

BRIDGTON BOARD OF SELECTMEN'S MEETING/WORKSHOP AGENDA

DATE: Monday, March 9, 2020
TIME: 9:00 A.M. until Adjourned
PLACE: Upstairs Meeting Room; Municipal Complex (3 Chase Street, Suite 1)

1. Call to Order
2. Pledge of Allegiance
3. Budget Workshop
 - a. Begin Review of Cost Centers
4. Other Topics for Discussion
5. Next Meeting
March 12, 2020
 - 3:00p.m. – Review any Outstanding Departments
Additional Comments or Questions
 - 4:00p.m. – 072 - Bridgton Public Library
075 – Bridgton Community Center
293 – Outside Agency Services
299 – Other Town Wide
010 - Revenues
6. Adjourn