |        |     |
| 6. TRANSFER TA           | ба) Purchase Price (If                                     | the transfer is a gift, enter "0")  |                 | 6a                                      |                           |                |   | .00    |     |
|                          | 6b) Fair Market Value<br>if 6a) was of nominal             | (enter a value <b>only</b> if you entered value)                                      | "0" in 6a) or   | 6b                                      |                           |                | 1000  | 00.    |     |
|                          | 6c) Exemption claim -                                      | Check the box if either grantor or  | grantee is clai | ming exemptio                           | n from trans              | fer tax and ex | plain.                                      |        |     |
| Grantors' r              | elease deed to daught                                      | er.   |                 |   | •                         |                |   |        |     |
| 7. DATE OF TRA           |  | 3. WARNING TO BUYER-If the property<br>front a substantial financial penalty co       |                 |   |                           |                |   | use.   |     |
| 9. SPECIAL CIRC          | CUMSTANCES—Were there any which suggest that the price pai | d was either more or less   | o. INCOME TA    | XX WITHHELD-                            | income tax                | because:       |   | 2      |     |
|                          | ket value? If yes, check the box                           |   |                 | A waiver                                | has been recation for the |                | dent<br>he State Tax As<br>ess than \$50,00 |        |     |
| 11. OATH                 | Aware of penalties as set                                  | forth by Title 36 §4641-K, we hereby  | swear or affire | m that we have                          | each exami                | ned this retur | n and to the b                              | est of |     |

Grantee.

Name of Preparer

Mailing Address

Michael G. Friedman, Esq.

P.O. Box 10, Bridgton, ME 04009

12. PREPARER

our knowledge and belief it is true, correct, and complete. Grantee(s) and Grantor(s) or their authorized agent(s) are required to sign below: Grantor

Grantor

Phone Number (207) 647-8360

Fax Number

E-Mail Address friedman@mgfriedmanlaw.com

Direct 16/36-2

DLN: 1001940052056 **CUMBERLAND** Registry PROCESSED MAINE REAL ESTATE 03/12/2019 Date Recorded TRANSFER TAX DECLARATION ONLINE. 10:21:00 AM Form RETTD Time Recorded DO NOT RE-PROCESS. Do not use red ink. \$0.00 Transfer Tax Amount 1. County Document Number 9938 **CUMBERLAND** Book 35510 2. Municipality BRIDGTON 180 Page 3. GRANTEE/PURCHASER BOOK/PAGE - REGISTRY USE ONLY 3a. Last name, first name, MI; or business name 3b. SSN or federal ID RONALD D. DESROSIERS REVOCABLE TRUST. 3c. Last name, first name, MI; or business name 3d, SSN or federal ID MARCELLA M. DESROSIERS REVOCABLE TRUST. 3e. Mailing address after purchasing this property 3f. Municipality 3g. State 3h. ZIP Code 173 DUCK POND DRIVE **GROTON** MA 01450 4. GRANTOR/SELLER 4a. Last name, first name, MI; or business name 4b. SSN or federal ID DESROSIERS, RONALD D. 4c. Last name, first name, MI; or Business name 4d. SSN or federal ID DESROSIERS, MARCELLA M. 4e. Mailing address 4f. Municipality 4g. State 4h. ZIP Code 173 DUCK POND DRIVE **GROTON** MA 01450 5. PROPERTY 5a. Map 5b. Type of property - enter the code number that best describes the prop-Sub-lot Check any that apply 0010 0036 02 No maps exist 204 erty being sold (see instructions). Multiple parcels 5c. Physical location Portion of parcel 5d. Acreage (see instructions) 44 FAWN LANE Not applicable 0.41 6. TRANSFER TAX 6a. Purchase price (If the transfer is a gift, enter "0")..... \$0 .00 6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ........... 6b. \$603,537 .00 6c. Exemption claim - X Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below.

Deed to a trustee for the grantors as beneficial owners without actual consideration.

7. DATE OF TRANSFER (MM-DD-YYYY)

8. CLASSIFIED. WARNING TO BUYER - If the property is classified a

03-07-2019

8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may be triggered by development, subdivision, partition, or change in use.

CLASSIFIED

9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with the transfer that suggest the price paid was either more or less than its fair market value? If yes, check the box and enter explanation below.  $\chi$ 

10. INCOME TAX WITHHELD. The buyer is not required to withhold Maine income tax because:

Seller has qualified as a Maine resident

A waiver has been received from the State Tax Assessor

Deed to a trustee for the grantors as beneficial owners without axtual consistent inerproperty is less than \$50,000.

The transfer is a foreclosure sale

| 11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I o                            | declare that I have reviewed  | this return with the G | rantor(s) and G   | rantoo(c) and    |
|---|-------------------------------|------------------------|-------------------|------------------|
| to the best of my knowledge and belief the information contained he                             | erein is true correct and con | plete Declaration of   | properer is bee   | ed on informa    |
| tion provided by Grantor(s) and Grantee(s) and of which preparer honstitutes a legal signature. | as any knowledge. I underst   | and that the submiss   | ion of an electro | onic form return |
| PREPARER. Name of preparer: MELINDA CROCKER   | Phone number:                 | (207) 467-3301         |                   |                  |
|   |                               |                        |                   |                  |

|                    |                           | r none namber. |                                    |   |
|--------------------|---------------------------|----------------|------------------------------------|---|
| Mailing address: _ | 3 WEBHANNET PLACE SUITE 1 |                | mcrocker@mainecenterforelderlaw.co | m |
| _                  | KENNEBUNK, ME 04043       | Fax number:    |                                    |   |
|                    |                           |                | Rev 11/18                          |   |

Merits: 0011926458315 Trips: 9191010820031

Direct 36/9A



Rev. 12/15

#### MAINE REVENUE SERVICES REAL ESTATE TRANSFER TAX DECLARATION

Recorded On: Mar 13,2019 11:19:13A
Transfer Tax of .00
State of Maine Transfer Tax
Cumberland Counts
Doc #: 10111

|                          | TTD T  | 77                                  | 36 M.R.S. §§             | 4641-4641N   |  |                      |  |                       |             |
|--------------------------|--|-------------------------------------|--------------------------|--|--|----------------------|--|-----------------------|-------------|
| CUMBER                   | LAND   |                                     |                          |  |  | Bk                   | :35512   | Pa:                   | 335         |
| 2. Municipality          | /Township  |                                     | •                        |  |  |                      |  |                       |             |
| BRIDGT                   | ON   | A 1770.00                           | -                        |  |  |                      |  |                       |             |
| 3. GRANTEE/<br>PURCHASER | to Vestion (Minimum amen) strange                                    | Audes He secritor story solves      |                          | *  |  | BOOK/                | PAGE—REGISTI                                       | RY USE ONLY           |             |
|                          | 3a) Name LAST or BUS<br>ZAMAGNI                                      | DONALI                              | P.                       |  |  | 03                   |  |                       |             |
|                          | 3c) Name, LAST or BU! ZAMAGNI,                                       |                                     | М.                       | n (15) 15 15 152                                   | 50 E555  | -                    |  |                       |             |
|                          | 3e) Mailing Address at 156 LAKE                                      | ter purchase of this p              | DRIVE                    |  |  | 551 F                |  |                       |             |
|                          | WE YMOUT!  | I .                                 |                          |  |  |                      | MA<br>MA   | 02189                 |             |
| 4. GRANTOR/<br>SELLER    | 4a) Name, LAST or BU   |                                     | P.                       | 343  |  | <u>O</u> :           |  |                       |             |
|                          | 4c) Name, LAST or BU   | SINESS, FIRST, MI                   |                          |  |  | -                    |  |                       |             |
|                          | 4e) Mailing Address  |                                     |                          | 9 9 <u>10 1</u>                                    | 920 U 827 E  | -                    |  |                       |             |
|                          | 156 LAKE   | SHORE                               | DRIVE                    |  |  | ±1                   | 44 4   |                       |             |
|                          | 4f) City   |                                     |                          |  | 2 2 2  |                      | 4g) State  | 4h) ZIP Code          |             |
|                          | WEYMOUTH   |                                     |                          |  |  |                      | MA   | 02189                 | _           |
| 5. PROPERTY              | 5a) Map<br>- 36  | Block                               | Lot                      | 974  | 5b) Type of propert<br>describes the prope<br>teck any that app<br>No tax maps | rty being sol<br>ly: |  |                       | <del></del> |
|                          | 5c) Physical Location  | W DOND                              |                          | -  | Multiple parc  | cels                 |  |                       |             |
|                          | 241 MALC   | OM ROAD                             |                          |  | Portion of pa  | rcel                 |  | •                     |             |
| 6. TRANSFER TA           | 6a) Purchase   |                                     | sfer is a gift, ente     |  | ба   |                      |  | EXEMPT .00            | )           |
|                          |  | et Value (enter a<br>nominal value) | value <b>only</b> if you | entered "0" in 6a) o                               | r<br>6b  |                      |  | EXEMPT .00            | )           |
| -                        | 6c) Exemption  | claim - ✓ Che                       | ck the box if either o   | grantor or grantee is c                            | aiming exemptio  | on from tran         | isfer tax and ex                                   | plain.                |             |
| 36 M.R.S.A.              | SECTION 4641-0   | (4) DEED BET                        | WEEN HUSBAND A           | AND WIFE FOR NO                                    | CONSIDERATIO   | ON.                  |  |                       |             |
|                          | ANSFER_(MM-DD-YY)<br>6 - 2019  |                                     |                          | e property is classified<br>penalty could be trigg |  |                      |  | or change in use.     |             |
| MONTH                    | DAY YEAR   |                                     |                          |  |  |                      |  | CLASSIFIED            | _           |
| in the transfer w        | CUMSTANCES—Were<br>which suggest that the<br>ket value? If yes, chec | price paid was eit                  | her more or less -       | 10.INCOME  | TAX WITHHELD-  | income ta            | ot required to v<br>x because:<br>as a Maine resid |                       |             |
| CHOILES TON THAN         | ket value: II yes, chec  | ville pox and expi                  | ·                        | -  |  |                      |  | e State Tax Assessor  |             |
|                          |  |                                     |                          |  |  | ration for th        |  | ss than \$50,000      |             |
| 11. OATH                 | Aware of penal   | ties as set forth by                | 36 M.R.S. § 4641-k       | , we hereby swear or                               |  |                      | amined this ret                                    | urn and to the best o | _<br>of     |
|                          |  |                                     |                          | te. Grantee(s) and Gra                             | ntor(s) or their at  |                      | gent(s) are requ                                   |                       | ð           |
|                          | Grantee Non  | 4. M.301                            | MOMOate S                | - / - / -  | -  | 0                    | 0.5%   | Date                  |             |
| 12. PREPARER             | Name of Preparer   | PERKINSTHOMPS                       |                          |  | Phone Number   |                      |  |                       | -           |
| -                        | Mailing Address  | PO 80X 426                          | NE 0///2                 |  | Email Address  | -                    | @perkinsthom                                       | oson.com              |             |
|                          |  | PORTLAND,                           | ME 04112                 |  | Fax Number   | (207) 871            | 8026   |                       |             |

http://www.maine.gov/revenue/propertytax/transfertax/transfertax.htm

Bk:35513

#### **MAINE REVENUE SERVICES REAL ESTATE TRANSFER TAX** DECLARATION

36 M.R.S. §§ 4641-4641N

| Direct |  | OB        |
|--------|--|-----------|
|        | Recorded On: Mar 13,2019                   | 11:46:496 |
| (      | Transfer Tax of<br>State of Maine Transfer | ະຄຸຄ      |
| ı      | Cumberland County                          |           |

| - | -  |   |    |   |   |   |
|---|----|---|----|---|---|---|
| 1 | ₹. | n | 11 | n | t | l |
|   |    |   |    |   |   |   |

#### CUMBERLAND

RETTD

2. Municipality/Township

BRIDGTON

3. GRANTEE/ **PURCHASER** 

3a) Name LAST or BUSINESS, FIRST, MI RYAN. CHRISTINE L.

