

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, October 8, 2019

TIME: 5:00 P.M.

PLACE: Downstairs Meeting Room; Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. September 24, 2019
4. Public Comments on Non-Agenda Items (Each speaker **may** be limited to 3 minutes.)
5. Committee Reports
6. Correspondence, Presentations and Other Pertinent Information
 - a. Request from Paul Gallinari: Powerhouse Salvage Re-licensing
 - b. Recreation Department Video
7. New Business
 - a. Awards and Other Administrative Recommendations
 1. Request for Funding for Fire Department Air Vac 911 Systems
 2. Accept Funding to Bridgton Community Project in Ed Rock's Name
 - b. Permits/Documents Requiring Board Approval
 1. Special Town Meeting Warrant
 2. Abatements & Supplementals
 3. Ratification of the Police Department Union Contract
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
8. Old Business (Board of Selectmen Discussion Only)
 - a. Wastewater Status Update
 - b. Streetscape: Upper and Lower Main Street Status Update
9. Treasurer's Warrants
10. Public Comments on Non-Agenda Items (Each speaker **may** be limited to 3 minutes.)
11. Dates for the Next Board of Selectmen's Meetings
 - October 22, 2019
 - November 12, 2019
12. Adjourn