

## BRIDGTON BOARD OF SELECTMEN'S SPECIAL MEETING AGENDA

**DATE:** Tuesday, June 30, 2020  
**TIME:** 2:00 P.M.  
**PLACE:** Downstairs Meeting Room; Municipal Complex (10 Iredale Street)

1. Call to Order
2. Pledge of Allegiance
3. Executive Session at 2:00 P.M. Per MRS Title 1, Chapter 13, Section 6.C. for Discussion of Land Acquisition
4. Executive Session at 3:00 P.M. Per MRS Title 1, Chapter 13, Section 6.E. for Discussion of Legal Matters
5. Action Items Following Executive Session (if applicable)
6. Other Matters
7. Adjourn