3c) Name, LAST or BUSINESS, FIRST, MI

3e) Mailing Address after purchase of this prop 4 CARLMARK STREET

3f) City QUINCY agi state SOL AIR LOGE MA 02169

BOOK/PAGE-REGISTRY USE ONLY

4. GRANTOR/ SELLER

4a) Name, LAST or BUSINESS, FIRST, MI TOWN OF BRIDGTON

4c) Name, LAST or BUSINESS, FIRST, MI

4e) Malling Address

3 CHASE ST., STE. 1

Block

4f) City

BRIDGTON

4h) ZIP Code 4g) State

04009 ME

5. PROPERTY

5a) Map 13

Sub-Lot Lot 37B 0

5b) Type of property—Enter the code number that best describes the property being sold. (See instructions)—» Check any that apply:

5d) Acreage

5c) Physical Location

153 NONCARROW WAY

No tax maps exist

Multiple parcels

Portion of parcel

9 40

201

6. TRANSFER TAX

6a) Purchase Price (If the transfer is a gift, enter "0")

0

ба

.00

43

Ps:

6b) Fair Market Value (enter a value only if you entered "0" in 6a) or

if 6a) was of nominal value)

6h

.00

6c) Exemption claim - 🗸 Check the box if either grantor or grantee is claiming exemption from transfer tax and explain.

Back to original owner.

7. DATE OF TRANSFER (MM-DD-YYYY) 02-26-2019

8. WARNING TO BUYER-If the property is classified as Farmland, Open Space, Tree Growth, or Working Waterfront a substantial financial penalty could be triggered by development, subdivision, partition or change in use. CLASSIFIED

MONTH

DAY

YEAR

than its fair market value? If yes, check the box and explain:

9. SPECIAL CIRCUMSTANCES—Were there any special circumstances in the transfer which suggest that the price paid was either more or less 10. INCOME TAX WITHHELD-Buyer(s) not required to withhold Maine income tax because:

Seller has qualified as a Maine résident

A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000

✓ Foreclosure sale

Aware of penalties as set forth by 36 M.R.S. § 4641-K, we hereby swear or affirm that we have each examined this return and to the best of 11. OATH our knowledge and belief, it is true, correct, and complete. Grantee(s) and Grantor(s) or their authorized agent(s) are required to sign below:

Date

Date

Grantee Agent for Graphe 02-26-2019 Agent for Grantor Date 02-26-2019

Date

12. PREPARER

Name of Preparer Mailing Address

Robert A. Peabody, Jr., Town Manager 3 Chase St., Ste. 1

207-647-8786 Phone Number

Bridgton, ME 04009

**Email Address** Fax Number

207-647-8789

Rev. 12/15

http://www.maine.gov/revenue/propertytax/transfertax/transfertax.htm

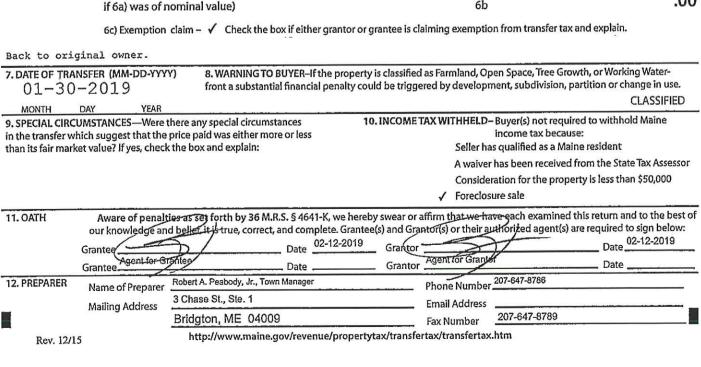
Merits: 0011926458113 Trips: 9191010820027

|                          |  |                                |                                |   |                               |                                      | o ic   | cct   | 15/  | 35A  | OR                          |       |
|--------------------------|--|--------------------------------|--------------------------------|---|-------------------------------|--------------------------------------|--|---|--|--|-----------------------------|-------|
|                          | 12RETTD*   | )<br>)                         | REAL                           | IE REVEN<br>ESTATE T<br>DECLAI<br>M.R.S. §§ | TRANSFI<br>RATION             | ER TAX                               |  | ecorded<br>Trans<br>State                               | On: Mar<br>fer Tax<br>of Maine<br>erland C<br>Doc *: | 13,201<br>of<br>Transf                       | 9 11:47<br>.0<br>er Tax     | '=15A |
| 1. County                |  | ·                              |                                |   |                               |                                      | 1  |   |  | -  | •                           |       |
| CUMBER                   | LAND   |                                |                                |   |                               |                                      | ]  |   |  |  |                             |       |
| 2. Municipality          |  |                                |                                |   |                               |                                      |  | Bk  | 35513  |  | Ps:                         | 44    |
| BRIDGT                   | ON   |                                |                                |   |                               |                                      | ļ  |   |  |  |                             |       |
| 3. GRANTEE/<br>PURCHASER | 3a) Name LAST or BUSI<br>HUNTRESS<br>3c) Name, LAST or BUSI<br>3e) Mailing Address aft<br>70 DILLO | NESS, FIRST. A                 | ROLYN<br>11<br>f this property |   |                               |                                      |  | BOOK/PA   | .ge—registi  | RY USE ONL                                   | Y<br>                       |       |
|                          | 3f) City<br>HARRISON   |                                |                                |   |                               |                                      |  |   | agistate<br>ME                                       | 0404   |                             |       |
| 4. GRANTOR/<br>SELLER    | 4a) Name, LAST or BUSI TOWN OF 4c) Name, LAST or BUSI  | INESS, FIRST, N<br>BRIDG       | TON                            |   |                               |                                      |  |   |  | 0101   |                             |       |
|                          | 4e) Mailing Address 3 CHASE 4f) City BRIDGTON  | *                              | STE.                           | 1   |                               |                                      |  |   | 4g) State<br>ME                                      | 4h) ZIP<br>0 4 0 C                           |                             |       |
| 5. PROPERTY              | Sa) Map  | Block                          |                                | Lot   | Sub-Lot                       |                                      | pe of property-                                    |   |  |  | 01                          | •     |
|                          | 15   |                                | 0                              | 35A   | 0                             | Check a                              | es the property<br>ny that apply:<br>o tax maps ex |   | Acreage  | ıs)—» ⊥ '                                    | J <u>T</u>                  |       |
|                          | 8 POND RD  | ).                             |                                |   |                               |                                      | iultiple parcel<br>ortion of parce                 |   |  | 1,7  | 75                          |       |
| 6. TRANSFER TA           | AX   |                                |                                |   | no m                          |                                      | 2,403  |   |  |  | .00                         | •     |
|                          | 6a) Purchase 6b) Fair Marks  |                                |                                |   |                               | "in 6al or                           | 6a   |   |  |  | .00                         |       |
|                          | if 6a) was of n  |                                |                                | only ii you                                 | entered o                     | in daj di                            | 6b   |   |  |  | .00                         |       |
|                          | 6c) Exemption  | claim− 🗸                       | Check the I                    | box if either g                             | grantor or gra                | antee is claimin                     | g exemption  | from transf   | er tax and ex  | plain.                                       |                             |       |
| Back to ori              | iginal owner.  |                                |                                |   |                               |                                      |  |   |  |  |                             |       |
|                          | ANSFER (MM-DD-YYY)<br>0-2019   | () 8.V<br>from                 | ARNING TO                      | BUYER-If the                                | e property is<br>enalty could | classified as Fa<br>I be triggered b | armland, Oper<br>by developme                      | n Space, Tre<br>nt, subdivi                             | e Growth, or<br>sion, partition                      | or change                                    | ater-<br>in use.<br>SSIFIED | )     |
| in the transfer v        | DAY YEAR CUMSTANCES—Were t which suggest that the ket value? If yes, check                         | price paid w                   | as either mo                   |   | 10,1                          | INCOME TAX V                         | ir<br>Seller has o<br>A waiver ha<br>Considerat    | ncome tax be<br>qualified as<br>as been rection for the |  | vithhold Ma<br>dent<br>ne State Tax          | ine<br>Assessor             | ,     |
|                          |  | 1000                           |                                |   |                               |                                      | Foreclosur   | 40.00   |  |  |                             | 1     |
| 11. OATH                 | Aware of penalti<br>our knowledge and<br>Grantee   | les as set for<br>belief it is | rth by 36 M.<br>true, correct  | , and comple                                | te. Grantee(s                 | s) and Grantor(s<br>Grantor          | s) or their auth                                   | each exan<br>porized age                                | nt(s) are requ                                       | urn and to t<br>uired to sign<br>Date 02-12- | below:                      |       |
| 12. PREPARER             | Grantee Agent for Gr   | Robert A Do                    | abody, Jr., Tov                | Date  | 10                            | Grantor Ager                         | 20   | 7-647-8786  |  | Date   |                             | §     |
| 14. FORFAMEN             | Name of Preparer   | 3 Chase St                     |                                | monagel                                     |                               |                                      | ne Number <u></u><br>nil Address   _               |   |  |  | 90                          |       |
|                          | Mailing Address  | Bridgton,                      | ME 0400                        | 9   |                               | V//                                  |  | 207-647-878   | 39   |  |                             |       |

