

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, April 28, 2020

TIME: 4:30 P.M.

PLACE: VIRTUAL MEETING INVITATION INSTRUCTIONS

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/328724061>

You can also dial in using your phone.

United States: [+1 \(786\) 358-5410](tel:+17863585410)

Access Code: 328-724-061

1. Call to Order
2. Pledge of Allegiance
3. Executive Session at 4:30 P.M.
 - a. Per MRS Title 1 § 405.6.E.: Legal Matters
4. Approval of Minutes
 - a. March 31, 2020
 - b. April 7, 2020
5. Public Comments on Non-Agenda Items (Each speaker **may** be limited to 3 minutes.)
6. Committee Reports
7. Correspondence, Presentations and Other Pertinent Information
 - a. Annual Audit Presentation
 - b. Economic Development Study: Ryan Wallace
 - c. MEH Sidewalk/Curb Cut Discussion (269 Main Street)
 - d. CN Brown Curb Cut Discussion
 - e. Correspondence from Doris Kimball Regarding Amendments to Land Use Ordinance
8. New Business
 - a. Awards and Other Administrative Recommendations
 - b. Permits/Documents Requiring Board Approval
 1. Commitment of Sewer User Rates #237
 - c. Selectmen's Concerns
 1. Voter Education on Proposed Ordinance Amendments
 - d. Town Manager's Report/Deputy Town Manager's Report
9. Old Business (Board of Selectmen Discussion Only)
 - a. Wastewater Status Update
 - b. Streetscape: Upper and Lower Main Street Status Update
10. Treasurer's Warrants
11. Public Comments on Non-Agenda Items (Each speaker **may** be limited to 3 minutes.)
12. Dates for the Next Board of Selectmen's Meetings
13. Adjourn