BRIDGTON BOARD OF SELECTMEN'S MEETING

DATE: Friday, November 8, 2019

TIME: 9:30 A.M.

PLACE: Bridgton Meeting Room, Municipal Complex (3 Chase Street)

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Executive Session
 - a. Per MRSA Title 1, Section 405.6.E: Legal consultation with the town's attorney
- <u>4.</u> <u>Action Items Following Executive Session</u>
- 5. Adjourn