Rev. 12/15

Fax Number http://www.maine.gov/revenue/propertytax/transfertax/transfertax.htm

|  |   | M∈   | erits: 0   | 011926458   | 012 Trips:   | 919101   | 082002  |
|--|---|--|--|---|--|--|---|
| 00   | REAL ES   | REVENUE SERV<br>STATE TRANSFEI<br>DECLARATION  | AND THE PARTY OF T | Record  | ed On: Mar 1   | 5/35°<br>3,2019 1  | 1:48:3  |
| STTD*  | 1   | .R.S. §§ 4641-46411  | N  | Stat  | nsfer Tax of<br>e of Maine T<br>mberland Cou   | ransfer  | _00<br>Tax  |
| D  |   |  |  |   | Doc ‡€ 8   |  |   |
| ship   |   |  |  |   | Bk: 355/3  | ,  | Ps: 4   |
|  |   |  |  |   | OOK/PAGE—REGIS   |  | **************************************                    |
| ame LAST or BUSINESS, FIRE   |   | MAN  | l  | <u> </u>  | # # B  | <del>1 22                                  </del>  |   |
| ame, LAST or BUSINESS, FIRS  | 5T. MI  |  |  |   |  |  |   |
| ailing Address after purcha<br>BOX 384   | se of this property   |  |  |   |  |  |   |
| T<br>RIDGTON   |   |  |  |   | 3g) State<br>ME  | 3h) ZIP Cod<br>0 4 0 0   |   |
| ame, LAST or BUSINESS. FIR   | ST. MI  |  |  |   |  |  |   |
| ame, LAST or BUSINESS, FIRe<br>ailling Address<br>CHASE ST.,<br>ty<br>.IDGTON  |   | 1.   |  |   | 4g) State<br>ME  | e 4h) ZIP<br>040C  |   |
| ailing Address<br>CHASE ST.,<br>ty<br>.IDGTON  | , STE.  | 1<br>ot Sub-Lot<br>35 0  | describ<br>Check ar  | es the property bein<br>ny that apply:  | ME<br>er the code number t<br>g sold. (See instruction   | 0400   |   |
| ailing Address CHASE ST., ty IDGTON Map Bloc 15  | , STE.  | ot Sub-Lot   | describ<br>Check ar<br>No<br>Mi  | es the property bein  | ME<br>er the code number t   | 0400   | 19  |
| ailing Address CHASE ST., by IDGTON  Map Bloc  15  bysical Location POND RD.   | STE.  | ot Sub-Lot<br>35 0   | describ<br>Check ar<br>No<br>Mi  | es the property bein<br>ny that apply:<br>o tax maps exist<br>ultiple parcels   | ME<br>er the code number t<br>g sold. (See instruction   | 0400   | 01  |
| ailing Address CHASE ST., ty IDGTON Map Bloc 15 nysical Location POND RD.  | , STE.  | ot Sub-Lot<br>35 0   | describ<br>Check ar<br>No<br>Mi<br>Po  | es the property being<br>ny that apply:<br>o tax maps exist<br>ultiple parcels<br>ortion of parcel  | ME<br>er the code number t<br>g sold. (See instruction   | 0400   | 01.   |
| ailing Address CHASE ST., ty .IDGTON  Map Bloc 15  nysical Location POND RD.  6a) Purchase Price (If 6b) Fair Market Value if 6a) was of nominal   | , STE.  k I  O  the transfer is a (enter a value ovalue)  | ot Sub-Lot<br>35 0   | describ<br>Check ar<br>No<br>Mi<br>Po<br>Po<br>n 6a) or  | es the property belong that apply: to tax maps exist ultiple parcels ortion of parcel 6a 6b   | ME er the code number the good. (See instruction 5d) Acreage   | 0400 hat best 10   | .00   |
| ailing Address CHASE ST., ty IDGTON  Map Bloc 15  nysical Location POND RD.  6a) Purchase Price (If 6b) Fair Market Value if 6a) was of nominal 6c) Exemption claim—   | the transfer is a (enter a value o value)  ✓ Check the bo   | ot Sub-Lot 35 0  gift, enter "0")  only if you entered "0" in the content of the  | describ<br>Check ar<br>No<br>Mi<br>Po<br>Po<br>n 6a) or  | es the property belong that apply: o tax maps exist ultiple parcels ortion of parcel 6a 6b 6b g exemption from  | ME er the code number the good. (See instruction 5d) Acreage   | 0400  hat best 10  1,7   | .00   |
| ailing Address CHASE ST., ty IDGTON  Map Bloc 15  nysical Location POND RD.  6a) Purchase Price (If 6b) Fair Market Value if 6a) was of nominal 6c) Exemption claim – cowner. R (MM-DD-YYYY) 019   | the transfer is a (enter a value o value)  ✓ Check the bo   | ot Sub-Lot 35 0  gift, enter "0")  nly if you entered "0" i  | describ Check ar No Mi Po n 6a) or   | es the property belong that apply: to tax maps exist ultiple parcels ortion of parcel  6a  6b g exemption from  | ME er the code number the sold. (See instruction 5d) Acreage in transfer tax and eace, Tree Growth, cace,  | 0400  hat best 10  1.7   | .00<br>.00  |
| ailing Address CHASE ST., by IDGTON  Map Bloc 15  Dysical Location POND RD.  6a) Purchase Price (If 6b) Fair Market Value if 6a) was of nominal 6c) Exemption claim –  owner.  (MM-DD-YYYY) )19  YEAR  | k I O the transfer is a (enter a value o value)  ✓ Check the bo   | ot Sub-Lot 35 0  gift, enter "0")  only if you entered "0" in the property is contained to the property is contained by the property | describ Check ar No Mi Po n 6a) or Itee is claiming  | es the property belong that apply: to tax maps exist ultiple parcels ortion of parcel  6a  6b g exemption from ormland, Open Sp. by development, s  | ME er the code number to g sold. (See instruction 5d) Acreage  n transfer tax and of ace, Tree Growth, or subdivision, partition   | 0400 hat best 10 1.7 explain.  or Working Water on or change CLAS  | .00<br>.00  |
| ailing Address CHASE ST.  Ay IDGTON  Map Bloc 15  Aysical Location POND RD.  6a) Purchase Price (If 6b) Fair Market Value if 6a) was of nominal 6c) Exemption claim—  owner.  (MM-DD-YYYY) )19  YEAR  ANCES—Were there any aggest that the price pai | k Content of the transfer is a (enter a value of value)  ✓ Check the booten of the content of t | ot Sub-Lot 35 0  gift, enter "0")  mly if you entered "0" in the property is contained to the property is contained by the property is contained to the property  | describ Check ar No Mi Po n 6a) or Itee is claiming  | es the property belong that apply: to tax maps exist ultiple parcels ortion of parcel  6a  6b g exemption from ormland, Open Spoy development, s  | ME er the code number to g sold. (See instruction 5d) Acreage  n transfer tax and of ace, Tree Growth, or subdivision, partition r(s) not required to ne tax because:                                  | 0400 hat best 10  1.7  explain.  or Working Waton or change CLAS withhold Ma   | .00<br>.00  |
| ailing Address CHASE ST.  ty IDGTON  Map Bloc 15  Mysical Location POND RD.  6a) Purchase Price (If 6b) Fair Market Value if 6a) was of nominal 6c) Exemption claim— cowner.  (MM-DD-YYYY) 019 YEAR  ANCES—Were there any aggest that the price pai  | k Content of the transfer is a (enter a value of value)  ✓ Check the booten of the content of t | ot Sub-Lot 35 0  gift, enter "0")  mly if you entered "0" in the property is contained to the property is contained by the property is contained to the property  | describ Check ar No Mi Po n 6a) or Itee is claiming  | es the property belong that apply: to tax maps exist ultiple parcels ortion of parcel  6a  6b g exemption from ormland, Open Spry development, services incon Seller has qual                       | ME er the code number to g sold. (See instruction 5d) Acreage  n transfer tax and of ace, Tree Growth, or subdivision, partition   | 0400 hat best 10 hat best 10  1.7  explain.  or Working Water on or change CLAS withhold Maisident   | .00<br>.00<br>.oo   |
| ailing Address CHASE ST., ty TDGTON  Map Bloc 15  nysical Location POND RD.  6a) Purchase Price (If 6b) Fair Market Value if 6a) was of nominal 6c) Exemption claim – towner. R (MM-DD-YYYY) 019   | k Content of the transfer is a (enter a value of value)  ✓ Check the booten of the content of t | ot Sub-Lot 35 0  gift, enter "0")  mly if you entered "0" in the property is contained to the property is contained by the property is contained to the property  | describ Check ar No Mi Po n 6a) or Itee is claiming  | es the property belong that apply: to tax maps exist ultiple parcels ultiple parcel  6a  6b g exemption from urmland, Open Spoy development, s VITHHELD—Buyer incon Seller has qual A waiver has be | mE er the code number to g sold. (See instruction 5d) Acreage  n transfer tax and en ace, Tree Growth, countries rubdivision, partition r(s) not required to ne tax because: ified as a Maine resident | 0400 hat best 10 h | .00<br>.00<br>.00<br>.outer-<br>in use.<br>SSIFIED<br>ine |



RETTD

3f) City

4f) City

Sa) Map

BRIDGTON

4e) Mailing Address

BRIDGTON

5c) Physical Location 0 POND RD.

3a) Name LAST or BUSINESS, FIRST, MI HUNTRESS, JR.,

3c) Name, LAST or BUSINESS, FIRST. MI

4a) Name, LAST or BUSINESS, FIRST, MI

4c) Name, LAST or BUSINESS, FIRST, MI

3 CHASE ST.,

TOWN OF BRIDGTON

3e) Mailing Address after purchase of this property PO BOX 384

CUMBERLAND 2. Municipality/Township BRIDGTON

1. County

3. GRANTEE/ **PURCHASER** 

4. GRANTOR/

5. PROPERTY

6. TRANSFER TAX

SELLER

Direct 8/2-4

DLN: 1001940052138

#### PROCESSED ONLINE. DO NOT RE-PROCESS.

#### MAINE REAL ESTATE TRANSFER TAX DECLARATION Form RETTD

Do not use red ink.

| Registry           | CUMBERLAND  |
|--------------------|-------------|
| Date Recorded      | 03/14/2019  |
| Time Recorded      | 10:24:00 AM |
| ransfer Tax Amount | \$9,039.80  |
| Document Number    | 10271       |
| Book               | 35514       |
| Page               | 343         |
| _                  |             |

BOOK/PAGE - REGISTRY USE ONLY

1. County **CUMBERLAND** 

2. Municipality BRIDGTON

3. GRANTEE/PURCHASER

3a. Last name, first name, MI; or business name

HOPPE IV, HENRY

3c. Last name, first name, MI; or business name

HOPPE, JOSEPHINE

3e. Mailing address after purchasing this property

3320 TAYLOR POND LANE

3f. Municipality

**BEDFORD** 

3d. SSN or federal ID

3b. SSN or federal ID

MA 01730

3h. ZIP Code

4. GRANTOR/SELLER

4a. Last name, first name, MI; or business name

4b. SSN or federal ID

3g. State

SKINNER FAMILY NOMINEE TRUST OF 2002,

4c. Last name, first name, MI; or Business name

4d. SSN or federal ID

4e. Mailing address

4f. Municipality

HOLLIS

4g. State 4h. ZIP Code

81 JEWETT LANE

5a. Map Block

0008

Lot Sub-lot 0004 Check any that apply

5b. Type of property - enter the code

03049

5. PROPERTY

0002

No maps exist Multiple parcels number that best describes the property being sold (see instructions).

201

5c. Physical location

Portion of parcel Not applicable

5d. Acreage (see instructions)

2.66

NH

6. TRANSFER TAX

6a. Purchase price (If the transfer is a gift, enter "0")

\$2,054,500

.00

6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ........... 6b.

.00

6c. Exemption claim -

Mailing address:

Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below.

7. DATE OF TRANSFER (MM-DD-YYYY) 03-14-2019

157 LIGHTHOUSE ROAD

8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may be triggered by development, subdivision, partition, or change in use.

CLASSIFIED

9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with the transfer that suggest the price paid was either more or less than its fair market value? If yes, check the box and enter explanation below.

10. INCOME TAX WITHHELD. The buyer is not required to withhold Maine income tax because:

Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 The transfer is a foreclosure sale

11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and to the best of my knowledge and belief the information contained herein is true, correct and complete. Declaration of preparer is based on information provided by Grantor(s) and Grantee(s) and of which preparer has any knowledge. I understand that the submission of an electronic form return constitutes a legal signature.

PREPARER. Name of preparer: CARLY JOYCE Phone number: (207) 761-7277

Email address: \_carlys@tlsettlement.com

PORTLAND, ME 04103

970 BAXTER BLVD SUITE 204

Fax number:



#### WARRANTY DEED

#### KNOW ALL PERSONS BY THESE PRESENTS

THAT, I, CLINTON G. WHITE with a mailing address of 14 Solitude Lane, Bridgton, Maine, 04009,

for consideration paid.

GRANT to WILLIAM J. PELOQUIN and CHERILYN A. PITERA, as JOINT TENANTS, with a mailing address of 53 Main Street, Unit 117, Wareham, Massachusetts, 02571,

with WARRANTY COVENANTS, a certain lot or parcel of land situated in the Town of Bridgton, County of Cumberland, and State of Maine, being westerly of the Frost Farm Road, so-known, the parcel conveyed being more particularly bounded and described as follows:

Beginning at an iron pipe found at or near the assumed westerly road line of the Frost Farm Road, aforesaid, and which said iron pipe found marks the northeasterly most corner of the parcel herein conveyed and southeasterly most corner thereon of land now or formerly of Jonathan D. Whitney; thence South 71 degrees 31 minutes 04 seconds East and along said land now or formerly of Whitney and land now or formerly of Zinck a total distance of 669.86 feet, more or less, to a point and land now or formerly of David J. Grant; thence South 17 degrees 18 minutes 11 seconds East and along said Grant property a distance of 230 feet, more or less, to a point; thence North 73 degrees 06 minutes 34 seconds East and along other land of the Grantors, a distance of 269.95 feet more or less, to a point; thence continuing along other land of the Grantors on a course of North 78 degrees 38 minutes 08 seconds East a distance of 456.56 feet, more or less to a point at or near the assumed westerly sideline of the Frost Farm Road, aforesaid thence North 31 degrees 50 minutes 00 seconds West and along said sideline of said roadway a distance of 125 feet, more or less, to a point; thence continuing along sideline of said roadway on a course North 24 degrees 54 minutes 33 seconds West a distance of 173.49 feet, more or less, to the iron pipe found and point of beginning.

Referenced as the Town of Bridgton Tax Map 13, Lot 94D-1 and containing 4.03 acres, more or less.

The within conveyance is made subject, however, to the following use restrictions which shall be deemed as real covenants, the same to run with the land:

A. The Grantee, his heirs and assigns, by acceptance of this deed, hereby agree to become members of the Frost Farm Road Association.

