

**BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA**

**DATE: Tuesday; March 31, 2020**

**TIME: 5:00 P.M.**

**PLACE: Downstairs Meeting Room; Municipal Complex (10 Iredale Street)**

**VIRTUAL MEETING INVITATION INSTRUCTIONS**

**To join meeting from your computer, tablet or smartphone.**

**<https://global.gotomeeting.com/join/363802485>**

**You can also dial in using your phone.**

**United States: 1 866 899 4679**

**Access Code: 363-802-485**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
  - a. March 9, 2020
  - b. March 10, 2020
  - c. March 12, 2020
4. Public Comments on Non-Agenda Items (Each speaker **may** be limited to 3 minutes.)
5. Committee Reports
6. Correspondence, Presentations and Other Pertinent Information
  - a. Resignation of Michael Tarantino from the Capital Improvement Committee
7. New Business
  - a. Awards and Other Administrative Recommendations
    1. Appointment of Election Clerks
    2. Request from Public Services Director to Increase Freon and Tire Disposal Charges
    3. Recommendations from Planning Board for Referendum
    4. Request for New Road Name
  - b. Permits/Documents Requiring Board Approval
    1. Cumberland County Tax Assessor's Return
    2. Resolution to Authorize Town of Bridgton to Accept \$2,050,000 in Funding from the Clean Water State Revolving Loan Fund Program, Including \$1,050,000 in Loan Forgiveness Funding, and to Issue up to \$1,000,000 in General Obligation Bonds for Wastewater Systems Upgrade
    3. Lower Main Street Bid Award
    4. Discussion of Main Hill Parking Lot
    5. Open Ended or Capped Warrant Articles for Annual Town Meeting
    6. CDC Recommendations for CDBG Funding
  - c. Reconsideration of Motion to Repeal Land Use Ordinance
  - d. Selectmen's Concerns
  - e. Town Manager's Report/Deputy Town Manager's Report

8. Old Business (Board of Selectmen Discussion Only)
  - a. Wastewater Status Update
  - b. Streetscape: Upper and Lower Main Street Status Update
9. Treasurer's Warrants
10. Public Comments on Non-Agenda Items (Each speaker **may** be limited to 3 minutes.)
11. Dates for the Next Board of Selectmen's Meetings
12. Adjourn