



TOWN OF BRIDGTON  
DEPUTY TOWN MANAGER'S REPORT  
October 22, 2019



### Bridgton Fire Department

The Department has assisted the Town of **Farmington** Fire Department with staffing for station coverage. The Department sent two firefighters to a week-end school at the **National Fire Academy in Maryland** for leadership training. A **new sign for the South Bridgton Fire Station** is finished and will be installed soon. The Department provided a Fire Prevention detail for the **SAD #61 Bridgton Elementary School**. The Department assisted the EMA Director with the installation of a **new water pump at the West Bridgton Fire Station**. The engine exhaust removal system (**Air Vac 911**), funding was approved, and the Department is completing preliminary information for the company to begin the installation soon in each fire station. Fire Chief Harriman met with the local snowmobile club, **Bridgton Easy Riders**, reference Emergency Response and to discuss other possible training opportunities.



### Bridgton Police Department

**Matt Regis**, new hire, is in his 13<sup>th</sup> week at the Maine Criminal Justice Academy in Vassalboro. He graduates November 29<sup>th</sup>. The Chief will be attending the "Chief's Inspection" this Wednesday at the academy. Officers completed a **Non-Fatal Strangulation Training** last week as part of a series of Domestic Violence trainings offered through a partnership with *Through These Doors*.

### General

The Town of Bridgton currently has an opening for a **Public Works Director** with an application deadline of November 1<sup>st</sup>. If interested, please submit a letter of interest, resume and employment application to Executive Secretary, Town of Bridgton, 3 Chase Street, Suite #1, Bridgton Maine 04009. Additional information is available on our website at [www.bridgtonmaine.org](http://www.bridgtonmaine.org).



"Promising to be the gala event of the century", American Legion Post 67 will be hosting the **American Legion Military Ball** on Saturday, November 9th at the Old Town Hall beginning at 5:00p.m. Tickets must be purchased by Friday, October 25<sup>th</sup> (No tickets will be available at the door.) More information is available by contacting Don or Line Mulcahy at 890-8874 or 890-8887.



Don't forget to **vote!** Polls open at 8:00a. m. to 8:00p.m. on Tuesday, November 5<sup>th</sup> at the Town Hall on North High Street. Absentee ballots are currently available.



**Bridgton Recreation**

It's not too early to plan for Christmas....Bridgton's **Festival of Lights** is planned for December 7<sup>th</sup> with decorations contests, caroling, craft fair, parade and so much more. Registrations are open for **Lake Region Youth Basketball** with a deadline of November 21<sup>st</sup>. Information on these events is available at [www.bridgtonmaine.org](http://www.bridgtonmaine.org) or by contacting Gary Colello, Recreation Director, at 647-1126 and as always volunteers are always needed and appreciated!



Bridgton's Annual Community **Halloween Party** will be held on Thursday, October 31<sup>st</sup> at the Old Town Hall and Ice Rink. The Party begins at 5:00p.m., Age 1-4 Costume Contest at 5:30p.m., Age -9 at 5:45-p.m. and age 10-12 at 6:15p.m. and at 6:30p.m. in the Ice Rink a FREE Community Dinner and movie.

Iredale, Bennett, Chase & Elm Streets will be **closed off** beginning at 4:00p.m. on October 31st, Halloween, for the safety of our Trick and/or Treaters.



The 8<sup>th</sup> Annual Lake Region Trunk or Treat is scheduled for Saturday, October 26<sup>th</sup> from 1PM to 4PM at Lake Region High School.

There are other local Halloween parties being hosted by restaurants and adjacent towns, please check with the Chamber of Commerce at 647-3472 or their website at [www.mainelakeschamber.com](http://www.mainelakeschamber.com) for more information.



Respectfully submitted,

Georgiann M. Fleck  
Deputy Town Manager