13-940-12

5481

Direct 13/106

Rev. 11/18

DLN: 1001940052474

#### **CUMBERLAND** Registry PROCESSED MAINE REAL ESTATE TRANSFER TAX DECLARATION 03/18/2019 Date Recorded ONLINE. Form RETTD 10:40:00 AM DO NOT RE-PROCESS. Time Recorded Do not use red ink. \$990.00 Transfer Tax Amount 1. County 10671 **CUMBERLAND** Document Number 35520 2. Municipality BRIDGTON 104 Page 3. GRANTEE/PURCHASER BOOK/PAGE - REGISTRY USE ONLY 3a. Last name, first name, MI; or business name 3b. SSN or federal ID KANE, PATRICK 3c. Last name, first name, MI; or business name 3d. SSN or federal ID KANE, MACKENZIE 3e. Mailing address after purchasing this property 3f. Municipality 3g. State 3h. ZIP Code 45 CARISSA DRIVE BRIDGTON ME 04009 4. GRANTOR/SELLER 4a. Last name, first name, MI; or business name 4b. SSN or federal ID YUKON CONSTRUCTION, INC. 4c. Last name, first name, MI; or Business name 4d. SSN or federal ID 4e. Mailing address 4f. Municipality 4q. State 4h. ZIP Code 85 BRAGDON HILL ROAD **POLAND** ME 04274 5. PROPERTY 5a. Map Lot Sub-lot Check any that apply 5b. Type of property - enter the code number that best describes the prop-13 106 No maps exist 202 erty being sold (see instructions) Multiple parcels 5c. Physical location 5d. Acreage (see instructions) Portion of parcel 45 CARISSA DRIVE Not applicable 0.00 6. TRANSFER TAX 6a. Purchase price (If the transfer is a gift, enter "0")..... \$225,000 .00 6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ........... 6b. .00 6c. Exemption claim -Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below. 8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, 7. DATE OF TRANSFER (MM-DD-YYYY) open space, tree growth, or working waterfront, a substantial financial penalty may 03-15-2019 CLASSIFIED be triggered by development, subdivision, partition, or change in use. 9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with 10. INCOME TAX WITHHELD. The buyer is not required to the transfer that suggest the price paid was either more or less than its fair withhold Maine income tax because: market value? If yes, check the box and enter explanation below. Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 The transfer is a foreclosure sale 11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and to the best of my knowledge and belief the information contained herein is true, correct and complete. Declaration of preparer is based on information provided by Grantor(s) and Grantee(s) and of which preparer has any knowledge. I understand that the submission of an electronic form return constitutes a legal signature. PREPARER. Name of preparer: RACHEL LALIBERTE Phone number: (603) 621-1513 70 MARKET ST. Mailing address: Email address: \_rlaliberte@mssg.com MANCHESTER, NH 03101 Fax number:

Doc##

10736 Bk:35521 Pa:

## STATE OF MAINE

| (S<br>C |   | RTLAN            | ND<br>of Court                                  |                |
|---------|---|------------------|---|----------------|
|         | DO  | CKET             | 2019-0290                                       |                |
| Es      | state of RAYMOND SULLIVAN JR CERTIF   | ICATE            | E AND ABSTRACT                                  | 1.0.29         |
| To      | o the Register of Deeds of Cumberland   | Co               | ounty   | 1.0            |
| es      | An estate has been opened in this court for the above named<br>tate according to the probated will or the petition or application                               | decede<br>was ma | ent. The following facts apply to adde or both. | this           |
| Da      | ate of decedent's death 6/9/2018  |                  |   |                |
| 1.      | Did decedent leave a will?  | <u>X</u>         | YESNO   |                |
| 2.      | If item one is YES, will was probated   | -                | FORMALLY X INFORMAI                             | LLY            |
| 3.      | If item one is YES, date of most recent probate of the will was   |                  | Mar. 11, 2019                                   |                |
| 4.      | If item 2 is answered FORMALLY, was there previous inform probate of the same will?   | al               | YES NO  |                |
| 5.      | If the will was previously probated informally, was that inform probate certified to the Register of Deeds of the county to which this certificate is directed? | al               | YES NO  |                |
| 6.      | Has a petition for elective share been filed? (If YES, attach copy.)  | -                | YES X NO  |                |
| 7.      | Has a personal representative been appointed?   | X                | YES NO  |                |
| 8.      | If item 7 is YES, date of appointment was   |                  | Mar. 11, 2019                                   |                |
| 9.      | If item 7 is YES, appointment was   |                  | FORMAL X INFORMAL                               | b <sub>a</sub> |

CONSTANCE SULLIVAN 13 GLENNA DRIVE

10. If item 7 is YES, give names and addresses of personal representatives.

SMITHFIELD, RI 02917

Direct 13/23-4

DLN: 1001940052507 CUMBERLAND Registry PROCESSED MAINE REAL ESTATE 03/18/2019 Date Recorded TRANSFER TAX DECLARATION ONLINE. Form RETTD 12:34:00 AM DO NOT RE-PROCESS. Time Recorded Do not use red ink. \$954.80 Transfer Tax Amount 1. County Document Number 10750 **CUMBERLAND** 35521 Book 2. Municipality BRIDGTON 82 Page 3. GRANTEE/PURCHASER BOOK/PAGE - REGISTRY USE ONLY 3a. Last name, first name, MI; or business name 3b. SSN or federal ID STAIRES, MARIAH 3c. Last name, first name, MI; or business name 3d. SSN or federal ID 3e. Mailing address after purchasing this property 3f. Municipality 3g. State 3h, ZIP Code 78 SAM INGALLS ROAD BRIDGTON ME 04009 4. GRANTOR/SELLER 4a. Last name, first name, MI; or business name 4b. SSN or federal ID NICKERSON, PATRICIA 4c. Last name, first name, MI; or Business name 4d. SSN or federal ID 4e. Mailing address 4f. Municipality 4g. State 4h. ZIP Code 17 L STREET NEWBURYPORT 01950 MA 5. PROPERTY 5a. Map Block Lot Sub-lot Check any that apply 5b. Type of property - enter the code number that best describes the prop-13 23 No maps exist 202 erty being sold (see instructions). Multiple parcels 5c. Physical location Portion of parcel 5d. Acreage (see instructions) 78 SAM INGALLS ROAD Not applicable 0.00 6. TRANSFER TAX 6a. Purchase price (If the transfer is a gift, enter "0")... \$217,000 .00 6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ........... 6b. .00 6c. Exemption claim -Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below. 7. DATE OF TRANSFER (MM-DD-YYYY) 8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may 03-15-2019 be triggered by development, subdivision, partition, or change in use. CLASSIFIED 9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with 10. INCOME TAX WITHHELD. The buyer is not required to the transfer that suggest the price paid was either more or less than its fair withhold Maine income tax because: market value? If yes, check the box and enter explanation below. Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 The transfer is a foreclosure sale

11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and to the best of my knowledge and belief the information contained herein is true, correct and complete. Declaration of preparer is based on information provided by Grantor(s) and Grantee(s) and of which preparer has any knowledge. I understand that the submission of an electronic form return constitutes a legal signature.

| PREPARER. Name of  | preparer: RACHEL LALIBERTE | Phone number: | The state of the s |                     |                     |
|--------------------|----------------------------|---------------|--|---------------------|---------------------|
| Mailing address: _ | 70 MARKET ST.              |               |  | rlaliberte@mssg.com |                     |
| _                  | MANCHESTER, NH 03101       | Ş.            | Fax number:  |                     |                     |
|                    |                            |               |  |                     | 27 L Response (177) |

DLN: 1001940052567

MAINE REAL ESTATE TRANSFER TAX DECLARATION Form RETTD

Do not use red ink.

Registry CUMBERLAND 03/19/2019 Date Recorded

Direct 8-22-2

08:20:00 AM Time Recorded \$187.00 Transfer Tax Amount

10906 Document Number

> 35523 Book 139 Page

BOOK/PAGE - REGISTRY USE ONLY

3b. SSN or federal ID

3. GRANTEE/PURCHASER

2. Municipality BRIDGTON

3a. Last name, first name, MI; or business name

**PROCESSED** 

ONLINE.

DO NOT RE-PROCESS.

**CUMBERLAND** 

FUREY, JOHN F

1. County

3c. Last name, first name, MI; or business name

FUREY, WENDY T

3e. Mailing address after purchasing this property

6 THUNDER ROAD

3f. Municipality

NORTH YARMOUTH

3d. SSN or federal ID

3q. State 3h. ZIP Code ME 04097

4. GRANTOR/SELLER

4a. Last name, first name, MI; or business name

THOMAS, JOHN W

4c. Last name, first name, MI; or Business name

4b. SSN or federal ID

4d. SSN or federal ID

4e. Mailing address

4f. Municipality

4g. State 4h. ZIP Code

45 HOLDEN ST

**CAMBRIDGE** 

02138 MA

5d. Acreage (see instructions)

5. PROPERTY 5a. Map Block Lot

Sub-lot

6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ........... 6b.

Check any that apply No maps exist

5b. Type of property - enter the code

102

8

22 - 2

Multiple parcels

number that best describes the property being sold (see instructions).

5c. Physical location

LOT 22-2 HIO RIDGE ROAD

Portion of parcel Not applicable

0.00

6. TRANSFER TAX

6a. Purchase price (If the transfer is a gift, enter "0") ....

\$42,500

.00 .00

6c. Exemption claim -

Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below.

7. DATE OF TRANSFER (MM-DD-YYYY) 03-18-2019

8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may be triggered by development, subdivision, partition, or change in use.

X CLASSIFIED

9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with the transfer that suggest the price paid was either more or less than its fair market value? If yes, check the box and enter explanation below.

10. INCOME TAX WITHHELD. The buyer is not required to withhold Maine income tax because:

Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor

X Consideration for the property is less than \$50,000 The transfer is a foreclosure sale

11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and

| to the best of my knowledge and | belief the information contained herein is tru | ue, correct and com | iplete. Declaration of preparer | s paseu on monna-      |
|---------------------------------|--|---------------------|---------------------------------|------------------------|
| tion provided by Grantor(s) and | Grantee(s) and of which preparer has any kr    | nowledge. I underst | and that the submission of an e | electronic form return |
| constitutes a legal signature.  | TODI MODGE                                     |                     | (207) 333-3626                  |                        |
| PREPARER. Name of preparer:     | JODI MORSE                                     | Phone number:       | (207) 333-3626                  |                        |

223 MAIN STREET

Mailing address:

Email address: jodi@treworgy-baldacci.com

AUBURN, ME 04210

Fax number:

Merits: 0011926457110 Trips: 9191010820021

210

Direct Recorded On: Mar MAINE REVENUE SERVICES Transfer Tax of State of Maine Transfer Tax **REAL ESTATE TRANSFER TAX** Cumberland Counts
Doc #: 109 **DECLARATION** 10918 RETTD TITLE 36, M.R.S.A. SECTIONS §§4641-4641N 1. County CUMBERLAND Bk:35523 Pa: 2. Municipality/Township BRIDGTON BOOK/PAGE-REGISTRY USE ONLY 3 GRANTEE PURCHASER 3a) Name LAST or BUSINESS, FIRST, MI WRIGHT, NANCY 3c) Name LAST or BUSINESS FIRST MI WRIGHT, JOSEPH D. 34 Mathro Address 146 POND ROAD/494 ISLAND AVE. 3h) Zip Code 04108 3g) State BRIDGTON, ME 04009/PEAKS ISLAND ME 4a) Name, LAST or BUSINESS, FIRST, MI 4. GRANTOR WRIGHT, DONALD W. ESTATE OF SELLER 10 Name LAST of BUSINESS FRIST MU C/O NANCY L. WRIGHT 4e) Malling Address 146 POND ROAD 4h) Zip Code 4q) State 4f) City ME 04009 BRIDGTON 5b) Type of property—Enter the code number that best describes the property being sold. (See instructions)—> 8lock Sub-Lot 5. PROPERTY 0 45 15 Check any that apply: No tax maps exist 5d) Acreage 5cl Physical Location Multiple parcels 144 POND ROAD Portion of parcel 6. TRANSFERTAX .00 6a) Purchase Price (If the transfer is a gift, enter "0") 6a 6b) Fair Market Value (enter a value only if you entered "0" in 6a) or 91750.00 6b if 6a) was of nominal value) 6c) Exemption daim − ✓ Check the box if either grantor or grantee is daiming exemption from transfer tax and explain. Deed pursuant to estate distribution 8. WARNING TO BUYER-If the property is classified as Farmland, Open Space, Tree Growth, or Working Water-7. DATE OF TRANSFER (MM-DD-YYYY) front a substantial financial penalty could be triggered by development, subdivision, partition or change in use. -2019 YEAR CLASSIFIED DAY 10.INCOMETAX WITHHELD-Buyer(s) not required to withhold Maine 9. SPECIAL CIRCUMSTANCES—Were there any special dicumstances income tax because:

in the transfer which suggest that the price paid was either more or less than its fair market value? If yes, check the box and explain:

Seller has qualified as a Maine resident

A waiver has been received from the State Tax Assessor

Consideration for the property is less than \$50,000 Foreclosure Sale

Aware of penalties as set forth by Title 36 \$4641-K, we hereby swear or affirm that we have each examined this return and to the best of 11, OATH our knowledge and belief, it is true, correct, and complete. Grantee(s) and Granto (s) or their authorized agent (s) are required to sign below: 114/19 Grantor 207-883-4167 12. PREPARER frey W. Jones, Esq. Phone Number Name of Preparer E-Mail Address Liones@jwlawfirm.com 243 U.S. Route 1, Scarborough, ME 04074 Mailing Address 207-883-3866 Fax Number

http://www.malne.gov/revenue/propertytax/transfertax/transfertax.htm

Doc #:

BOOK/PAGE - REGISTRY USE ONLY

Bk:35523

10962

Ps:

309



#### MAINE REAL ESTATE TRANSFER TAX DECLARATION Form RETTD Do not use red ink.

1. County Cumberland County

| 2. Municipality E | 3ridgto |
|-------------------|---------|
|-------------------|---------|

3. GRANTEE/PURCHASER

3a. Last name, first name, MI; or business name

Strom, Margaret, B

3c. Last name, first name, MI; or business name

3e. Mailing address after purchasing this property

85 Berkeley Street

4. GRANTOR/SELLER

4a. Last name, first name, MI; or business name

Strom, James, A.

