Please Check the Town Website (www.bridgtonmaine.org) For Meeting Cancellation Notices.

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, September 24, 2019

TIME: 4:00 P.M.

PLACE: Downstairs Meeting Room; Municipal Complex (10 Iredale Street)

- 1. Call to Order
- 2. <u>Pledge of Allegiance</u>
- 3. 4:00 P.M. Pondicherry Park Workshop with Loon Echo Land Trust and Lakes Environmental Association
- 4. Approval of Minutes
 - a. September 10, 2019
- 5. <u>Public Comments on Non-Agenda Items</u> (Each speaker **may** be limited to 3 minutes.)
- 6. Public Hearings at 5:30 P.M.
 - a. Special Amusement Permit Application from Shawnee Peak
 - b. 271 Main Street Structure Designation; Dangerous or a Nuisance
 - c. Automobile Graveyard Junkyard Applications:
 - 1. Ovide's Used Cars
 - 2. Powerhouse Salvage
 - d. Local General Assistance Ordinance and Appendices A through D: Oct. 1, 2019 through Sept. 30, 2020
- 7. <u>Action Items Following Public Hearing</u>
 - a. Special Amusement Permit to Shawnee Peak
 - b. 271 Main Street Structure Designation
 - c. Automobile Graveyard Junkyard Permits:
 - 1. Ovide's Used Cars
 - 2. Powerhouse Salvage
 - d. Local General Assistance Ordinance and Appendices A through D: Oct. 1, 2019 through Sept. 30, 2020
- 8. Committee Reports
- 9. <u>Correspondence, Presentations and Other Pertinent Information</u>
 - a. Request from John Schuettinger for Re-appointment to the Board of Appeals
- 10. <u>New Business</u>
 - a. Awards and Other Administrative Recommendations
 - Appointment of Catherine Pinkham as Local Health Officer
 - b. Permits/Documents Requiring Board Approval
 - Certificate of Commitment of Sewer User Rates Commitment #231
 - 2. Ordinance Certification to Town Clerk
 - a. Proposed Land Use Ordinance Amendments
 - b. November 5, 2019 Repeal of the Town of Bridgton Affordable Housing Local Preference Ordinance
 - 3. Ratification of Police Department Contact
 - 4. Ratification of Public Works Department Contract
 - 5. Victualer's License to Shawnee Peak

- c. Selectmen's Concerns
- d. Town Manager's Report/Deputy Town Manager's Report
- 11. Old Business (Board of Selectmen Discussion Only)
 - a. Wastewater Status Update
 - b. Streetscape: Upper and Lower Main Street Status Update
 - 1. Oberg Parking
 - c. First and Last Resort
- 12. <u>Treasurer's Warrants</u>
- 13. <u>Public Comments on Non-Agenda Items</u> (Each speaker may be limited to 3 minutes.)
- 14. <u>Dates for the Next Board of Selectmen's Meetings</u>

October 8, 2019 October 22, 2019

15. <u>Adjourn</u>