Please Check the Town Website (www.bridgtonmaine.org) For Meeting Cancellation Notices.

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, October 22, 2019

TIME: 4:00 P.M.

PLACE: Downstairs Meeting Room; Municipal Complex (10 Iredale Street)

- 1. Call to Order
- 2. <u>Pledge of Allegiance</u>
- 3. 4:00 P.M. Workshop Session to Review Amendments to the Personnel Policy
- 4. Approval of Minutes
 - a. October 8, 2019
- 5. <u>Public Comments on Non-Agenda Items</u> (Each speaker **may** be limited to 3 minutes.)
- 6. <u>Committee Reports</u>
- 7. Correspondence, Presentations and Other Pertinent Information
 - a. Request from Charles & Patricia Peabody to Reopen Access to Boulder Hill
- 8. Public Hearing on Referendum Questions

To hear public comment on the following questions that will be presented to the voters via referendum ballot on November 5, 2019:

Question 1. Shall an Ordinance entitled "Proposed Land Use Ordinance Amendments" be enacted?

Question 2. Shall an Ordinance entitled "November 5, 2019 Repeal of the Town of Bridgton Affordable Housing Local Preference Ordinance" be enacted?

Question 3. (BY CITIZENS PETITION) "Shall the Town adopt the Town of Bridgton Adult Use Marijuana Ordinance?"

- 9. New Business
 - a. Awards and Other Administrative Recommendations
 - 1. Donation of Electric Wheelchair Lift from Keith Wallace
 - 2. Resignation of Patti Schulte from Ordinance Review Committee
 - 3. Confirmation of Linda LaCroix as Community Development Director
 - b. Permits/Documents Requiring Board Approval
 - 1. Certificate of Commitment of Sewer User Rates Commitment #232
 - 2. Powerhouse Salvage Re-licensing
 - 3. Municipal Valuation Return
 - 4. MainePERS Resolution
 - c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report

- 10. Old Business (Board of Selectmen Discussion Only)
 - a. Wastewater Status Update
 - b. Streetscape: Upper and Lower Main Street Status Update
 - c. Disposal of Light Poles
- 11. <u>Treasurer's Warrants</u>
- 12. <u>Public Comments on Non-Agenda Items</u> (Each speaker **may** be limited to 3 minutes.)
- 13. <u>Dates for the Next Board of Selectmen's Meetings</u>

November 12, 2019 November 26, 2019

14. <u>Adjourn</u>