4c. Last name, first name, MI; or Business name

41

Strom, Margaret, B

4e. Mailing address

85 Berkeley Street

4f. Municipality

3f. Municipality

West Newton

Check any that apply

No maps exist

4g. State MA

3g. State

MA

4h, ZIP Code 02465

3h. ZIP Code

02465

5, PROPERTY 5a. Map

West Newton

0

Sub-lot

5b. Type of property - enter the code number that best describes the prop-

204

5c. Physical location

51 BRICKYARD HILL RD., Bridgton, ME

0

Block

Multiple parcels Portion of parcel Not applicable

erty being sold (see instructions).

5d. Acreage (see instructions) 3.03 Ac

6, TRANSFER TAX

Lot

27

10 .00

6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ........... 6b.

652,711 ,00

6c. Exemption claim - X Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below.

s.4641-C (4) - Deed between spouses

7. DATE OF TRANSFER (MM-DD-YYYY) 03-1-2019

8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may be triggered by development, subdivision, partition, or change in use.

CLASSIFIED

9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with the transfer that suggest the price paid was either more or less than its fair market value? If yes, check the box and enter explanation below.

10. INCOME TAX WITHHELD. The buyer is not required to withhold Maine income tax because:

Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor

X Consideration for the property is less than \$50,000 The transfer is a foreclosure sale

11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and to the best of my knowledge and belief the information contained herein is true, correct and complete. Declaration of preparer is based on information provided by Grantor(s) and Grantee(s) and of which preparer has any knowledge.

PREPARER. Name of preparer: Brenna Toomey

\_\_\_\_ Phone number: 617-492-9700

Mailing address: 6 University Road

Email address: btoomey@cumskylevin.com

Cambridge, MA 02138

Fax number: 617-492-9020

Merits: 0011926457208 Trips: 9191010820017

Direct Recorded On: Mar 19,2019 10:00:43A Transfer Tax of 08,888 **MAINE REVENUE SERVICES** State of Maine Transfer Tax **REAL ESTATE TRANSFER TAX** Cumberland Counts Doc ## **DECLARATION** TITLE 36, M.R.S.A. SECTIONS §§4641-4641N 1. County CUMBERLAND Bk:35524 Pa: 2. Municipality/Township BRIDGTON 3. GRANTEE/ BOOK/PAGE—REGISTRY USE ONLY PURCHASER 3a) Name LAST or BUSINESS, FIRST, MI SANDUS, JACK JR. 3c) Name LAST or BUSINESS, FIRST, MI SANDUS, ROBIN M. 3el Mailing Address PO BOX 694 3f) City ME 04009 BRIDGTON 4. GRANTOR/ 4a) Name, LAST or BUSINESS, FIRST, M SFILER LIBBY, TIMOTHY 4c) Name, LAST or BUSINESS, FIRST, MI 4e) Mailing Address 256 SWEDEN ROAD 4f) City 4q) State 4h) Zip Code BRIDGTON ME 04009 Sa) Map 5. PROPERTY Sub-Lot 5b) Type of property—Enter the code number that best describes the property being sold. (See instructions)—> 201 Check any that apply: 5d) Acreage No tax maps exist 5c) Physical Location Multiple parcels 256 SWEDEN ROAD Portion of parcel 6. TRANSFER TAX 6a) Purchase Price (If the transfer is a gift, enter "0") 6a 152000 .00 6b) Fair Market Value (enter a value only if you entered "0" in 6a) or .00 if 6a) was of nominal value) 6c) Exemption claim - 🖟 1 Check the box if either grantor or grantee is claiming exemption from transfer tax and explain. 7. DATE OF TRANSFER (MM-DD-YYYY) 8. WARNING TO BUYER-If the property is classified as Farmland, Open Space, Tree Growth, or Working Waterfront a substantial financial penalty could be triggered by development, subdivision, partition or change in use. CLASSIFIED 9. SPÉCIAL CIRCUMSTANCES-Were there any special circumstances 10. INCOME TAX WITHHELD-Buyer(s) not required to withhold Maine In the transfer which suggest that the price paid was either more or less income tax because: than its fair market value? If yes, check the box and explain: Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 Foreclosure Sale 11. QATH Aware of penalties as set forth by Title 36 54641-K, we hereby swear or affirm that we have each examined this return and to the best of our knowledge and belief, it is true, correct, and complete. Grantee(s) and Grantor(s) or their authorized agent(s) are required to sign below:

Gorham, Maine 04038 Fax Number http://www.maine.gov/revenue/propertytax/transfertax/transfertax.htm

Date 3-15-19 Grantor

Phone Number

E-Mail Address

Date 3-15-19

FIRST CHOICE TITLE CO.

80 MAIN STREET

12. PREPARER

Name of Preparer

Malling Address

Merits: 0011926457007 Trips: 9191010820015



# MAINE REAL ESTATE TRANSFER TAX DECLARATION FORM RETTD

Do not use red ink.

Reluse 134/45 080

Recorded On: Mar 20,2019 11:44:30A
Transfer Tax of 325.60
State of Maine Transfer Tax
Cumberland Counts
Doc #: 11240

| D | ١, | 4 | 35527 |  |
|---|----|---|-------|--|
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BOOK/PAGE - REGISTRY USE ONLY

Ps: 25

ry: ,

| 3 | GRA | NTER | /PIIR | CHASE | ₽. |
|---|-----|------|-------|-------|----|

2. Municipality Bridgton

1. County Cumberland

3a. Last name, first name, MI; or business name

MECAP, LLC

3c. Last name, first name, MI; or business name

3e Mailing address after purchasing this property

3f Municipality

3g. State 3h ZIP Code

84 Middle St

Portland

ME 04101

Rev. 11/18

4. GRANTOR/SELLER

4a. Last name, first name, MI; or business name

v.S. Bank National Association, not in its individual capacity but solely as

4c. Last name, first name, MI; or Business name

| -   |                                    |  | 5   |
|---|------------------------------------|--|---|
| 4e. Mailing address   |                                    | ff. Municipality                             | 4g. State 4h. ZIP Code  |
| c/o Rushmore Loan Managem   | ent Services, LLC                  | Irvine                                       | CA 92618  |
| 5. PROPERTY 5a. Map Block   | _ Lot Sub-lot                      | Check any that apply                         | 5b. Type of property - enter the code number that best describes the prop-                          |
| 13A   | 0 45                               | No maps exist  Multiple parcels              | erty being sold (see instructions). 101   |
| 5c. Physical location   |                                    | Portion of parcel                            | 5d. Acreage (see instructions)  |
| 10 CHICKADEE LN   |                                    | Not applicable                               | 0=.60   |
| 6. TRANSFER TAX 6a Purchase price (If the   | transfer is a gift, enter *0")     |  | 6a. 74000 <b>#00</b>  |
| 6b, Fair market value (Ent  | er a value only if you entered "0" | or a nominal value on line 6                 | Sa) 6b. * "00   |
| 6c. Exemption claim Check the box if either g   | grantor or grantee is claiming exe | emption from transfer tax an                 | d enter explanation below.  |
| Foreclosure   |                                    |  |   |
| 00.150040   | pen space, tree growth, or v       | vorking waterfront, a sub                    | rty is classified as farmland, stantial financial penalty may                                       |
|   | e triggered by development         |  | change in use.  |
| <ol><li>SPECIAL CIRCUMSTANCES. Were there a<br/>the transfer that suggest the price paid was ei</li></ol>                                   | ther more or less than its fair    | ith 10. INCOM<br>withhold M                  | IE TAX WITHHELD. The buyer is not required to<br>aine income tax because:                           |
| market value? If yes, check the box and enter   | explanation below.                 |  | has qualified as a Maine resident   |
|   |                                    |  | er has been received from the State Tax Assessor  |
|   |                                    |  | deration for the property is less than \$50,000 ansfer is a foreclosure sale                        |
| 11. OATH. Aware of penalties as set forth in 36 the best of my knowledge and belief the inform provided by Grantor(s) and Grantee(s) and of | iation contained herein is tru     | <ul> <li>e. correct and complete.</li> </ul> | return with the Grantor(s) and Grantee(s) and to<br>Declaration of preparer is based on information |
| PREPARER. Name of preparer: Amy Mo  | ontgomery                          | Phone number: 8                              | 66-620-7577   |
| Mailing address: 1000 Noble Er  | nergy Dr Ste 300                   | Email address: arr                           | nontgomery@singlesourceproperty.com   |
| Canonsburg, F   | PA 15317                           | Fax number:                                  |   |
|   |                                    |  |   |

Direct 13A/45

PROCESSED ONLINE. DO NOT RE-PROCESS.

**CUMBERLAND** 

#### MAINE REAL ESTATE TRANSFER TAX DECLARATION Form RETTD

DLN: 1001940052121

Do not use red ink.

**CUMBERLAND** Registry 03/20/2019 Date Recorded 11:45:00 AM Time Recorded \$0.00 Transfer Tax Amount Document Number 11241 35527 28 Page BOOK/PAGE - REGISTRY USE ONLY

3. GRANTEE/PURCHASER

2. Municipality BRIDGTON

1. County

3a. Last name, first name, MI; or business name

506 MAIN STREET REALTY,

3c. Last name, first name, MI; or business name

3e. Mailing address after purchasing this property

752 OCEAN AVENUE

3f. Municipality

**PORTLAND** 

3g. State 3h. ZIP Code

> ME 04103

3b. SSN or federal ID

3d. SSN or federal ID

4 GRANTOR/SELLER

4a. Last name, first name, MI; or business name

MECAP LLC.

4c. Last name, first name, MI; or Business name

4d. SSN or federal ID

4b. SSN or federal ID

4e. Mailing address

4f. Municipality

4a. State

4h. ZIP Code

84 MIDDLE STREET

**PORTLAND** 

0.60

\$0

\$74,000

ME

04101

5. PROPERTY

5a. Map Block 13A

Lot 45

Check any that apply Sub-lot No maps exist

5b. Type of property - enter the code number that best describes the property being sold (see instructions).

201

5c. Physical location

straw deed

Multiple parcels Portion of parcel

Not applicable

5d. Acreage (see instructions)

10 CHICKADEE LANE

6. TRANSFER TAX

6a. Purchase price (If the transfer is a gift, enter "0")......

Title 36 § 4641-C. Exemptions 15 Deed to a trustee, nominee or straw

.00 .00

6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) .......... 6b.

6c. Exemption claim - X Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below.

7. DATE OF TRANSFER (MM-DD-YYYY) 03-15-2019

8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may be triggered by development, subdivision, partition, or change in use.

CLASSIFIED

9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with the transfer that suggest the price paid was either more or less than its fair market value? If yes, check the box and enter explanation below. X

10. INCOME TAX WITHHELD. The buyer is not required to withhold Maine income tax because:

Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor

Consideration for the property is less than \$50,000 The transfer is a foreclosure sale

11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and

| to the best of my knowledge and belief the information contained herein is | ide, correct and compi | ctc. Decidiation of proparor | io badda on internit |
|--|------------------------|------------------------------|----------------------|
| tion provided by Grantor(s) and Grantee(s) and of which preparer has any I | knowledge. I understan | d that the submission of an  | electronic form retu |
| constitutes a legal signature.   |                        |                              |                      |
| BAY AREA TITLE SERVICES.   | Dhana sumbasi (        | 207) 775-5900                |                      |

| PREPARER. Name of preparer: |      | BAY AREA IIILE S | Phone number: | (207)          |         |
|-----------------------------|------|------------------|---------------|----------------|---------|
| Mailing address:            | 1711 | CONGRESS STREET  |               | Email address: | titles( |
|                             |      |                  |               |                |         |

PORTLAND, ME 04102

@bayareatitle.com

Fax number:

Merits: 0011926456906 Trips: 9191010820013

|  |   |  |  |  | 13/60A-  |                         |     |
|--|---|--|--|--|--|-------------------------|-----|
| *1                                       | OO<br>2RETTD*   | MAINE REVENUE :<br>REAL ESTATE TRAM<br>DECLARATI                               | ISFER TAX  | j F  | Recorded On: Mar 21,<br>Transfer Tax of<br>State of Maine Tra<br>Cumberland Count  | .00<br>nsfer Tax<br>y   | L2A |
| RET                                      | rtd hon   | TITLE 36, M.R.S.A. SECTION   | 5 §§4641-4641  | N  | Doc ## 1   | 1364                    |     |
| 1. County                                |   |  |  |  |  |                         |     |
| CUMBER:                                  | LAND  |  |  |  | Pk:35529   | Ps≅                     | 13  |
| 2. Municipality                          | 94600V/W909/X184000 <del>-</del> 700  |  |  | _  | DK*30027   | 13.                     | LW  |
| BRIDGT                                   | ON  | y  |  |  |  |                         |     |
| 3. GRANTEE/<br>PURCHASER                 | 3c) Name, LAST or BUSINESS, FIR:  | CREEK ESTATES  | ASSOC.   | INC.   | BOOK/PAGE—REGISTRY USE   | EONLY                   |     |
|  | P.O. BOX 94  3f)Gly  BRIDGTON   |  |  |  | 39) state 311) ME 04   | 009                     |     |
| 4. GRANTOR/<br>SELLER                    | 4a) Name_LAST or BUSINESS, FIR OLSEN, CHRI 4c) Name_LAST or BUSINESS. FIR OLSEN, LYNN                       | STIAN D.   |  |  | ] [<br>] [   |                         |     |
| 5. PROPERTY                              | 4e) Mailling Address P.O. BOX 94  4f) City BRIDGTON  5a) Map Blox  13  5c) Physical Location  NATURE 'S WAY | 60A  | 1 des  | Type of propert<br>scribes the prope<br>k any that app<br>No tax maps<br>Multiple parc<br>Portion of par | y—Enter the code number that best rty being sold. (See Instructions)—» ly: exist 5d) Acreage   | th) Zip Code<br>4 0 0 9 |     |
| 6. TRANSFER TA                           | AX 6a) Purchase Price (If   | the transfer is a gift, enter "0")   |  | 6a   |  | .00                     |     |
|  | 6b) Fair Market Value<br>if 6a) was of nominal  | (enter a value only if you ente value)   | red "0" in 6a) or                                    | 6b   | 1  | 00.00                   |     |
|  | 6c) Exemption claim –   | Check the box if either granto   | r or grantee is clair                                | ming exemptio  | on from transfer tax and explain.  |                         |     |
| Transfer fo                              |   | wners association for co   |  |  | Sat " - "  |                         |     |
| MONTH  9. SPECIAL CIRC in the transfer v | DAY YEAR  CUMSTANCES—Were there any which suggest that the price pa   | id was either more or less   | y could be triggere                                  | X WITHHELD   | pen Space, Tree Growth, or Work ment, subdivision, partition or c  Buyer(s) not required to withh income tax because: as qualified as a Maine resident | CLASSIFIED              |     |
|  |   | Homeowner's Association  |  | A waiver Conside Foreclos  | has been received from the Staration for the property is less that are Sale  | an \$50,000             |     |
| 11. OATH                                 | Aware of penalties as se<br>our knowledge and belief  | t for the by Title 36 \$4641-K, we her<br>it is true correct, and complete, Gr | eby swear or affirm<br>antee(s) and Grant<br>Grantor | n that we have<br>tor(s) or their a  | e each examined this return and<br>subtorized agent(s) are required<br>Date  |                         | ŀ   |

Bridgton, Maine 04009 Fax Number http://www.maine.gov/revenue/propertytax/transfertax/transfertax.htm

Michael G. Friedman, Esq., P.A.

P.O. Box 10 / 103 Main Street, Unit 4

Phone Sumber (207) 647-8360

E-Mail Address friedman@mgfriedmanlaw.com

(207) 647-2050

Grantee.

Name of Preparer

Mailing Address

12. PREPARER

Merits: 0011926456805 Trips; 9191010820011

|   |  |  |  |  | 17  | 3/60A                                       | -/   | 6         |
|---|--|--|--|--|---|---|--|-----------|
|   | 00 **DTTENS  | MAINE REVENU<br>REAL ESTATE TR<br>DECLARA<br>TITLE 36, M.R.S.A. SECTIO   | ANSFER TAX   |  | Recorded On:<br>Transfer T<br>State of Ma<br>Cumberlan<br>Doc       | ax of<br>ine Transfer<br>d County           | -8   |           |
| 1. County   | 7.375  |  |  |  |   |   |  | NC        |
| CUMBER  |  |  |  | -  | Bk:3552   | 9   | Ps≅  | 16        |
| 2. Municipality/  |  | <u></u>  |  | ٦  |   |   |  |           |
| BRIDGT(   | JIN  |  |  |  | BOOK/PAGE—RE  | GISTRY USE ONLY                             |  |           |
| PURCHASER   | 3a) Name LAST or BUSINESS, FIRE BEAVERWOOD  3c) Name, LAST or RUSINESS, FIRE BEAVERWOOD  3c) Name, LAST or RUSINESS, FIRE BEAVERWOOD  3c) Name, LAST or BUSINESS, FIRE BEAVERWOOD  3c) DECEMBER BEAVERWOOD  3d) Control or BUSINESS, FIRE BEAVERWOOD  3d) Control or BUSINESS, FIRE BEAVERWOOD  BRIDGE BEAVERWOOD  BRIDGE BEAVERWOOD  BRIDGE BEAVERWOOD  BRIDGE BEAVERWOOD  AND BEAVERWOOD  3c) Control or BUSINESS, FIRE BEAVERWOOD  4c) CONTROL OR BUSINES | CREEK ESTATES  | S ASSOC.   | INC.   | 39) 5ta   |   |  | d d       |
| 4. GRANTOR/<br>SELLER                                       | 4a) Name, LAST or BUSINESS, FIR OLSEN, CHRI 4c) Name, LAST or BUSINESS, FIR OLSEN, LYNN 4e) Mailing Address  | STIAN D.   | Contract S   |  | ] [   |   |  |           |
|   | P.O. BOX 94  |  |  |  |   |   |  |           |
|   | 4f) City<br>BRIDGTON   |  |  |  |   | E 04009                                     |  | Personner |
| 5. PROPERTY   | 5a) Map Blo  13  5c) Physical Location  NATURE 'S WAY  | . 60A  | 1 de:  | scribes the prope<br>ck any that app<br>No tax maps<br>Multiple pard | exist 5d) Acreag  | ructions)—»                                 | The state of the s | •         |
| 6. TRANSFER TA  | AX 6a) Burchasa Price (I   | the transfer is a gift, enter"   | )")  | ба   |   |   | .00  | ]         |
|   |  | e (enter a value only if you e   |  | 6b   |   | 1000  | 00. (  | 1         |
|   | 6c) Exemption claim –  | Check the box if either gra  | ntor or grantee is clai                            | ming exemption   | on from transfer tax  | and explain.                                | 30 Carrer  | -<br>-1   |
| Transfer f  | rom developer to home  | owners association for   | common use.  |  |   |   |  | _[_       |
| 7. DATE OF TR  O'7  MONTH  9. SPECIAL CIR in the transfer v | ANSFER (MM-DD-YYYY)  | 8. WARNING TO BUYER-If the front a substantial financial per special circumstances aid was either more or less | property is classified a<br>nalty could be trigger | AX WITHHELD  Seller h  | — Buyer(s) not requir<br>income tax becaus<br>as qualified as a Mai | CLASS ed to withhold Mair ee: ne resident   | ilFIED<br>ne   | -         |
| Trai  |  | meowner's Association  |  | Consider Foreclo   | r has been received<br>eration for the prope<br>sure Sale           | rty is less than \$50,0                     | 000  | _         |
| 11. OATH  | Aware of penalties as s<br>our knowledge and belief  | et forth-by Title 36 §4641-K, we<br>http://www.correct, and complete   | hereby swear or affir<br>Grantee(s) and Gran       | m that we have tor(s) or their a                                     | e each examined thi<br>authorized agent(s) a                        | s return and to the lare required to sign b | best of<br>below:  | <b>.</b>  |

Bridgton, Maine 04009 http://www.maine.gov/revenue/propertytax/transfertax/transfertax.htm

Michael G. Friedman, Esq., P.A.

P.O. Box 10 / 103 Main Street, Unit 4

12. PREPARER

Name of Preparer

Mailing Address

Grantor

Phone Number

E-Mail Address

Fax Number

(207) 647-8360

(207) 647-2050

friedman@mgfriedmanlaw.com

DLN: 1001940052413

#### PROCESSED ONLINE. DO NOT RE-PROCESS.

**CUMBERLAND** 

#### MAINE REAL ESTATE TRANSFER TAX DECLARATION Form RETTD

Do not use red ink.

**CUMBERLAND** Registry Date Recorded 03/21/2019 12:35:00 PM Time Recorded \$0.00 Transfer Tax Amount Document Number 11425 35529 Book 202 Page BOOK/PAGE - REGISTRY USE ONLY 3b. SSN or federal ID

3. GRANTEE/PURCHASER

2. Municipality BRIDGTON

1. County

3a. Last name, first name, MI; or business name

BROWN MILL FARM, LLC,

3c. Last name, first name, MI; or business name

3e. Mailing address after purchasing this property

P.O. BOX 85

3f. Municipality

NORTH BRIDGTON

3d. SSN or federal ID

3h. ZIP Code ME 04057

4. GRANTOR/SELLER

4a. Last name, first name, MI; or business name

SWETT SIGNS, INC.,

4c. Last name, first name, MI; or Business name

4b. SSN or federal ID

4d. SSN or federal ID

4e. Mailing address

4f. Municipality

4g. State 4h. ZIP Code

P.O. BOX 85

NORTH BRIDGTON

04057 ME

5. PROPERTY

40

Block

Sub-lot

Check any that apply No maps exist

5b. Type of property - enter the code

5c. Physical location

18

Lot

Multiple parcels

Not applicable

number that best describes the property being sold (see instructions).

201

22 BROWN MILL ROAD

Portion of parcel

5d. Acreage (see instructions)

6. TRANSFER TAX

6a. Purchase price (If the transfer is a gift, enter "0").......

\$0

2.14

.00

6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) .......... 6b.

\$75,000

.00

6c. Exemption claim - X Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below. MRS Section 4641-C:Limited Liability Company Deed

7. DATE OF TRANSFER (MM-DD-YYYY) 03-14-2019

8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may be triggered by development, subdivision, partition, or change in use.

CLASSIFIED

9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with the transfer that suggest the price paid was either more or less than its fair market value? If yes, check the box and enter explanation below.

10. INCOME TAX WITHHELD. The buyer is not required to withhold Maine income tax because:

Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 The transfer is a foreclosure sale

11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and to the best of my knowledge and belief the information contained herein is true, correct and complete. Declaration of preparer is based on information provided by Grantor(s) and Grantee(s) and of which preparer has any knowledge. I understand that the submission of an electronic form return constitutes a legal signature.

PREPARER. Name of preparer: BARNS GREENFIELD & THORNTON PHONE number: (207) 781-7677

Mailing address:

8 FUNDY ROAD

Email address: \_ileclaire@bgt-law.com

FALMOUTH, ME 04105

Fax number:

Merits: 0011926456704 Trips: 9191010820009

| 0.0       |   |
|-----------|---|
| *10pr##n* | 1 |

| RE                       | 00<br>2RETTD*<br>F <b>TD</b> 2.20  | MAINE REVENU<br>REAL ESTATE TE<br>DECLAR<br>TITLE 36, M.R.S.A. SECT | RANSFER TA<br>ATION           | x ·                  |               | orded (<br>Transfe<br>Itate of<br>Cumber | er Tax of<br>' Maine Tr<br>Land Coun                  | ,2019 09:2:<br>2.:<br>unsfer Tax<br>ty |     |
|--------------------------|--|---|-------------------------------|----------------------|---------------|--|---|--|-----|
| 1. County                |  |   |                               | 1                    |               | į.                                       | )BC \$\$  | 11551                                  |     |
| CUMBERLA                 | AND  |   |                               |                      |               |  |   |  |     |
| 2. Municipality          | /Township  |   |                               |                      |               | P.I- = 7                                 | 35531   | Ps:                                    | 119 |
| BRIDGTON                 |  |   |                               |                      |               | w11-1                                    | 10001   | • • •                                  |     |
| 3. GRANTEE/<br>PURCHASER |  |   |                               |                      |               | BOOK/P/                                  | ige—registry  | USEONLY                                |     |
| FORCIASIA                | 3a) Name LAST or BUSINESS, FIRS<br>SMITH, FREDERIC F<br>3c) Name LAST or BUSINESS. FIRS<br>SKILLIN-SMITH, KEL<br>3e) Mailing Address<br>PO BOX 480<br>3f) City | K.<br>T.MI  |                               |                      |               |  | 3g) State   | .3h),Zip_Code<br>04009                 |     |
|                          | [BRIDGTON  |   |                               |                      |               |  | [ME ]   | 34009                                  | ᆜ_  |
| 4. GRANTOR/<br>SELLER    | 4a) Name, LAST or BUSINESS, FIR:<br>JUSCZAK, BRIAN J.<br>4cl Name, LAST or BUSINESS, FIR:<br>JUSCZAK, MARSHA   | T.ML  |                               |                      |               |  |   |  |     |
|                          | 4e) Mailing Address  |   |                               |                      |               |  |   |  |     |
|                          | 19 LORETTA LANE  |   |                               |                      |               |  |   |  |     |
|                          | 4f) City   |   |                               |                      |               |  | 4g) State   | 4h) Zip Code                           |     |
|                          | YORK BEACH   |   |                               |                      |               |  | ME  | 03910                                  |     |
| 5. PROPERTY              | 5a) Map Bloc   | Lot 23  | Sub-Lot (                     | describe<br>Check an |               | / being sold.<br>:                       | ode number that<br>(See instructions)<br>Acreage      |  |     |
| ,                        | 5c) Physical Location  |   | <del></del> -                 | 1,100                | Iltiple parce |  | DM A A  | 0                                      | -   |
| ĺ                        | MOCKINGBIRD LANE   |   |                               | Por                  | rtion of parc | el L.                                    |   | <del></del>                            | 4   |
| 6. TRANSFER TA           | 6a) Purchase Price (If   | the transfer is a gift, enter "                                     | (0")                          |                      | 6a            |  |   | 500 •                                  | 00  |
|                          | 6b) Fair Market Value if 6a) was of nominal  | (enter a value <b>only</b> if you e                                 | ntered "0" in 6a)             | or                   | 6b            |  |   |  | 00  |
|                          | 6c) Exemption claim –  | <b>-</b>  | entor or grantee is           | claimine             | Ł             | from trans                               | fer tax and exp                                       | lain.                                  |     |
|                          | ocy Exemption Claim  | Check the box in citate. giv  | antor or grantee is           | Cidining             | , exemption   |  |   |  |     |
| O3<br>MONTH              | ANSFER_(MM-DD-YYYY)  21 3019  DAY YEAR  CUMSTANCES—Were there any  | 3. WARNING TO BUYER-If the front a substantial financial pe         | nalty could be trig           | gered by             | y developme   | ent, subdivi                             | ee Growth, or Vision, partition                       | or change in use                       |     |
| in the transfer w        | hich suggest that the price pai  | d was either more or less   |                               | ΓŹ                   | i             | ncome tax                                | because:  |  |     |
| than its fair mar        | ket value? If yes, check the box   | and explain:  |                               | \                    | A waiver h    | as been rec<br>tion for the              | s a Maine reside<br>eived from the<br>property is les | State Tax Asses                        | sor |
| 11. OATH                 | Aware of penalties as se   | forth by Title 36 §4641-K, we                                       | hereby swear or a             | affirm th            | at we have e  | ach exami                                | ned this return                                       | and to the best                        | of  |
|                          | E. / K   | t is true, correct, and complete                                    | e. Grantee(s) and G<br>Granto | , ,                  | or their aut  | norized ag                               |   | red to sign below<br>ate               | rV: |
|                          | Grantee Kulk   | Date  |                               | ~                    | rshall        | Qusa                                     | 11  | ate                                    |     |
| 12. PREPARER             |  | CHOICE TITLE CO.  |                               |                      |               | 07-222                                   | 1   |  |     |
| _                        | Mailing Address 80 MA  | AIN STREET  |                               | _ E-Ma               | il Address    |  |   |  |     |
|                          | Gorha  | am, Maine 04038   |                               |                      | Number _      |  |   |  | _   |
|                          | http   | ://www.maine.gov/revenue/   | propertytax/trans             | rertax/t             | ranstertax,h  | ım                                       |   |  |     |

Direct 56/57-Z

DLN: 1001940052941

#### **PROCESSED** ONLINE. DO NOT RE-PROCESS.

#### MAINE REAL ESTATE TRANSFER TAX DECLARATION Form RETTD

Do not use red ink.

CUMBERLAND Registry 03/22/2019 Date Recorded 12:25:00 PM Time Recorded \$572.00 Transfer Tax Amount Document Number 11622 35532 212 Page BOOK/PAGE - REGISTRY USE ONLY

1. County **CUMBERLAND** 

2. Municipality BRIDGTON

3. GRANTEE/PURCHASER

3a. Last name, first name, MI; or business name

3b. SSN or federal ID

DAVIES, ABBEY L.

3c. Last name, first name, MI; or business name

3d. SSN or federal ID

SHOFF, DARREN E

3e. Mailing address after purchasing this property

3f. Municipality

3h. ZIP Code

74 HAVEN ROAD

WINDHAM

ME 04062

4. GRANTOR/SELLER

4a. Last name, first name, MI; or business name

4b. SSN or federal ID

GALLANT, NORBERT E.

4c. Last name, first name, MI; or Business name

4d. SSN or federal ID

GALLANT, MAUREEN D

4e. Mailing address

4f. Municipality

4h. ZIP Code

29 HAMMOND STREET

ROWLEY

01969 MA

5. PROPERTY 5a. Map Block

56

Lot

Sub-lot Z

Check any that apply No maps exist

5b. Type of property - enter the code

5c. Physical location

57

Multiple parcels Portion of parcel number that best describes the property being sold (see instructions).

202

79 MOUNTAIN ROAD

Not applicable

5d. Acreage (see instructions)

6a. Purchase price (If the transfer is a gift, enter "0").....

\$130,000

0.57

.00

6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ......... 6b.

.00

6c. Exemption claim -

6. TRANSFER TAX

Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below.

7. DATE OF TRANSFER (MM-DD-YYYY) 03-21-2019

8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may be triggered by development, subdivision, partition, or change in use.

CLASSIFIED

9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with the transfer that suggest the price paid was either more or less than its fair market value? If yes, check the box and enter explanation below.

10. INCOME TAX WITHHELD. The buyer is not required to withhold Maine income tax because:

Seller has qualified as a Maine resident

A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 The transfer is a foreclosure sale

| 11. OATH. Aware of penalties as set forth in 3  | 6 M.R.S. § 4641-K, I decl | are that I have reviewed th  | is return with the Grantor(s) a  | and Grantee(s) and    |
|---|---------------------------|------------------------------|----------------------------------|-----------------------|
| to the best of my knowledge and belief the info | ormation contained herein | n is true, correct and compl | lete. Declaration of preparer is | s based on informa-   |
| tion provided by Grantor(s) and Grantee(s) an   | d of which preparer has a | any knowledge. I understar   | nd that the submission of an e   | lectronic form return |
| constitutes a legal signature.                  |                           |                              |                                  |                       |

| PREPARER. Name of preparer: MAINE TITLE SERVICES |                    |  | Phone number:  | (207) 781-7400              |  |
|--|--------------------|--|----------------|-----------------------------|--|
| Mailing address: _                               | 361 US ROUTE ONE   |  | Email address: | info@mainetitleservices.com |  |
|  | FALMOUTH, ME 04105 |  | Fax number:    |                             |  |

Merits: 0011926457903 Trips: 9191010820007



RETTD 616-

#### **MAINE REVENUE SERVICES REAL ESTATE TRANSFER TAX DECLARATION**

TITLE 36, M.R.S.A. SECTIONS 4641-4641N

## PLEASE TYPE OR PRINT CLEARLY

Direct Recorded On: Mar 22,2019 01:06:12P
Transfer Tax of 616.00
State of Maine Transfer Tax
Cumberland Counts
Doc #: 11651

| 1. COUNTY                | DO NOT USE RED IT   | NK!  |  |                   |
|--------------------------|---|--|--|-------------------|
| .C.umb.e                 | Cland   |  | Bk::35532  | Ps: 3:            |
| 2. MUNICIPALIT           | TY/TOWNSHIP   |  |  |                   |
| Bridge                   | t,on  |  | BOOK/PAGE—REGISTRY USE ONLY  |                   |
| 3. GRANTEE/<br>PURCHASER | 3a) Name (LAST, FIRST, MI)  H. O. I. b. I. o. o. k. J. o. s. k. u.a   |  | <u>.</u>   |                   |
|                          | 3e) Mailing Address  11. M. e a. d. e. 1. n.  3f) City  B. r. i. d. g. t. a. n.   |  | 3g) State 3h) Zip Code   |                   |
| 4. GRANTOR/<br>SELLER    | 4a) Name (LAST, FIRST, MI)  H. O. I. B. CO. O. K.,  |  | <u>.</u>   |                   |
|                          | 4e) Mailing Address  11. M. e. a. d. e. l. n.  4f) City  B. r. d.g. to n.   |  | 4g) State 4h) Zip Code   | ,0,9,             |
| 5. PROPERTY              | 5a) Map  Block  Color Sub-Lot  Sub-Lot  Color Sub-Lot  M. M. e. a. d. e   | Check any that app  No tax maps  Multiple par  Portion of pa   | being sold. (See Instructions)   |                   |
| 6. TRANSFER<br>TAX       | 6a) Purchase Price (If the transfer is a gift, enter "0")   | 6a \$  | ,1.4.0.,00.0   | 00                |
|                          | 6b) Fair Market Value (enter a value only if you entered "0" in 6 if 6a) was of nominal value)  | 5a) or<br>6b \$  |  | .00               |
|                          | 6c) Exemption claim – Check the box if either grantor or granted  |  | ·  |                   |
|                          | Tron Crayet   | h, a Substantial financial pe<br>, partition or change in use.   |  | nent,             |
|                          |   | Seller has on the seller has one of the sell | HELD— Buyer(s) not required to wit<br>Maine income tax because:<br>qualified as a Maine resident<br>as been received from the State Tax A<br>tion for the property is less than \$50,1 | Assessor<br>000   |
| 11.OATH                  | Aware of penalties as set forth by Title 36 §4641-K, we hereby swe<br>our knowledge and belief, it is true, correct, and complete. Grantee(s) | ear or affirm that we have e<br>and Grantor(s) or their aut  | ach examined this return and to the horized agent(s) are required to sign  | best of<br>below: |
|                          | Grantee Date  |  |  | ——I               |
|                          |   | Grantor  |  |                   |
| 12. PREPARER             | Name of Preparer Joshua Holbrook  Mailing Address // Meade In-  Bridgen Me. 04009   | Phone Number E-Mail Address  | 207-890-9649<br>Jcholbrook80@icloud  | I.com             |

Direct 57-2-32

DLN: 1001940053233 **CUMBERLAND** Registry **PROCESSED** MAINE REAL ESTATE 03/28/2019 Date Recorded TRANSFER TAX DECLARATION ONLINE. Form RETTD Time Recorded 09:15:00 AM DO NOT RE-PROCESS. Do not use red ink. \$101.20 Transfer Tax Amount 1. County Document Number 12371 CUMBERLAND 35542 Book 2. Municipality BRIDGTON Page 174 3. GRANTEE/PURCHASER BOOK/PAGE - REGISTRY USE ONLY 3a. Last name, first name, MI; or business name 3b. SSN or federal ID FOURNIER, DAVID 3c. Last name, first name, MI; or business name 3d. SSN or federal ID FOURNIER, KRISTIN 3e. Mailing address after purchasing this property 3f. Municipality 3g. State 3h. ZIP Code 8 PINE TREE AVENUE SACO ME 04072 4. GRANTOR/SELLER 4a. Last name, first name, MI; or business name 4b. SSN or federal ID MCCARTHY, LAWRENCE 4c. Last name, first name, MI; or Business name 4d. SSN or federal ID MCCARTHY, PAULINE L 4e. Mailing address 4f. Municipality 4h. ZIP Code 4g State 20 PURITAN DRIVE WESTBROOK ME 04092 5. PROPERTY 5a. Map Block Lot Sub-lot 5b. Type of property - enter the code Check any that apply number that best describes the prop-57 2 32 No maps exist 102 erty being sold (see instructions). Multiple parcels 5c. Physical location Portion of parcel 5d. Acreage (see instructions) 0 ALGONOUIN LANE Not applicable 0.00 6. TRANSFER TAX 6a. Purchase price (If the transfer is a gift, enter "0")... \$23,000 .00 6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ........... 6b. .00 6c. Exemption claim -Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below. 7. DATE OF TRANSFER (MM-DD-YYYY) 8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may 03-27-2019 CLASSIFIED be triggered by development, subdivision, partition, or change in use. 9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with 10. INCOME TAX WITHHELD. The buyer is not required to the transfer that suggest the price paid was either more or less than its fair withhold Maine income tax because: market value? If yes, check the box and enter explanation below. Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 The transfer is a foreclosure sale 11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and to the best of my knowledge and belief the information contained herein is true, correct and complete. Declaration of preparer is based on information provided by Grantor(s) and Grantee(s) and of which preparer has any knowledge. I understand that the submission of an electronic form return constitutes a legal signature. PREPARER. Name of preparer: KRISTIN CONANT Phone number: (207) 774-4400 Ext 76 ATLANTIC PLACE Mailing address: Email address: kconant@atlancoast.com SOUTH PORTLAND, ME 04106

Fax number:

Merits: 0011926456602 Trips; 9191010820005



#### **MAINE REVENUE SERVICES REAL ESTATE TRANSFER TAX DECLARATION**

TITLE 36, M.R.S.A. SECTIONS §§4641-4641N

Recorded On: Mar 28,2019 09:29
Transfer Tax of
State of Maine Transfer Tax
Cumberland County
Doc #: 12372 .00

| 1. County                 |  | Doc #: 12  | 372                        |
|---------------------------|--|--|----------------------------|
| Cumberlar                 | nd   |  |                            |
| 2. Municipality           | y/Township   |  |                            |
| Bridgton                  | and the Personal Part of the Control | Bk=35542   | Ps: 176                    |
| 3. GRANTEE/<br>PURCHASER  |  | BOOK/PAGE—REGISTRY US  | E ONLY                     |
| 1. Hand                   | 3a) Name LAST or BUSINESS, FIRST, MI  WEYMOUTH NICOLE  3c) Name LAST or BUSINESS, FIRST, MI  | M.   |                            |
|                           | 3el Mailing Address<br>140 RATTLESNAKE ROAD  | Proceedings of the Process of the Pr |                            |
| 1 Co                      | BROWNFIELD   |  | Zip Code _<br>4010         |
| 4: GRANTOR/               | 4a) Name, LAST or BUSINESS, FIRST, MI  |  |                            |
| -ŞEÇÇER                   | PERRY RAYMOND  4c)Name, LAST of BUSINESS, FIRST, MI  | M.ļ  |                            |
| Bnc                       | PERRY STACY  | L.,  |                            |
| bitsi<br>3 en             | 4e) Mailing Address 350 FOSTERVILLE ROAD   |  |                            |
| 64                        | 4f) City   | 4g) State  | 4h) Zip Code               |
| 1 1                       | BRIDGTON   | ME (   | 04009                      |
| 5. PROPERTY<br>在一部<br>文 以 | 1 41A descr<br>Check 5c) Physical Location   | Type of property—Enter the code number that bessibes the property being sold. (See instructions)—» any that apply:  No tax maps exist 5d) Acreage 2.1+-  Multiple parcels  Portion of parcel 2.1+-   | )                          |
| 6. TRANSFER TA            | (AX 6a) Purchase Price (If the transfer is a gift, enter "0")  | 6a <sup>1</sup>  | \$ 0.00                    |
| 12 at                     | 6b) Fair Market Value (enter a value only if you entered "0" in 6a) or if 6a) was of nominal value)  | 6b !   | 000.00                     |
| gift deed fr              | 6c) Exemption claim $-\overline{X}$ Check the box if either grantor or grantee is claim? From parents to daughter  | ing exemption from transfer tax and explain  | ,<br>,<br>,<br>,<br>,<br>, |
| -7. DATE OF TRA           | ANSFER_(MM-DD-YYYY)  (9 2019  TONY  B. WARNING TO BUYER-If the property is classified as F front a substantial financial penalty could be triggered  |  |                            |
| in the transfer w         | RCUMSTANCES—Were there any special circumstances 40. INCOMETAX which suggest that the price paid was either more or less arket value? If yes, check the box and explain:   | WITHHELD – Buyer(s) not required to withh income tax because:  X Seller has qualified as a Maine resident  |                            |
| ימי א.                    |  | A waiver has been received from the Sta  Consideration for the property is less th Foreclosure Sale  |                            |
| 11. OATH                  | Aware of penalties as set forth by Title 36 §4641-K, we hereby swear or affirm to our knowledge and belief it is true, correct, and complete. Grantee(s) and Grantor   | that we have each examined this return and   | to the best of             |
| į. II                     | Grantee Date 3/19/19 Grantor 9 Grantee Date Grantor  | 2 " 2  | 3-19-19                    |
| 12. PREPARER              | Name of Preparer R. B. Boisvert, Esq Pho   | one Number (207)647-3332   | ·                          |
| ,<br>51.                  | Mailing Address PO Box 547 E-N Bridglon, ME 04009  | Mail Address <u>rbmainelaw@gmail.com</u>   | SECTION                    |
| II≥<br>ebel               | http://www.maine.gov/revenue/propertytax/transfertax   | (transfertay btm.  | 3.70                       |
| SL.                       |  | A STATISTICAL CONTROL  | 1000 1000<br>1000          |

Direct 6/37-8 03

DLN: 1001940053316 CUMBERLAND Registry PROCESSED MAINE REAL ESTATE 03/28/2019 Date Recorded TRANSFER TAX DECLARATION ONLINE. 09:49:00 AM DO NOT RE-PROCESS. Form RETTD Time Recorded Do not use red ink. \$0.00 Transfer Tax Amount 12391 1. County Document Number **CUMBERLAND** 35542 Book 2. Municipality BRIDGTON 244 Page 3. GRANTEE/PURCHASER BOOK/PAGE - REGISTRY USE ONLY 3a. Last name, first name, MI; or business name 3b. SSN or federal ID LONG LAKE COTTAGE LLC. 3c. Last name, first name, MI; or business name 3d. SSN or federal ID 3e. Mailing address after purchasing this property 3f. Municipality 3g. State 3h. ZIP Code 128 MYRICKS STREET BERKLEY MA 02779 4. GRANTOR/SELLER 4a. Last name, first name, MI; or business name 4b. SSN or federal ID SARDINHA, FERNANDO 4c. Last name, first name, MI; or Business name 4d. SSN or federal ID SARDINHA, VIRGINIO 4e. Mailing address 4f. Municipality 4h. ZIP Code 128 MYRICKS STREET BERKLEY 02779 MA 5. PROPERTY 5a. Map Block Lot Sub-lot Check any that apply 5b. Type of property - enter the code number that best describes the prop-6 37 8 No maps exist 0 204 erty being sold (see instructions). Multiple parcels 5c. Physical location 5d. Acreage (see instructions) Portion of parcel 16 DUNKIN WAY Not applicable 2.00 6. TRANSFER TAX \$0 .00 6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ........... 6b. \$732,000 .00 6c. Exemption claim - X Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below. Change in form of ownership for no consideration with no change in beneficial ownership (individual grantors own 1 8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, 7. DATE OF TRANSFER (MM-DD-YYYY) open space, tree growth, or working waterfront, a substantial financial penalty may 03-26-2019 CLASSIFIED be triggered by development, subdivision, partition, or change in use. 9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with 10. INCOME TAX WITHHELD. The buyer is not required to the transfer that suggest the price paid was either more or less than its fair withhold Maine income tax because: market value? If yes, check the box and enter explanation below. Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 The transfer is a foreclosure sale 11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and to the best of my knowledge and belief the information contained herein is true, correct and complete. Declaration of preparer is based on informa-

tion provided by Grantor(s) and Grantee(s) and of which preparer has any knowledge. I understand that the submission of an electronic form return constitutes a legal signature.

PREPARER. Name of preparer: MURRAY LUKOFF Phone number: (508) 999-1332 Ext **432 COUNTY STREET** Mailing address: Email address: lhenderson@hlspc.com NEW BEDFORD, MA 02740 5089907235 Fax number:

23/19

031

# PROCESSED ONLINE. DO NOT RE-PROCESS. 1. County CUMBERLAND

DLN: 1001940053553

MAINE REAL ESTATE

TRANSFER TAX DECLARATION
Form RETTD

Do not use red ink.

| Registry | CUMBERLAND |
| Date Recorded | 03/29/2019 |
| Time Recorded | 01:38:00 PM |
| Transfer Tax Amount | \$1,003.20 |
| Document Number | 12763 |
| Book | 35547 |
| Page | 72 |
| BOOK/PAGE - REGISTRY USE ONLY

3b. SSN or federal ID

3d. SSN or federal ID

4b. SSN or federal ID

4d. SSN or federal ID

3h. ZIP Code

04040

3g. State

ME

3. GRANTEE/PURCHASER

2. Municipality BRIDGTON

3a. Last name, first name, MI; or business name

WHERE IT'S AT LLC,

3c. Last name, first name, MI; or business name

3e. Mailing address after purchasing this property

1.50 DOLD TO DOLD TO DOLD THE PROPERTY

152 POUND ROAD

GRANTOR/SELLER
 Last name, first name, MI; or business name

CLARK, ANDREW

4c. Last name, first name, MI; or Business name

**40 NEW COLONIAL DRIVE** 

CLARK, LISA

4e. Mailing address

5c. Physical location

6. TRANSFER TAX

4f. Municipality

BRIDGTON

3f. Municipality

HARRISON

4g. State ME

0.00

4h. ZIP Code 04009

5. PROPERTY 5a. Map

23

Block

0-19

Lot

Sub-lot

Check any that apply

No maps exist

Multiple parcels

Portion of parcel

Not applicable

5b. Type of property - enter the code number that best describes the property being sold (see instructions).

308

4 NULTY STREET

4 NULTI SIKEET

6a. Purchase price (If the transfer is a gift, enter "0").

\$228,000

5d. Acreage (see instructions)

.00

6b. Fair market value (Enter a value only if you entered "0" or a nominal value on line 6a) ......... 6b.

.00

6c. Exemption claim -

Check the box if either grantor or grantee is claiming exemption from transfer tax and enter explanation below.

7. DATE OF TRANSFER (MM-DD-YYYY) 03-29-2019

8. CLASSIFIED. WARNING TO BUYER - If the property is classified as farmland, open space, tree growth, or working waterfront, a substantial financial penalty may be triggered by development, subdivision, partition, or change in use.

CLASSIFIED

9. SPECIAL CIRCUMSTANCES. Were there any special circumstances with the transfer that suggest the price paid was either more or less than its fair market value? If yes, check the box and enter explanation below. 10. INCOME TAX WITHHELD. The buyer is not required to withhold Maine income tax because:

X Seller has qualified as a Maine resident A waiver has been received from the State Tax Assessor Consideration for the property is less than \$50,000 The transfer is a foreclosure sale

11. OATH. Aware of penalties as set forth in 36 M.R.S. § 4641-K, I declare that I have reviewed this return with the Grantor(s) and Grantee(s) and to the best of my knowledge and belief the information contained herein is true, correct and complete. Declaration of preparer is based on information provided by Grantor(s) and Grantee(s) and of which preparer has any knowledge. I understand that the submission of an electronic form return constitutes a legal signature.

PREPARER. Name of preparer: JODI MORSE

Phone number: (207) 333-3626

Mailing address:

223 MAIN STREET

Email address: jodi@treworgy-baldacci.com

AUBURN, ME 04210

Fax number: