Town of Bridgton Maine 04009 ANNUAL REPORT July 2018 to June 2019



www.bridgtonmaine.org

Telephone: 207-647-8786 Fax: 207-647-8789

SELECTMEN DEDICATION

The Board of Selectmen are proud to dedicate this year's Town Report to the memory of:

Christina Lowell

October 31st, 2019

Most people called me Chris, but I also went by Mom, Mimi, Naynay, Teen, and Dolly.

I was born in Brunswick in 1950, and adopted by Dr. and Mrs. Ralph Williams. My dad was the light of my life, but I lost him when I was young. My sister and brother (Lisa and Tony) and I grew up in Freeport, Yarmouth, and Raymond. I graduated from Windham High School in 1968, and attended Westbrook Junior College.

Roger Lowell and I met in 1967, and were married in the magical Bell Hill Meetinghouse in 1970. We built our own home where we raised our children: Erica, Andrew, Ethan and Sarah. Our home



was perpetually being transformed as our family grew. To this day it is still "under construction." Even though the house is always a work in progress, it is always filled with people, projects, laughter and love — especially my kitchen.

A few years ago, after 65 years, I met my real mom, Evelyn Curless, who was forced to give me up without ever seeing me. It was then that I also met my sister, Donna, and brothers, Don and Peter.

My life was dedicated to my family, including my eleven grandchildren: Grace, Cody, Trevor, Claire, Sam, Emily, Lila, Luke, Henry, Elliot, and Lydia.

I was honored to be a mom to my niece, Adria, and Mimi to her children, Lowell and Wells, and have always considered John and Peter to be my dear brothers.

Making costumes for musicals, sewing, being a class advisor, embroidering, quilting, teaching, organizing family events, going on family vacations, feeding huge numbers of people, working on projects like Adopt a Child at the church, spending time with my

neighbors across the field, and watching Hallmark movies are a few of the things I most enjoyed. I even canoed the Allagash River. Thanks Rog for that.

I will dearly miss my many friends from town, school, sewing retreats and The Church. Most of all I will miss my family who love me as much as I love them.

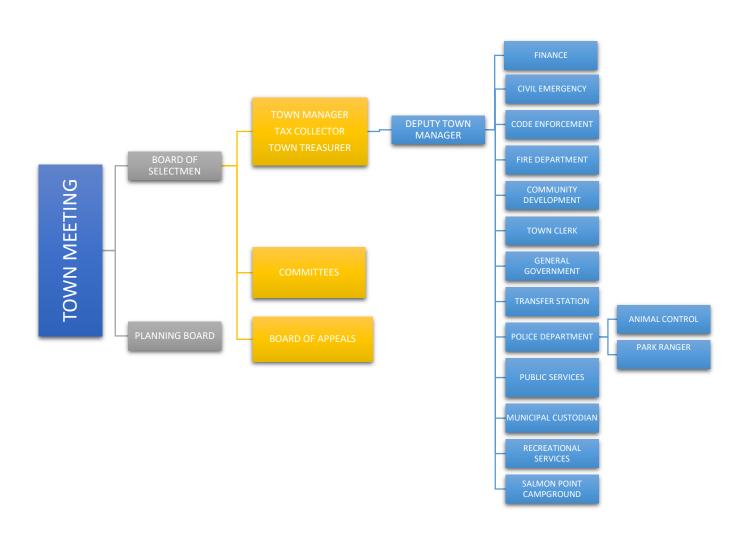
Chris passed away Saturday, Oct. 26, 2019, at her home, where her family brought her to spend her last days. She was surrounded by their care and love.

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TOWN OF BRIDGTON ORGANIZATIONAL CHART



MUNICIPAL OFFICE July 2018 – June 2019

Town Manager, Tax Collector, Treasurer and Road Commissioner

Robert A. Peabody, Jr., Town Manager Laurie L. Chadbourne, Deputy Tax Collector & Treasurer

Deputy Town Manager

Georgiann M. Fleck

Town Clerk

Laurie L. Chadbourne Dawn E. Taft, Deputy Gisele D. Perry, Assistant Deborah A. Flanigan Suzzanah H. Forsythe

Registrar of Voters

Laurie L. Chadbourne Suzzanah H. Forsythe, Deputy Dawn E. Taft, Deputy

General Assistance Administrator

Laurie L. Chadbourne, Administrator Suzzanah H. Forsythe, AssistantAdministrator

Finance Officer

Charisse A. Keach

Recreation Director

Gary R. Colello Jr.

Code Enforcement Officer

Robert A. Baker

Administrative Assistant

Brenda L. Day

Community Development Director

Linda Lacroix

Grant Writer

W. George Szok

Salmon Point Campground

Robert Q. Morse, Manager Clay B. Daniels (PT)

Building Custodian

Peter S. Dumont

ASSESSING DEPARTMENT

John E. O'Donnell & Associates, Agent Dawn E. Taft, Assessor's Assistant

PUBLIC WORKS DEPARTMENT

James W. Kidder, Public Works Director

Highway Crew Vehicle Maintenance

David F. Norwell Scott M. Smith

Kenneth R. Lane, Foreman Mike B. Rand

Corey L. Fitch Paul R. Harmon Theodore W. Sawyer

Kevin J. Avery

Jason P. Thompson

PARKS DEPARTMENT/CEMETERY

James W. Kidder, Parks Director and Cemetery Sexton David L. Richardson Stephen A. Christy Kane A. Toothaker Forrest A. Kollander

TRANSFER STATION

Robert L. Fitzcharles Sr., Manager

Full Time Part-time

Thomas J. Stuart Kenneth L. Durfee

CONTRACT OPERATOR SEWER DIVISION

Brent J. Bridges, Woodard and Curran 41 Hutchins Dr, Portland, ME 04102 Mike Harris, Sewer Superintendent

FIRE DEPARTMENT

Stephen P. Fay, Chief

Audra L. Cook, Administrative Assistant Todd E. Perreault, Assistant Chief(Logistics) Eric M. Field, Deputy Chief (Battalion 1) Paul S. Field Jr., Deputy Chief (Battalion 2)

DIRECTOR OF CIVIL PREPAREDNESS

Todd E. Perreault

PUBLIC HEALTH OFFICER

Diane M. Paul

POLICE AND FIRE DEPARTMENT CHAPLAIN

Michael P. Zullo (hired 08/01/2018)

POLICE DEPARTMENT

Richard Stillman, Chief

Sergeant Timothy J. Reese Sergeant Phillip A. Jones Officer Joshua E. Muise Officer Donald H. McCormick Officer Craig J. Hammond Officer Sophia J. Swiatek

Officer Todd L. Smolinsky

Special Detail Police Officers

Officer Ovide V. Richard, Jr. Officer Debra A. Clough

Public Safety Department

Ashley M. Bedard, Public Safety Administrative Assistant

Animal Control Officers

Carl Hoskins (hired 11/01/2018)

Park Ranger

Brandon N. George

BOARDS

Selectmen, Assessors and Overseers of the Poor

Liston E. Eastman, Chair (2021) Glenn R. Zaidman, Vice Chair (2019) Robert J. Murphy (2019) Carmen F. Lone (2021)

G. Frederick Packard (2020)

Appeals Board

John G. Schuettinger, Chair (2019)

Sharon Smith-Abbott (2023)

Mark Harmon (2023)

Planning Board

D. Steve Collins, Chair (2019) Catherine J. Pinkham (2021) Kenneth C. Gibbs (Alt) (2020) Diane Paul, Alt. (2019) Deborah "Deb" Brusini (2019), Vice Chair Dee Miller (2021)

Doug Oakley, Alt. (2021)

SAD 61 Board of Directors

Debra C. Albert (2019)

Karen Eller (2019)

Cynthia LeBlanc (2020)

Jonathan B. Chappell (2018)

Karla Swanson-Murphy (2021)

Bridgton Water District

Todd E. Perreault (2021)

Barry N. Gilman (2020)

Wesley F. Gorman (2019)

State of Maine Representatives as of January 1, 2018

Congress

Chellie Pingree
2 Portland Fish Pier, Portland, ME 04101
Telephone: 207-774-5019
www.pingree.house.gov/contact

Capitol Address: Washington DC Office 2162 Rayburn HOB, Washington, DC 20515 202-225-6116

House

Phyllis Ginzler

10 Blue Jay Lane, Bridgton, ME 04009
207-647-8257

Phyllis.Ginzler@legislature.maine.gov

Capitol Address: House of Representatives 2 State House Station, Augusta, ME04333-0002 207-287-1440

Senate

James M. Hamper 1023 King Street, Oxford, ME 04270 Telephone: 207-539-4586 (Residence) senatorhamp@gmail.com

Capitol Address: Senator James M. Hamper 3 State House Station, Augusta, ME04333-0003 207-287-1505/TTY: 207-287-1583

United States Senate

Angus S. King, Jr. (I) 188 Russell Building, Washington, DC 20510 202-224-5344

www.king.Senate.gov/contact

Susan Collins (R) 461 Dirksen Senate Office Building, Washington, DC 20510 202-224-2523

www.collins.senate.gov

Governor

Janet Mills 1 State House Station, Augusta, ME 04333 207-287-3531

https://www.maine.gov/governor/mills/contact

HOURS OF OPERATION

Town Office Monday - Friday 8:00a.m. to 4:00p.m.

(Except Legal Holidays)

Tuesday and Thursday- 9:00a.m. to 11:00a.m. **General Assistance**

Other times by appointment. For after-hours

emergencies, please call 207-647-8814.

Transfer Station Facility Tuesday, Thursday, Saturday, and Sunday

7:00a.m. to 5:00p.m.

(Closed Monday, Wednesday, and Friday)

Town Garage Winter Schedule: (October 15 - April 15)

> Monday - Friday 7:00a.m. to 3:30p.m. (Except nationally recognized holidays) Summer Schedule: (April 16 - October 14) Monday - Thursday 6:00a.m. - 4:30p.m.

Public Beaches Highland Lake Beach staffed by beach

attendants and Woods Pond 1:00p.m. - 4:00p.m. Woods Pond from late June through mid-August. All parks Highland Lake

Salmon Point and beaches are closed daily at dusk.

No lifequards. Plummer's Landing

Town Hall Is available for use by private groups by

reservation. Please call the Recreation Director

at 207-803-9960 for information.

Skating Rink, Indoor Open for freestyle skating from late

> December to early March, weather permitting, by posted schedule. The rink is available for use by private groups by reservation. Call the

Recreation Director at 207-803-9960.

Salmon Point Seasonal rentals on 60 full-service sites.

May 1 - Oct. 15: 207-647-5229 Campground

Off-Season - 207-803-9963

Motor Vehicle Div.

First and last Thursday and Second Tuesday 10:30a.m.- 1:00p.m. and 2:00p.m. - 3:00 p.m. for Driver's License renewals & picture I.D.s in the downstairs meeting room. Road tests by appointment. Applications are available at the Town Office. Schedule subject to change.

MEETING SCHEDULE

2nd and 4th Tuesday of each month at 5:00p.m. **SELECTMEN**

Special meetings and hearings by announcement.

PLANNING 1st Tuesday of each month at 6:00p.m. **BOARD**

Special meetings and hearings by

announcement.

APPEALS BOARD 4th Thursday of each month at 7:15p.m.

(As required) Special meetings and hearings by

announcement.

INVESTMENT COMMITTEE

Usually held quarterly at the Town Office.

WASTEWATER COMMITTEE

Meets as required or needed at the Town Office.

COMMUNITY DEVELOPMENT COMMITTEE

Meets as required or needed at the Town Office.

CDBG ADVISORY COMMITTEE

Meets as required or needed at the Town Office.

COMPREHENSIVE

PLAN

COMMITTEE

Meets as required or needed at the Town Office.

PONDICHERRY

PARK

Meets as required or needed at the Town Office.

SAD 61 BRIDGTON BOARD

Meets as required or needed at the Town Office.

LAND USE & ZONING COMMITTEE Meets as required or needed at the Town Office.

RECYCLE COMMITTEE

Meets as required or needed at the Town Office.

ORDINANCE REVIEW COMMITTEE

Meets as required or needed at the Town Office.

CAPITAL IMPROVEMENT COMMITTEE

Meets as required or needed at the Town Office.

FEE SCHEDULE

GENERAL GOVERNMENT

Returned Checks
CEMETERY
Cemetery Lot Cost (Minimum 2 grave lot purchase) Resident/Taxpayer\$300.00 per grave site Cemetery Lot Cost (Minimum 2 grave lot purchase) Non-Resident\$400.00 per grave site Cremation Lot Cost in Urn Garden – Resident/Taxpayer\$150.00 per cremation lot Cremation Lot Cost in Urn Garden – Non-Resident\$200.00 per cremation lot Interment (Burial) or Disinterment (work week) Full Grave\$500.00 Interment (Burial) or Disinterment (outside normal work week) Full Grave\$550.00 Interment (Burial) or Disinterment (outside normal work week) Cremation\$200.00 Administration Fee (may be applicable)
ASSESSING RECORDS
Individual property record cards
required. LICENSES / PERMITS
Victualer - Fast Food

Pinball	
Machines\$10.00/mach	
Special Amusement Permit\$25.00 Special Amusement Permit Advertising\$30.00	
Special Amusement Fermit Advertising\$30.00	
SEWER DEPARTMENT	
Initial Hook-up Charges\$600.00	
POLICE DEPARTMENT	
Concealed Weapon Permit (New)\$ 35.00	
Concealed Weapon Permit (Renewal)\$ 20.00	
Concealed Weapon Permit (Change of Address) or replacement card\$ 2.00	
Crash Reports\$ 25.00	
Dog Impound	
Fingerprints (one/two cards) Resident\$ 5.00 Fingerprints (one/two cards) Non-Resident\$ 15.00	
Law Report\$ 5.00/ea	a
Parking Tickets -1 st offense\$ 10.00	•
Parking Tickets -2 nd and subsequent offenses\$ 20.00	
Parking Tickets – Interfering with plowing\$ 25.00	
Sex Offenders Registry\$ 25.00	
NOTE: Additional Requests for Information - costs/charges based on scope, time, and	
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Comprehensive Summary
Subdivision Regulations\$ 10.00
CODE ENFORCEMENT (continued)
Application Fees Appeals Board Application
Building Permit Fees
Minimum Permit Fee\$25.00
New Construction or Additions (finished area)\$.28 per sq. ft.
New Construction or Additions (unfinished area)\$.23 per sq. ft.
Attached Garage\$.28 per sq. ft.
Detached Garage\$.23 per sq. ft.
Commercial/Industrial\$.30 per sq. ft.
Alteration or Renovations\$3.00 per thousand
Docks\$.23 per sq. ft.
Swimming Pools (in-ground)\$.23 per sq. ft.
Swimming Pools (above ground
Razing\$ 5.00
Occupancy Permit (New Homes)\$15.00
Communication Towers (greater than 70')\$250.00
Communication Towers (less than 70')
Willis Brook and Bear River Aquifer Additional Building Permit Fee\$ 25.00
Plumbing Permit Fees (per 22 MRSA 9 and MRSA 42 Section 110.0) NOTE: A \$10.00 Administration Fee will automatically be added to any and all plumbing permit applications. A \$15.00 surcharge is required and payable to the Department of Environmental
Protection, Water Quality Improvement Fund, for all non-engineered subsurface wastewater
disposal system permits.
Engineered System\$200.00 + \$10.00
Non-Engineered System\$250.00 + \$10.00 + \$15.00
Primitive System\$100.00 + \$10.00
Separate Grey Waste Disposal Field\$ 35.00 + \$10.00
Seasonal Conversion Permit
Alternative toilet (only)
Disposal Field (engineered system)
Disposal Field (non-engineered system)\$150.00 + \$10.00
Treatment Tank (engineered system)\$80.00 + \$10.00
Treatment Tank (non-engineered system)\$150.00 + \$10.00
Holding Tank\$100.00 + \$10.00

Miscellaneous Other Components	\$ 30.00	
CODE ENFORCEMENT (continued)		
Internal Plumbing Code Fees (does not apply to Manufactured Housing) Fixture Fee\$10.00/fixture + \$10.00		
NOTE: For Internal fixtures, the charge is \$10.00 per fixture or \$40.00,	whichever is greater	
Hook-up to public sewer Hook-up to existing subsurface system Piping relocation with no new fixtures Permit transfer Variance	\$10.00 + \$10.00 \$10.00 + \$10.00 \$10.00 + \$10.00	
PUBLIC WORKS DEPARTMENT		
Street Signs Driveway Entrance Application		
RECREATION DEPARTMENT		
Summer Programs Swimming Lessons – Summer Only - (Resident) Swimming Lessons – Summer Only - (Non Resident) Summer Camp Summer Softball	\$50.00/person \$75.00/week	
Spring Programs Baseball/Softball Lacrosse		
Winter Programs Basketball Basketball – Kindergarten (1-2 grade)	\$25.00 - \$40.00 max \$15.00	
Fall Programs Adult Flag Football Soccer (Before June 30) Soccer (After June 30)	\$30.00 / \$45.00	
Year Round Mad Science radKids BOKS	\$50.00	

Trips(Price Varies) Adult Trips(Price Varies)
TOWN HALL
Resident/Non-Profit Rental\$100.00/day + Custodial Fee\$50.00
Non-Resident/Profit Rental\$200.00/day + Custodial Fee\$50.00
TRANSFER STATION
Stickers (2 year)\$10.00Demolition\$0.10 per poundBulky\$5.00 each itemTires: (car and light truck) off wheel\$1.50 eachTires: (S.U.V and Motorcycle)\$3.00 eachTires: (Commercial Truck)\$10.00 eachTires (Commercial Truck) on wheel\$20.00 eachLarge Equipment TiresSee AttendantItems containing freon\$10.00 each
Universal Waste (Items that contain mercury) CFL's

Reports of Town Departments, Boards And Committees

BOARD OF SELECTMEN

Hello Everyone,

I would like to say this will be short and sweet, but a lot has happened in the last year and I feel it's important to give you all the highlights the best I can. So please bear with me as I launch my wordy address to you all.

As a now 2-year veteran of the Select Board of Bridgton I almost feel like I now know a little bit about our town and municipal government. I think if there is one statement that holds true is we have done a lot in the past year. As a Selectman we receive many calls. Some ask for speed bumps, road repairs, dangerous trees to be cut, how much will my taxes go up this year, I have fallen on hard times how can the town help, etc. It's an ever-evolving process that constantly needs work in one way or another. A Town Manager from another town I grew up with told me when you run a town there are always things that need to get done. If you are looking for an end game to be finished it does not happen with a town or city.

As a Board, we took on tough situations about the condition of our local hospital and why we were losing our physicians. Finally, I believe the people of Bridgton got to hear from CMMC their parent company and also got a chance to meet and talk to their new President Peter Wright. It appears things are on the mend, but time will tell where health care in Bridgton will end up.

It was nice to see the Waste Water, Streetscape upper and lower Main St projects get passed. This was a massive undertaking for the town and showed how important it was for the citizens to invest in this town. I am hoping, close to the time this letter is inserted into the Town Report the upper Main St will be mostly completed so you can all see what you invested in. Hope you all enjoy it for many years. The monies we received for the Waste Water from Rural Development was one of the largest single amounts that has ever been awarded to one town.

Then we move along into Land Use and Marijuana which were also tough subjects to say the least. Marijuana was a little like a moving target but eventually settled to a point we could finally get it to you all to vote on. Land Use was sent to the voters and I have to say I am glad to see Linda Lacroix and Brenda Day take ownership of this to get this fixed up. Really appreciate your hard work along with the Land Use Committee, Planning Board, CDC, and others. These two items have not gone without controversary.

We have a Community Development Director now and I know many folks were hoping for this sooner then it happened, but I think we are on the right track. Jim Kidder decided to hang up his PWD hat and try out retirement, so we have a new combination Waste Water and Public Works Director. Dave Madsen is getting his feet firmly in the ditches to help out with all of our projects and keep Public Works moving in a forward direction.

Gary Colello received a prestigious award for Recreation, and we appreciate his hard work. We appreciate everyone's hard work.

And then came Covid-19 in 2020. What we will all remember too well and right now are living through the nightmare it has caused. Our daily lives now living with social distancing and wearing masks. Many businesses being shuttered, some temporarily and some permanently. Very tough to see folks losing their lives over a virus which spreads so quickly. Now we are developing ways to do business so we can do our business and eventually see our family and friends when we would like and enjoy their company. Our Town Office closed for regular business and working with a reduced staff so we can still operate. Never in a million years could we imagine this happening. The one thing I know we will all figure out how to work through this and get to the other side. During this tough time, I would like to thank Cathy Pinkham and Todd Perrault for keeping us informed and staying on top of trying to keep us supplied with proper PPE items. It hasn't been easy. Police Chief Stillman and Fire Chief Harriman backing everyone up to help where needed.

I would also like to recognize Robbie Baker for what he gave to our town over years of selfless work helping our town grow and keep the balance. Losing Robbie was a terrible thing for all of us and our thoughts and prayers go out to his family. He did a great job sharing his knowledge with Brenda Day. Thank you Robbie for everything you have done.

Lastly, I would like to thank the Town staff and their hard work. Many of you we never see but your work doesn't go unnoticed. Thanks to Bob Peabody for helping the town get where it needs to go. I know we may not agree on everything but being able to sometimes have healthy discussions helps everyone. With you and Georgiann Fleck's help teaching me how Municipal Government works has been a huge help. The education has been extensive. Laurie making sure I understand the Agenda items and procedures has been very helpful. I also wanted to thank the other members of the Select board. They have been very helpful throughout all of this.

So as you drive around town looking at the new Main St and when the new Waste water is in and you are using that new system, the things you all need to think about is what's next. I know we would all like to put our feet up, but we are a growing entity and we need to look forward. So my questions to everyone is what is next? A new Town Office complex with a Fire Station and Public Works Facility, Recreation Facility, High Speed Internet throughout the whole town? I am sure you all have ideas but let's remember, everything we do is building the future for Bridgton and our children and their children. Let's do it right.

Love Always Bridgton

OFFICE OF THE TOWN MANAGER

Robert A. Peabody, Jr., Town Manager

rpeabody@bridgtonmaine.org

To the Board of Selectmen and Citizens of Bridgton:

As I enter my sixth year as your Town Manager, it continues to be a pleasure and honor to serve. Bridgton is a truly special place and it is my objective to strive to preserve those aspects of the town you, the citizens, cherish. This task is made easier by the dedicated elected officials, board and committee members, and volunteers, who willingly give their time and energies to provide effective leadership and governance of the town.

The Town is fortunate in attracting and keeping a capable and committed town staff. Their level of dedication and professionalism insures that town policies are executed and enforced, that our roads are maintained and safe, that our citizens and their property are protected, that there are varied recreational opportunities, that the town is friendly to and supportive of business, that Bridgton is actively planning for its future and that the Town Office is a helpful, friendly place to conduct town business.

That said, the Town does face challenges, as do many towns, providing a high level of service and addressing aging infrastructure against a backdrop of diminishing revenues and rising costs. Balancing needed commercial development and the jobs it brings, seasonal and year-round residential development with a desire to preserve what makes Bridgton special requires good planning and foresight.

Several notable capital projects were undertaken this year: Phase 1 of the Ice Rink renovations [Community Development Block Grant funds (CDBG)]; Reconstruction of the Harmon Field Snack Shack and dugouts (CDBG funds); and construction engineering for the Lower Main Street Project (CDBG funds J. Pratt was the winning bidder for the Streetscape Project. The Town entered into an agreement with HEB for Lower Main Street Project professional services.

The Town of Bridgton Fire Department has been selected by the Cumberland County Commissioners as the Town of Bridgton's Spirit of America award winner. The Department is being honored for their outstanding community service.

There were several personnel changes: Deputy Town Clerk Dawn Taft resigned her position; Samantha Eichel was hired as Deputy Town Clerk; Jerusha Murray began her duties as Executive Secretary to the Town Manager and Deputy Town Manager; Officer Donald McCormick has reigned from the Police Department; and Tom Harriman was appointed Fire Chief.

I welcome feedback from the community, good or bad. My door is open to those who have concerns or questions.

In closing, I wish to thank the Select Board, department heads and staff, the various committees and boards, and all those who volunteer to make Bridgton the special community that it is.

Respectfully submitted, Robert A. Peabody, Jr.

DEPUTY TOWN MANAGER

Georgiann M. Fleck
gmfleck@bridgtonmaine.org
207-803-9959

To the Citizens of Bridgton:

As I review the fiscal year to prepare this report, I always get the opportunity to realize how much has happened during this time-period; how excited and proud I am to be Deputy Town Manager of the Town of Bridgton, to be a part of all the changes and challenges that have happened over the past years, and the changes and challenges that are yet to come. To follow is but a small snippet of what transpired this fiscal year.

This year Bridgton celebrated its 250th Birthday with an event that was well attended. Festivities were planned by the Town of Bridgton's Events Committee, which included members Carry Castleman-Ross, David Crowell, James Davis, Ursula Flaherty, Caroline Grimm and Liaison to the Committee, Selectman Robert Murphy, along with the Bridgton Historical Society which were held on July 7th with commemorative pins available and distributed in recognition of 250 years.

On July 6, 2018 I received a call from the Center for Disease Control (CDC) whereby they had received reports of several people becoming ill with abdominal issues after swimming in Woods Pond. The Town immediately tested the beach with results coming back negative. We worked with the CDC to further pinpoint what the issue might be. Through separate testing by the CDC it was determined to be the Norovirus which is a highly contagious virus causing sudden onset of severe vomiting and diarrhea. It is commonly spread through food, water or coming in close contact with an infected person. Once it was determined and controlled the beach was opened back up for all to enjoy. To be further proactive we put in place a beach testing policy with testing on a weekly basis of all our public beaches which begins Memorial weekend and goes through to Labor Day.

With all the projects ongoing it is important to keep the public informed. We utilize the Town of Bridgton Facebook, the website www.bridgtonmaine.org and a newly purchased mobile electronic sign board. We use the sign board for important meeting notifications, alerts, hazards, and any other message that might be important for the public to be aware of.

On August 10, 2018 Jerusha Murray was hired as executive secretary for the Town Manager, Deputy Town Manager, and Public Works Director. I have to say Jerusha's experience allowed her to "hit the ground running" during a time when it was needed. Jerusha and I worked on many projects throughout the year and her expertise in preparation and organizing was a true asset.

Bridgton is built on the foundation of "community". The Bridgton Community Center is a great resource for citizens to congregate and socialize. There are classes, lunches and dinners held weekly. It also serves as a viable warming and cooling shelter as needed. The Bridgton Hospital also offered up their facility as a cooling shelter. Every year purple lights are lit throughout the month of October to bring awareness to domestic violence making the statement that domestic violence has no place in our community and will not be tolerated. Our Recreation Department is very active with summer camp for kids, recreational trips to Cabbage Island, Victoria Mansion, Magic of Christmas and the Boston

Aquarium, year-round youth and adult sports and exercise programs. On Halloween, Iredale Street, Chase Street and a portion of Elm Street are blocked off during the hours of 4-8 for safe trick or treating with even a stop at the Bridgton Police Department. Bridgton's annual Festival of Lights, always the first Saturday in December, is a full day of activities including a parade, tree lighting and of course a visit to Mr. and Mrs. Clause. The circus came to town...the Zerbini Family Circus set on the Middle School grounds on Sunday July 21st and Monday July 22nd. There was all the fanfare that a circus should have, clowns, acrobats, high wire performers, trapeze, animal performers and snow cones! They even had a special show for the Bridgton Recreation Department at no charge. The annual torch run to raise money for Special Olympics Maine is always held in June. This year had special significance as it marked 10 years since the passing of retired Bridgton Police Chief and Maine Torch Run founder, Chief Robert "Bob" Bell.

On Tuesday, April 16th Bob A. Peabody, Town Manager; Glenn "Bear" Zaidman, Vice Chairman, Carmen Lone Select Board member and I went to Augusta to testify in support of what is known as LD811: "An act to provide additional flexibility in the municipal property tax assistance program for seniors". An Ordinance entitled "Senior Tax Assistance Ordinance" was proposed in 2018 however following legal review needed a statutory change for legality purposes. Glenn "Bear" Zaidman contacted Senator Hamper to propose the change who gladly took on the challenge. On the 16th we all got a tour of the state house which included a view of the park from the large balcony and I even got an escorted walk down the majestic and iconic staircase by Senator Hamper.

On November 6th the citizens had the opportunity to vote on expanding the wastewater system, renovating and improving the upper portion of Main Street from Pondicherry Square to the Monument and reconstructing, renovating and improving the lower portion of Main Street from Pondicherry square to Cross Street. Bridgton has 4,404 registered voters of which 2,628 votes were cast with all the projects getting overwhelmingly approved.

The Bridgton ice rink underwent extension remodeling (with more to come). To celebrate a ribbon cutting ceremony for a grand reopening was held on Friday, February 15th attached by 30 citizens, staff, management and select board members in attendance with the enjoyment of skating following the ceremony.

I am pleased to say that my versatile lifestyle out of the office is an asset to my position as Deputy Town Manger. I am also one that has and continues to step beyond my so-called job description and duties to accomplish what needs to be done. My long-time residency in Bridgton has made me a "familiar face" in the community and my approachable personality is one that is important to me as a way to connect with the citizens when they have questions that I can answer or issues that I can assist with. I will continue to be a "point of contact" for the citizens and businessowners of my community, work with co-workers and Department Heads to improve services, and partner with the Town Manager to coordinate daily operations and functions of the Town. I like to think that working with Town Manager, we complement each other as professional representatives of the Town of Bridgton. As always, I will continue to put customer service at the forefront as representative for the Town in which I work and live. Until next time...

Respectfully submitted Georgiann M. Fleck Deputy Town Manager

TOWN CLERK/REGISTRAR OF VOTERS REPORT

Laurie L. Chadbourne

townclerk@bridgtonmaine.org

To the Citizens of Bridgton;

The following elections were conducted during this fiscal year:

- November 6, 2018: State of Maine General and Referendum Election & Special Town Election
- March 19, 2019: MSAD #61 Referendum Election
- May 21, 2019: MSAD 61 Referendum Election
- June 11,
- 2019: Annual Town Election

Please visit our website [http://www.bridgtonmaine.org/elections-town-meetings.html] for the detailed official results.

Thank you to our election officials for their dedication and hard work on Election Day. A very special thank you to Moderator Marita Wiser and Deputy Moderator D. Steve Collins. Election workers are essential to ensure that elections are a success. Their role is an extremely important component to the activities on Election Day. Thank you to the following for being part of the political process and for a job well done: Sharon Abbott, Joyce Barter, Peter Bollen, Robert Casimiro, Carrye Castleman-Ross, Janice Chadbourne,

- D. Steve Collins, Sandra Collins, Betsy Curtis, Sean Day, Karen Dean, Ursula Flaherty, Suzannah Forsythe, Mary Hubka, Jeffrey Jones, Betsy Morris, Peter Mortenson, Cynthia
- S. Murphy, Laura Ordway, Susan Rock, Barbara Ryan, Dorothy Stoddard, Nancy Waterhouse, Joanne Webb, Michael Webb, Marguerite

Wiser, Marita Wiser, Rosemary Wiser, Claire Wilkinson, Robert Wilkinson, Jan Yindra.

Special appreciation and recognition to Christina Lowell for her outstanding enthusiasm and commitment as an Election Official for the Town of Bridgton from November of 2004 until October of 2019. Christina passed away on Saturday, October 26, 2019. She will be greatly missed.

Thank you to Deputy Town Clerk Suzannah Forsythe, Deputy Town Clerk Samantha Eichel, and Assistant Town Clerk Deborah Flanigan for their support, dedication, and hard work throughout the year. It has been our privilege to serve the citizens of Bridgton with courtesy

and professionalism, in accordance with state and federal laws as well as local ordinances.

Thank you also to the citizens of Bridgton for their continued support. Your comments and suggestions are encouraged and always welcome.

Respectfully submitted,

Laurie L. Chadbourne

Town Clerk/Registrar of Voter

CODE ENFORCEMENT

Robert A. Baker

Ceo@bridgtonmaine.org

To the Citizens of Bridgton:

2019 was yet another busy year for building permits. We issued 219 permits in 2019 compared to 219 in 2018, 255 in 2017 and 235 in 2016.144 Plumbing Permits were issued for subsurface wastewater and internal plumbing. The breakdown for building permits issued in 2019 are as follows:

22 Deck

12 Replacement Deck

1 Deck Addition

1 Clubhouse

9 Sign

22 Garage

1 Storage Container

1 lean-to & sugar house

19 Shed

1 Garage & Deck Expansion

32 Remodel

3 Roof

1 Carport

1 Raze & New Residence

3 Solar Panels

34 New Residence

1 Chicken Coop

4 Raze

2 Greenhouse

14 Addition

3 New Residence & Garage

1 New Commercial Apartments

5 Patio

1 Sunroom

3 Modification of Tower Equipment

1 Boathouse remodel

4 Dock

1 Dock Boat Lift

1 Data Shelter

1 Boat Storage

2 Bunkhouse

1 Sawmill

1 Generator

1 handicap ramp

3 Barn
1 Storage Building
1 Stairs
1 Tower
1 Mobile Home
1 Bathhouse
1 Antenna

The Planning Board approved several subdivisions and Site Plan Review Applications. I encourage anyone that may have questions regarding opening a new business or changing an existing business to contact my office to discuss the process.

Ordinances are monitored for clarity and consistency throughout the year and if need be, will make recommendations to the Planning Board for consideration. The Planning Board begins its workshop sessions in late fall or early winter to review ordinances that need to be revised. Please keep in mind that ordinances (new and revised) are placed on the Town Warrant and voted on by referendum.

My office hours are Monday through Friday from 8:00a.m. to 4:00p.m. but I'm generally in and out performing inspections. However, if I am out of the office, please feel free to speak with Brenda Day, Administrative Assistant, or Georgiann Fleck, Deputy Town Manager, with any questions you may have.

At this time, I would like to take the opportunity to thank the Bridgton Board of the Selectmen, the Bridgton Planning Board, the Bridgton Zoning Board of Appeals and the Citizens of the Town of Bridgton for their support throughout the year. I would also like to wish good luck to the new businesses, big and small, and welcome those who ventured to Bridgton to make our Town their new home.

Respectfully submitted,

Robert A. Baker Code Enforcement Officer

BRIDGTON COMMUNITY DEVELOPMENT

Linda L. LaCroix, Community Development Director

LLaCroix@BridgtonMaine.org

The position of Community Development Director (CDD) was vacant from December of 2018 to November of 2019 when a new Director was appointed. Nevertheless, through the efforts of Boards, Committees, Staff, and Management, Bridgton's community development effort continued to move forward.

The federal Community Development Block Grant program (CDBG) provided essential funding for multiple projects carried out in the fiscal year including refurbishing Harmon Field on (east) Main Street to the delight of little league players and fans alike; repairs, maintenance and refurbishment of the Bridgton Ice Rink on North Maine Street behind the Town Hall that turned a tired building into a fresh and inspiring community treasure; and partial funding of the Main Street Rebuild Project engineering. These projects were carried out by competent contractors whom we thank for jobs well done all around. In the absence of a dedicated CDD the Bridgton Town Manager, the Administrative Assistant to Code and Planning, the Community Development Advisory Committee and the CDBG Clerk of the Works saw these projects through from conception to ribbon cutting so residents did not miss a beat capturing the opportunities to enhance town assets through this program.

The CDBG program also supports several essential service organizations in Bridgton including the Backpack Program for school-age children, Family Crisis Services, and Navigator Program. The total funding received in 2018-2019 was \$196,228.

Through the efforts of the Land Use Committee, the Town Manager and the Board of Selectmen, voters passed the first zoning ordinance codified in the Town of Bridgton Land Use Ordinance (LUO) at the June 2019 Town Meeting. The core outcome of the zoning effort in the LUO is the identification of nine districts within the town that exhibit certain characteristics that are inherent and worthy of being preserved and reserved for specific uses and under positively impacting historic trends guiding each designation. The LUO is purposed to "promote and conserve the general health, safety, and welfare of the inhabitants and to encourage compatible land uses", including such mandates written into the Comprehensive Plan as to: "Protect the character of Bridgton while preserving property rights of its citizens; Using minimal restrictions, protect residents from incompatible uses and preserve the existing character of the landscape; Provide encouragement and incentives to direct commercial growth to appropriate growth areas; [and to] Protect the Town's many natural resources among other directives.

While all the above was taking place, and to prepare for the CDD position being filled, the town commissioned an economic and market analysis study supported by a comprehensive set of activities including surveys and discussions with residents, business owners, and local leaders. This report set the stage for progress in the years ahead. The 172-page report was recently approved by the Board of Selectmen and is available at the Town Office or by contacting the new CDD.

Small Town. Big Love.



PUBLIC HEALTH OFFICER

Diane Paul

dpaul@bridgtonmaine.org

After being appointed as the Local Health Officer for the Town of Bridgton, I completed my certification per state and local requirements. I've attended and continue to attend meetings, local seminars and Center for Disease Control (CDC) trainings for all health and environmental issues as they pertain and effect our town and state.

In July of 2018, Bridgton was unfortunately in the news regarding the cleanliness of our lakes; a number of people were reportedly sickened after swimming at Woods Pond. With this incident, it led to the closing of our beaches and monthly testing. With this incident of 2018, I would recommend that testing of all our lakes be performed in the month of May to obtain baseline results and to reassure our residents, and out of state visitors, of the pristineness of our lakes. I will continue to keep attending all LEA seminars as they pertain to our lake/water wellness and to increase my education/knowledge regarding all issues as they pertain to our most sacred lakes.

Health results were made public by the CDC and LRSA regarding the State of Maine and Cumberland County in November. It revealed the ongoing work that needs to be done regarding hunger, poverty, early intervention for our children, and health issues such as mental health and addiction. Continuous meetings and programs to help our citizens in these areas are imperative and with the aid of Access to Healthcare and the Lakes Region Substance Awareness Coalition Intervention and Assistance positive advancements in this area can be made. I will be attending all meetings as they are made aware to my calendar.

Awareness to our influenza season was an ongoing task which with the informative daily news and reminders from our doctors, people were made aware of the need for their yearly influenza vaccines. Special attention and groups targeted for the vaccines are: children, elderly and people with compromised immune systems. People were directed to go to their primary care physicians and pharmacies such as Walgreens (Rite Aid) and CVS for the vaccine. (All vaccines are covered by their insurance). Hopefully, a Flu clinic for all employees can be arranged.

Several incidences arose and were addressed regarding hoarding issues in the Town of Bridgton and surrounding towns. Information and help are needed regarding this issue because a hoarder's home is a very real problem/safety risk for all EMS, firefighters, police and health care professionals. There is nothing a Local Health Officer can do about the way a person chooses to live in their home, but when the safety of all first responders is at stake, it becomes an issue. Much was learned about this debilitating condition that people go through who are afflicted with a hoarding condition. Ongoing help and assistance is needed for our town and people afflicted with agoraphobia (fear of leaving one's home, or to be around people). We as a town need to check on our neighbors, especially during the winter months, to ensure that all is well and to interject early before the situation gets out of hand for the owner.

Several calls were received relating to homes infected with mold and bug issues; all issues were addressed and files closed. Information regarding mold and moisture will be forthcoming and distributed to all persons with a complaint. Education and information regarding this matter is vital to our community and residents to insure people not only learn how to resolve a mold problem but the consequences of living with this matter.

This year I would like to stress the importance of education to our town on our water and environment, mental health and addiction issues. Monthly CDC meetings will be attended, and all information will be brought forward for our continued learning process.

Respectfully submitted,

Diane Paul, Maine EMT Local Health Officer Bridgton/Harrison

ASSESSING DEPARTMENT

Suzzanah Forsythe, Denis Berube assessing@bridgtonmaine.org

To the Citizens of Bridgton:

The Assessors' Agents (John E. O'Donnell & Assoc.) inspected 600 + /- Bridgton properties and updated their values. The accounts that were issued building permits between April 1^{st} , 2018 and March 31^{st} , 2019 were reviewed and properties with earlier permits that were not completed were also visited for completion.

The total valuation of Real Estate (Land + Buildings - Exemptions) for the 2019/2020 tax year was \$987,842,455. The total valuation of personal property for 2019/2020 tax year was \$18,544,208. These values combined made the total valuation base for the 2019/2020 tax year \$1,006,386,663.

The Homestead Exemption for resident homeowners was increased to allow for a reduction in the taxable value of up to \$20,000. Qualified homeowners received a reduction in their taxes of $$300.00 ($20,000 \times $15/1,000)$ In order to qualify for the 2020 tax year, you must have been a resident homeowner in the State of Maine for 12 months prior to April 1st, 2020. There are also a number of people who have qualified for either the Veteran's Exemption or are declared Legally Blind and have taken advantage of the exemption that the State of Maine has provided.

For more information on the above or other types of exemptions, or if you need to verify if you are receiving any exemptions you can contact the Assessing Office in person, via phone, mail or at the above listed email address. All exemption, tree growth, open space or farmland applications must be received by April 1^{st} , 2020.

Respectfully submitted,

Suzzanah Forsythe Assessor's Assistant

and

Denis Berube, C.M.A. Assessor's Agent

BRIDGTON POLICE DEPARTMENT

Richard B. Stillman

rstillman@bridgtonmaine.org

To the Citizens of Bridgton:

As Chief of Police, I take great pride in our police department's effectiveness in working with our community. The members of the Bridgton Police Department are committed to providing the best possible policing services to our residents and recognize that successful policing cannot be done without the support of the community.

It is my pleasure to present the Annual Report of the Bridgton Police Department for 2019. It is my intent that this report will provide the community with insight into the department's successes in meeting the needs of the community and how it will continue to provide quality services in the forthcoming year.

After a resignation in January, we started the process of hiring a new police officer. This process takes a long time due to the high standards required for police officer candidates. By May we had selected Matt Regis as our candidate who then went through the physical, psychological, and polygraph testing. We enrolled him in the Basic Law Enforcement Training Program or BLETP at the Maine Criminal Justice Academy in Vassalboro which started at the end of July. Just before Thanksgiving Matt graduated and started his field training with Officers Josh Muise and Todd Smolinsky. The field training program runs approximately 12 weeks with the new officer given more responsibility gradually until the field training officers are comfortable with his or her progress.

In February, Maddy Graham, 18 years old died of a fatal overdose on Pond Road. After an investigation by Officer Josh Muise and the Maine Drug Enforcement Agency, Ricky Higgins of Bridgton, who provided her with the fatal drugs was arrested and charged with aggravated furnishing of drugs causing death and sentenced to four years in prison.

Also, in February we entered into a Memorandum of Understanding with Tri-County Mental Health to provide them with information of people we deal with that suffer from an underlying mental health issue. The purpose is to provide these people with resources to help them better deal with their issue and improve their quality of life, thus reducing our repeated calls for service.

In April, five Bridgton officers attended the funeral of Trooper Ben Campbell in Portland. Ben was helping a motorist on Route 95 when he was struck by a wheel that had broken loose from a tractor trailer. Ben was killed instantly. He left a wife and one small child.



Funeral in Portland for Maine State Police Trooper Campbell

Training

Training continues to be an important focus of the police department. We made a commitment through the International Association of Chiefs of Police "One Mind Campaign" to train 100% of our officers in Mental Health First Aid and 20% of our staff in Crisis Intervention Training or CIT within 36 months.

Officers Josh Muise and Brandan George attended a weeklong Crisis Intervention Training (Mental Health) in Cape Elizabeth. These two officers join Sergeant Reese and Officer Swiatek in being certified in CIT.

Officer Todd Smolinsky attended a two-day site intoxilizer certification. Todd replaces Mac as our 'site intox' coordinator, a position required by the state.

Officers Hammond and Swiatek attended training on investigating fatal overdose calls. Officer Smolinsky attended a two-day managing property & evidence as Todd has taken over the evidence room responsibilities.

Officer Todd Smolinsky attended a two-day leadership training called "Leadership for the Future". All part of the succession planning necessary for a successful organization.

The department had it's third "Bridgton Youth Safety Day" on May 4th at the Stevens Brook Elementary School. Turned out to be a beautiful day and was very well attended. The Rotary donated youth bike helmets and had volunteers on hand to fit each child. Hannaford supplied food and drinks to attendees, the CCRCC had staff on hand to teach the proper use of 911, the Boy Scouts manned the bike safety course and had built houses and buildings of cardboard to simulate a real Town, MacDonald Motors made a significant donation to help defray costs and Dan Harden MC's the event including music. The Bridgton Fire Department had several vehicles and staff present as well as the Warden's Service and Fish & Game. Seven of our eight officers also participated. A big thanks to our Administrative Assistant, Ashley Bedard who worked tirelessly to put this together. Her and her husband donated a girl and boy's bike to be raffled off to those who attended.



L to R: Officer Swiatek, Sgt. Jones, Chief Stillman, PSAA Bedard, Chaplain Zullo, Sergeant Reese, Officers Muise & Smolinsky



Safety Day Events

The July 4th events in Bridgton are always a challenge as we have fireworks the night before the 4th, the Four on the Fourth Road Race at 8am and the Lion's Club parade at noon on the fourth. The

weather was beautiful, and everything went off without any issues. I am always very proud of the officer's work and community spirit during these events.

Also, in July, Ashley Bedard, our Administrative Assistant, left for maternity leave after giving birth to a beautiful baby boy. We wish Ashley, her husband PJ and her baby all the best.

On July 15th, I attended the Opioid Summit hosted by Governor Janet Mills in Augusta where over 1,000 people attended. I was a speaker at a breakout session on organizing and working through Community Coalitions. Over 100 people choose to attend this session and we fielded numerous questions.

On a sad note, Bob and Peg Macdonald were viciously assaulted in their home on the morning of July 10^{th} . Both were transported to Bridgton Hospital and Peg med flighted to Maine Med in Portland. Bob was transported by ambulance to Maine Med shortly after. The perpetrator was caught on the property and arrested, and Maine State Police Major Crimes Unit was called in to investigate. Both Bob and Peg are now recovering at home. We wish Bob and Peg and the entire Macdonald family all the best as they deal with the aftermath of this incident.

Members of the department met with Peter Wright, the new President of Bridgton and Rumford Hospitals. As we are often called to assist with issues at the hospital, it was a pleasure to meet with and talk about the relationship between the police department and hospital.

Officers meet regularly with representatives of 'Through These Doors' (formerly Family Crisis) to discuss ways we can improve the delivery of services to the victims of domestic violence.

Though These Doors, formerly Family Crisis, facilitated training on non-fatal strangulation investigations. Several presenters went over the important issues a good investigation will document. This training was open to all Law Enforcement in the area and we had standing room only.

The Chief taught Eyewitness Identification to Law Enforcement Officers throughout the state and was privileged to go to every county in Maine. While in Caribou, Chief Mike Gahagan explained that the Chief can now boast that he had in fact been to Maine since no one should make that claim without at

least visiting "The County". Duly noted. The Chief met with representatives of the "Innocence Project' to discuss how Maine can become a "Reform State". We will continue to work on training Maine police on the issues of eyewitness identification.

The Bridgton Select Board met with the Harrison Select Board at a workshop to discuss the possibility of the Bridgton Police covering Harrison. There were several questions but generally everyone thought we should continue to the discussion in looking to move in that direction.

Officers spent a fair amount of time at the First/Last Hotel during the year, making sure everyone was out per the Writ and checking on the premises regularly.

2019 Torch Run for Special Olympics went well despite the wet weather. About 20 Law Enforcement Officers and family members participated in the first leg from the Bridgton Town Hall to the Harrison center beach.



Officer Todd Smolinsky and Sergeant Phil Jones

We also had several other road races, parades and of course the annual "German Bus Tours" who come every year at foliage time to learn about modern American policing from Officer Sophie Swiatek, and tour Bridgton and other parts of New England.

Organized by Administrative Assistant Ashley Bedard, officers participated in our Trick or Treat at the police station where we gave out over 350 "goodie bags" with candy, stickers, and other goodies. Ashley and Sergeant Reese also participated in the "Trunk or Treat" at the Lake Region High School.

We brought in two trainers to conduct Active Shooter training for all Town employees in September. MSP Trooper Jeremy Pyburn and Fryeburg patrol officer George Walker, both certified trainers conducted the half day training which was very well received by all employees.

Between our 'Drug Take Back' box located in our lobby and Officer Todd Smolinsky's Drug Take Back days at the Community Center, we collected over 385 pounds of unwanted and/or unused prescription medications in 2019.

The downtown project continues to move forward. Most travelers have realized the alternate routes work better but most people using Main Street seem to be patient getting through. The Fryeburg Fair traffic was very heavy, as usual, but no major problems.

Bridgton Police were awarded three grants, two from Maine Highway Safety, one from the US

Department of Justice totaling over \$4,200 for various programs. The two Highway safety grants, written by Ashley Bedard, were for operating under the influence enforcement and speed enforcement. Officers worked four-hour blocks at varying times on these important programs.

We totaled 156 arrests in 2019 with most arrests for OUI (42) and other flagrant motor vehicle violations (31). We also had 18 arrests for domestic violence, 9 for theft, 20 for violations of bail conditions, 7 for assault and 29 other varied charges.

I encourage the people of Bridgton to reach out to me through email, phone or just stop me while I walk the beat downtown with any information or suggestions.

ANIMAL CONTROL

Carl Hoskins

policechief@bridgtonmaine.org

To the Citizens of Bridgton:

I would like to take this opportunity to thank ACO Carl Hoskins who has been doing great work. Carl is a good communicator and keeps us up to date on all ACO issues. Carl has been excellent to work with as he is very thorough in responding to calls for service. I believe the citizens of Bridgton have been well served by ACO Hoskins.

The Bridgton Animal Control Officers (ACO) handles all routine complaints regarding dogs and cats. Wildlife calls are referred to either Jack Knight or the Maine State Animal Nuisance agents.

We would like to remind pet owners that all dogs need to be licensed by January 31st. If registered after that date there is a fine and if we find you first, there is a possibility of a summons, court date and a fine plus a late registration fee. The fees are \$6 for neutered animals and \$11 for unneutered. Owners of dangerous dogs are now required to pay a \$100 annual fee. Please register your dogs.

I also want to remind people the State of Maine does have a leash law. The law states, Chapter 7 Section 3911: "It is unlawful for any dog licensed or unlicensed, to be at large, except when used for hunting." At large means "off the premises of the owner and not under the control of any person whose personal presence and attention would reasonably control the conduct of the animal."

Residents can reach the ACO by calling Cumberland County Dispatch at 207-893-2810.

BRIDGTON FIRE DEPARTMENT

Thomas C. Harriman

firechief@bridgtonmaine.org

The Bridgton Fire Department was very busy during the fiscal year of July 01-2018 through June 30th-2019 responding to a total of (399) calls for service. The breakdown shown on the attached pages indicates the types of calls the department responded to during that period.

The department sent two firefighters to rookie schools where they received over 300 hours of extensive firefighting training skills, that involved traveling to Southern Maine one night a week and most Saturdays. We were fortunate to have these members dedicate their time off from their regular jobs, and family to accomplish that extensive certified level of training, while attending regular in- house trainings, responding to emergency calls for service, and helping with other department details and activities.

The Department conducts training for all members two Wednesday nights a month. We have in-house training instructors and utilize other vendors for specialized training off and on throughout the year. The equipment, trucks, and stations are inspected monthly, and as scheduled we conduct monthly officer's meetings.

Many department officers, and members train throughout the year beyond our in-house training, striving to improve skills, and train new members. The basic department training hours this fiscal period totaled (1778) hours, not including specialized trainings, such as the fire Fighter 1 &2 classes at 300 hours each, and other classes members attended, such as the National Fire Academy.

The Bridgton Fire Department is extremely fortunate to have the steadfast membership that we have. Many communities throughout Maine, and the United States are experiencing an unfortunate serious decrease in volunteer call fire fighter membership that is attributed to many things such as, increased required training for today's firefighters, lack of employees working locally that can leave for calls during work as industry has changed, and people travel outside their communities for employment, and the total lack of volunteerism in general nationwide, and many other reasons.

These dedicated men and women selfishly give much more to the town than noted above, maintaining our four stations, equipment, apparatus, shoveling the (90) hydrants throughout downtown, & North Bridgton, providing fire prevention details to schools, day cares, attending hospital health fairs, fourth of July activities, the winter carnival/ freezing for a reason assisting with preparation, filling hot tubs and water safety during the plunge, assisting with the Town holiday tree decorating, Fire safety ordinance and plans review for new & existing construction projects, Halloween events, traffic control for parades and attendance at other community scheduled events, and department association fundraising

car washes, tree sales, bake sales etc.

We are fortunate to also have secretarial staff that we share with the Police Department, and in-house administrative staff that assist with training, and response records, national required reporting and documenting resources used post storm damage for State recovery, and local reimbursement.

The department was commanded by Chief Steven Fay this fiscal period from July 1^{st} until his retirement in March.

The Bridgton Fire Department has an excellent Mutual aid relationship with all area Fire Departments, United Ambulance, Bridgton Police Department, EMA, and our Public Services Departments, we thank them for their services throughout theyear.

I would like to thank the Department staff, Town Manager's, the Board of Selectmen, and the Citizens of Bridgton for your overall support of our Fire Department. I am extremely proud to serve as your Fire Chief.

Thomas C. Harriman

Mom The

Fire Chief

DIRECTOR OF CIVIL PREPAREDNESS

Todd E. Perreault

ema@bridgtonmaine.org

To the Citizens of Bridgton:

This year the Office of Emergency Management has been still busy reviewing and updating the numerous emergency plans that are adopted by the Town of Bridgton and submitted to County, State and Federal agencies. By attending County and State meetings and various trainings each month it allows us the opportunity to improve upon these plans and assist in making the small changes needed to improve the methods used to help protect the citizens and visitors of the Town of Bridgton.

The Town of Bridgton's Emergency Operations Plan is reviewed each year and rewritten every five years. As we continue to update these, we also add to them as new issues arise. As we continue to improve the operation of the EOC in the basement of the Town Complex, we are planning for future improvements to assist us in handling events as they occur.

In order to qualify for federal grant monies, the Town and our emergency response personnel are required to meet certain standards and have knowledge of the National Incident Management System. We continue to pursue this goal, year after year, by taking classes, online or in the classroom, and we thank them for time spent for their efforts. This year we were able to apply for, and receive, a grant of ballistic vests for the police department members. We continue to search for and write grants to assist the town with purchasing equipment for public safety.

An extreme weather event in October 2017, a wind storm, produced widespread damage through-out the area, documentation was produced, then reintroduced in a new format being used and yielded a reimbursement to the town for the partial amount of services used for the storm. Through-out 2018/19, FEMA paperwork was still being compiled and finally completed for the remaining funds that were expended and downloaded onto the FEMA portal. This was a new program for EMA directors to learn and will be used for events going forward.

As we continue to improve our preparedness for town infrastructure, we were able to install generators at the Town garage and old Town Hall. Future plans include installing generators for all critical infrastructure over the coming years to be prepared for extreme events.

A little planning now could go a long way later. Remember, PREPARE – MITIGATE – RESPOND – RECOVER. Always be prepared!

Respectfully submitted,

Todd E. Perreault, Director of Civil Emergency Preparedness

PUBLIC SERVICES DEPARTMENT

James W. Kidder

pwd@bridgtonmaine.org

As the Public Works Department continues the maintenance of highways, vehicles, parks, cemeteries, and buildings, we appreciate the positive feedback, cooperation, and support of our citizens.

Being the largest of the five departments, highway maintenance is tasked with a variety of work. Their main focus is the 85 miles of paved and unpaved roads in which the town maintains. Between grading, ditch work, replacing culverts, brush cutting, roadside mowing, striping, street sweeping, and plowing, the 7-member crew is kept extremely busy. This past winter, we faced 102 inches of snow and ice. Kudos to this great crew of dedicated individuals.

In order to keep the departments running smoothly, our vehicle maintenance team repairs and maintains all highway, police, and fire vehicles and small equipment. From small water pumps and lawn mowers to the fire trucks, and most everything in between, the 2 mechanics keep the inventory in tip top shape in addition to assisting with snow plowing. These men are greatly appreciated for all their hardwork.

The town employs a 3-person crew to maintain our parks and beaches. They clean and prep the areas for season changes (get them ready for spring and summer fun, winterize, etc.). This team also helps to maintain all town buildings, decorates for the Christmas season, and assists with snow plowing. They are a busy group of individuals who deserve our gratitude for all they do.

Last, but definitely not least, our Cemeteries Maintenance worker is tasked with maintaining 13 cemeteries including prepping them for spring and summer, mowing, stone repair, cleaning, and burials. If needed, our other department members will assist with cemeteries as our cemetery employee assists with plowing. This employee is exceptionally flexible and always willing to help where needed.

The Public Works Department is a cohesive blend of 5 departments, including the Transfer Station. The 3-person crew at the transfer station is charged with ensuring our solid waste removal and recycling program is adhered to, the team takes their job very seriously and appreciates your efforts in helping us save the environment. Attached is a recycling flyer for reference. Our most common contaminants in recycling are empty plastic bags, Styrofoam, padded mailers and shrink wrap. We would like to see improvement in this area. The crew is dedicated to serving our community and deserves all our thanks.

~ Bridgton Public Services Director

RECREATION DEPARTMENT

Gary Colello



Town of Bridgton

Department of Recreation 3 Chase St. Bridgton, ME 04009 rec@bridgtonmaine.org 207-647-8786

To the Citizens of Bridgton:

Thank you for your continued support of the Recreation Department here in Bridgton. Our programs continue to offer the community ways to provide its community with diverse, fun, and innovating activities for all ages.

Soccer, Basketball, Lacrosse, Baseball, Softball, and Run Club are our athletic programs offered through the school year with participation in all programs remain strong. The Recreation Department also offers Mad Science, Karate, Swim Lessons, adult programs and Summer Rec Camp.

Thank you to all of the organizations and individuals that have donated to our summer camp, athletics, and scholarships. It would not be possible without the support of our community and neighbors.

I would like to thank all of the volunteer coaches, officials, and parents that took time to help in each program. It would not work without all of your help.

I look forward to seeing you, your family, and friends and the next recreation event or program!

Respectfully,

Gary Colello CSCS, CPRP Director of Recreation

Lary Colella

PLANNING BOARD

To the Citizens of Bridgton:

Fiscal Year 2018 – 2019 saw no residential subdivision development. We entered the year with the Woods Pond Village for 55 lots tabled at the applicant's request. Subsequently there was no request to continue the application, so it was deemed to have been withdrawn.

But the Planning Board stayed busy on other topics: Saunders Mill LLC's application for a 68-room hotel, drafting regulations for expanded medical marijuana and adult-use marijuana, and ordinance updates.

The hotel application had been tabled at the turn of the year and was re-opened in December. After several lengthy hearing sessions, the Board conditionally approved it in May. An ad-hoc group promised an appeal, which would eventuate in the next year.

The Board conducted several workshops to draft regulations for Retail Medical Marijuana Storefronts and Adult-Use Marijuana. Revisions to the Site Plan Review Ordinance were written to include the Medical aspect; these revisions were accepted at the June 2019 Annual Town Meeting. Work on Adult-Use continued into the next year.

At the November referendum, the Town approved a new Fire Protection and Life Safety Ordinance, and revisions to the Sign Ordinance. Then at the June ATM, the Town ratified the new Land Use Zoning Ordinance.

In the commercial scene, the Board approved a change of use for 20 Depot Street from apartments to mixed-use, and for 1 Mountain Road from office to retail use.

At the June ATM, the Town re-elected Deborah and elected Gregory Watkins as Regular members, and Paul Tworog as an Alternate member.

On a personal note, I am leaving the Board after 15 years. I want to thank the citizens for their thoughtful participation, the Town Staff for their invaluable assistance, and especially to my fellow members for their diligence and intelligence. It has been a privilege to be on the Board.

Respectfully Submitted,

Steve Collins

Chairman

BOARD OF APPEALS

To the Citizens of Bridgton:

The Board of Appeals continues to function as mandated to review requests for variances and to mediate administrative appeals as provided for in various town ordinances. As in the past, we have always tried to approach each case individually and to gain as many facts as possible in order to allow us to make decisions which are both fair and legally defensible.

Bridgton's Shoreland Zoning Ordinance has always been a model of responsible town management of a valuable resource. Many other towns have followed our example—a fact of which we can be proud. It is our hope that this Ordinance will continue to enhance and protect our town's beauty and resources.

The Board of Appeals consists of five regular members and two alternant members. Currently the regular members are, John Schuettinger, Chair; Mark Harmon, Vice-Chair; Bruce Hancock and Kevin Raday. Alternate members are Richard Danis and Kappy Sprenger. We are in need of one regular member. Anyone wishing to be appointed to fill a vacancy may apply to the Board of Selectmen.

I would like to thank these dedicated citizens for their time and effort in reviewing the appeals that come before us. The members of the Board of Appeals are appointed and therefore special thanks are due them for volunteering their time.

I would especially like to thank Sharon Smith-Abbott who has retired from the Board after over twenty years of dedicated service to our town. Her many years of experience and knowledge will be missed by this Board.

In addition to dealing with matters concerning the Shoreland Zoning Ordinance and administrative appeals related to a decision of the Code Enforcement Officer or the Planning Board, the Board of Appeals also has jurisdiction to hear appeals related to the following ordinances:

Land Use Ordinance

Bear River Aquifer Ordinance

Sewerage Ordinance

Site Plan Review Ordinance

Floodplain Ordinance

Willis Brook Aquifer Protection Ordinance

Building and Razing Permit Ordinance

Tower Ordinance

Sign Ordinance

Automobile Graveyard, Junkyard and Auto Recycling Ordinance

Board of Appeals meetings are public proceedings. All are welcome to attend our meetings, which are held at the Town Office on the fourth Thursday of the month at 5:30 PM. Our meetings may sometimes be seen on the Town's public access cable channel.

Respectfully submitted,

John Schuettinger, Chair Zoning Board of Appeals

BRIDGTON COMMUNITY CENTER



The Bridgton Community Center (BCC) has been serving the people since 2001. We are grateful to the taxpayers of Bridgton for their support at Annual Town Meeting and to all of you who have responded to our Annual Appeal which is our major fundraiser. The BCC is a 501c3 nonprofit organization with governance by a Board of Directors, staffed by a full time Executive Director and a part time Administrative Assistant. The real secret of success for the BCC is the amazing volunteers who make things happen.

There are a wide variety of opportunities at the BCC including Senior Lunch; cribbage, bridge and mah-jongg clubs, art classes, and a variety of events. The BCC is the home for many fraternal organizations and support groups. Through a grant from the Community Development Block Grant through the town of Bridgton we can provide a Community Resource Navigator who will assist residents in resolving problems. The BCC also provides Bridgton Residents with emergency fuel assistance as well as qualified navigators for Medicare and the Affordable Care Act.

This year we updated our website www.bridgtoncommunitycenter.org and invite you to check it out. We have also been fortunate to have beautiful new playground installed through a Community Development Block Grant. In the spring and summer, please visit our 52 bed community gardens maintained by individual gardeners. If you wish to rent a garden bed for your own garden, please call 647-3116.

Opportunities at the BCC are everchanging. If you have a talent or passion that you would like to explore with us; if you would like to volunteer or join the BCC Board of Directors, please call 207-647-3116 or email info@bridgtoncommunitycenter.org.

Thank you to all of the people, organizations and businesses that make the BCC work for everyone.

Respectfully, Carmen Lone Executive Director

LAKES ENVIRONMENTAL ASSOCIATION

Dear Bridgton Citizens,

The Lakes Environmental Association has been working in partnership with the Town of Bridgton since the 1970s to protect the town's lakes, streams, and other natural resources. Below is a summary of our programs and why we ask for funds from the town.

The town contributes funding to help defray lab costs for phosphorus and chlorophyll sampling for our lake testing program. LEA staff and volunteers conduct comprehensive sampling from May through September, testing oxygen levels, water temperature, pH, conductivity, alkalinity, phosphorus, chlorophyll, and clarity. With the help of local lake associations, LEA has installed continual water column temperature monitoring systems on all the large lakes in Bridgton. We have fully automated monitoring buoys on Long Lake and Highland Lake that constantly assess and report on oxygen, temperature, algae, clarity, and weather conditions. This data is extremely useful in understanding water quality trends as they unfold for all the lakes in our area. We also monitor algae populations in several lakes each summer and have assessed lake sediment chemistry to determine individual lakes' vulnerability to water quality decline. We regularly partner with academic researchers, agency staff, and other non-profits to help better our understanding of lakes and are actively pursuing a lake research agenda at our new Maine Lake Science Center on Willet Road next to Pondicherry Park. Test results and other related information are posted on our web site at mainelakes.org and shared regularly with Bridgton's municipal officials and elected representatives.

LEA also partners with the town of Bridgton to inspect boats for invasive aquatic plants at the Long Lake boat launch in Bridgton and at the Highland Lake boat launch. To help maintain this important program and prevent invasives like milfoil from entering Bridgton's waterbodies we ask the town for less than a quarter of the total cost of staffing these launches with courtesy boat inspectors. In 2018, there were 1234 boats inspected at Bridgton's Long Lake launch with 15 plant fragments removed, and 862 boats inspected at Highland Lake with 19 plant fragments removed. Local lake associations help cover the cost of inspections on other Bridgton lakes, including Moose Pond, Woods Pond and Peabody Pond and LEA oversees hiring, training and oversight of these inspectors. In 2018, 1756 boats were inspected on Moose Pond with 36 plant fragments removed, 231 boats were inspected on Woods Pond with 0 plant fragments removed and 90 boats were inspected on Peabody Pond with 0 fragments removed. Fortunately, none of the plants removed by inspectors at Bridgton's lakes were identified as invasive, however a fragment of the extremely invasive Eurasian Milfoil, with an attached baby invasive Zebra Mussel, was removed from a boat entering Long Lake by an inspector at the Harrison Long Lake launch last summer.

In 2019, LEA is again asking Bridgton residents to help fund the removal of invasive milfoil in Long Lake. In 2017 LEA found a large infestation of variable leaf milfoil in the southern end of the lake and then another infestation in the Salmon Point Campground Marina. In that same year, we began aggressive control work to remove the plants. Last year, we found another small patch of this invader and spent over \$16,000 removing this plant from known locations in the Lake. We expect to spend a similar amount in 2019. Amazing progress has been made but more work is needed to knock all these infestations back to a level that can be easily managed. For this reason, we are again asking Bridgton residents to help support this work in 2019. The town of Naples is also generously contributing to this control effort. In addition to water testing and milfoil prevention and control work, LEA has a robust school-based education program for children and workshops, talks, hikes and lectures for adults. We strive to make all our programming hands-on, locally relevant and experience based, and we continually update and revitalize our offerings. LEA also offers technical services for landowners to help understand best management practices and local and state environmental laws along the water. We regularly work with the town of Bridgton to provide digital mapping and planning services and also host trainings for contractors, realtors and educators. LEA owns and maintains the Holt Pond Preserve in Bridgton and Naples which has miles of trails and boardwalks that allow visitors to see and access unique ecological areas. LEA was instrumental in forming and fundraising for Pondicherry Park and continues to serve on the park's steering committee. In addition, the Stevens Brook Trail, which runs through downtown Bridgton from Highland Lake to Long Lake, was created and is maintained by LEA. Currently, we are building public trails and access on 400 acres of land recently given to LEA at the northern end of Highland Lake. We greatly appreciate the funding the town of Bridgton has provided LEA in the past and hope that residents value these services. As always, we welcome feedback from the community. Thank you for reading this letter.

Respectfully submitted,

Colin Holme, Executive Director

BRIDGTON WATER DISTRICT

To the Citizens of Bridgton:

Our team consists of Kim Lorrain, Office Manager, David Brill, Water Supervisor and Ken Talbot is our Water Operator. David is required to earn 18 training hours in a two-year time period to maintain his license, and Ken is required to complete 12 hours to maintain his license. The Trustees are Todd Perreault, Chairman (2021); Wess Gorman, Treasurer (2022); and Barry Gilman, Clerk (2020).

Our office is located at 235 Portland Road in Bridgton, ME. The office hours are Monday through Friday, 9:00 AM to 1:00 PM. If you ever need to reach us, please contact Kim Lorrain (207) 647-2881, we also have emergency contact numbers for after hour emergencies. We want our valued customers to be informed about their water utility. Any member of the public is invited to attend any of our regular meetings. They are generally held on the first Monday of each month at 4:00pm at the District's office.

Bridgton Water District provides high quality water for domestic, commercial, and industrial use. We maintain all fire hydrants throughout Bridgton. We install and maintain water services, repair water mains, flush our system twice a year, routinely sample and analyze water at both our wells and reservoirs according to federal and State laws. We read meters and bill our customers quarterly for water usage. We have an approved cross connection control (backflow) program to protect the public water supply from contamination. Our goal is to provide the citizens of Bridgton with a safe and dependable supply of drinking water.

The District has 1000 services with 872 billable customers, 100 public fire hydrants, and 16.3 miles of water main. We have a staff that is working very hard to ensure that leaks are repaired, equipment is maintained, and that we are conserving water.

The 2019 Financial audit was prepared by the accounting firm Hoisington & Bean, P.A. of Norway and is always available for review at the Bridgton Water District office during office hours. Our annual Consumer Confidence Report was mailed out to our customers. This report is intended to provide our customers with important information about their drinking water. The CCR report is mandated by the safe drinking water act.

Respectfully Submitted,

Kim Lorrain / Office

David Brill / Water Supervisor

HARRISON WATER DISTRICT

The Harrison Water District serves part of Harrison and North Bridgton. We continue to monitor erosion control for new construction in the service area and to have our water tested. As in previous years, our water is always above quality standards.

The number of gallons pumped in 2019 was 28,604,206 gallons compared to 26,818,600 gallons in 2018. Bookkeeping and office duties continue to be handled by the office of Jane Gray, CPA, Front Street, Harrison. Our fiscal year runs from January 1st to December 31st. The financial audits are on file at the pump station.

Routine activities include fixing frozen pipes, shutting down and opening up summer services, reading meters, and reviewing building permits. Work continues on immediate upgrades, described in our Comprehensive Plan developed by A.E. Hodsdon, Consulting Engineers. Water lines have been replaced as needed and we continue to upgrade old meters. New hydrants were installed at Harrison Heights', Secret Harbor and Christopher Lane. We, also, bought much needed Safety Equipment consisting of signs, cones, barricades, safety vests and jackets.

The board decided to address delinquent payments. We decided to use the "Maine Rural Water's Payment Agreement" document along with our proposed agreement to pay document to reflect what will work for us. The final document will be ready for use in 2020. We, also, have begun to accept monthly payments by credit card.

We are a member of the Maine Rural Water Conference. Our Superintendent, Bill Winslow, and Jeffrey Winslow attended workshops, meetings and seminars that pertain to water district matters.

Meetings are usually held on the Third Thursday of the month at 4pm in the downstairs meeting room of the Harrison Fire Station. We would welcome attendance and participation by water district customers at our meetings.

The Board of Trustees: Anne Wold (2021) Chairman

Michael Denison (2022) Vice Chairman
Pat Peabody (2021) Treasurer
Douglas Wall (2022) Clerk

Audrey MacIntyre (2020)

Respectfully submitted,

Douglas Wall, Clerk

BRIDGTON PUBLIC LIBRARY

Bridgton Public Library 1 Church Street Bridgton, Maine 04009

To the Citizens of Bridgton,

The Bridgton Public Library serves as Bridgton's information center, providing access to educational, informational, and recreational materials in a safe and welcoming environment. We are open to the public 31 hours per week, 52 weeks per year. We had 3.675 FTE staff members and 6 total employees, 3 of whom were part time. We had 8 regular volunteers, as well as a volunteer Board of Trustees and Friends of the Bridgton Public Library group. For Fiscal Year 2018-2019 (July 1, 2018-June 30, 2019) we provided the following services to our community:

- Circulated materials,
- Free Interlibrary Loan service to and from other libraries,
- Copy, fax, print, and scan,
- 24-hour Wi-Fi and (10) public access computers,
- Public display space for local agencies and organizations,
- Cubicles for study, work, and one-on-one meetings available by reservation, and
- Meeting Room available for local agencies and organizations.

We provided the following materials to our community:

- Books,
- Periodicals/Magazines,
- DVDs,
- Audio Books,
- Large Print rotating collection from Maine State Library,
- Activity Kits,
- Special Collections (Cooking tools, telescope, and other non-literaryitems),
- Museum passes (Maine Wildlife Park, Children's Museum, Portland Museum of Art).
- Bridgton News Archives online (1870-2018),
- Access to DigitalMaine Library, an online database of reference resources and articles,
- Daily/weekly local newspapers,
- CloudLibrary downloadable audio and eBooks, and
- Federal and state tax forms.

We hosted 492 programs and workshops at the Library in our Meeting Room, Main Reading Room, and Youth Services Room, with 3,668 attendees. These include (14) ongoing/weekly programs, (5) monthly book groups, and (11) special programs and workshop series for adults and all ages of youth. We are most excited about the To Go Bags, which started in

Youth Services in winter 2019. These bags go home with patrons and contain simple projects with parts, instructions, and recommended reading lists. Our most popular programs are the To Go Bags, Tunes for Tots, and our book groups. Other programs and workshops are well-attended, and we continue to develop new programs to meet the needs of our community.

We are members of the Maine InfoNet and Maine Schools and Library Network (MSLN). Through these memberships we are able to provide Interlibrary Loan, reliable high-speed internet service, CloudLibrary downloadable materials, and DigitalMaine online access to dependable research resources. As a partner library (PAL) we are able to offer Portland Public Library cards to our patrons free of charge, allowing access to more print and online resources than we are able to provide here at our location.

Library usage trends:

- Improved circulation from the previous year, up from 23,033 to 26,170 items
- We saw a decrease in the number of Interlibrary Loans received, from 840 to 735 items
- We saw an increase in the number of Interlibrary Loans sent out to other libraries, from 45 to 104 items.
- We added 2,646 items both new and donated to our collection, up from 2,381 in the previous fiscal year.
- We saw a decrease in Library Visits, down from 25,051 to 21,757 in this fiscal year, but saw an increase in items circulated.
- We saw a decrease in public computer access, from 3,174 in the previous fiscal year to 2,954 in this fiscal year. We did see more people with their own devices (laptops, tablets/iPads, and phones) and will work on tracking their wi-fi access statistics with our pending network upgrade.
- We have seen an increase in patron cards, as well. We have gone from 3,321 to 3,972. The number of resident cards has gone up, from 1,902 to 2,294. Our patrons include residents and nonresidents.

The Friends of the Library continue to support the Bridgton Public Library with their time, talents, and funds. Their annual book sale, raffles, and bottle redemption program have been successful fundraisers that provide patrons passes to the Children's Museum, Maine Wildlife Park, and the Portland Museum of Art. The Friends help fund our programs through their fundraising efforts.

We had over 1,449 volunteer hours from our Trustees, Friends, and library service volunteers. The library collaborated with local schools and agencies, Bridgton Historical Society, Cumberland County Soil and Water Conservation District, and Bridgton Community Center to provide Bridgton residents with a wide variety of educational and cultural activities and resources. Local organizations using our meeting space included Homeschoolers of Maine, Community Mediation Services, and Two Caps Vocational Services. The Bridgton Public Library is able to provide high quality resources and

services to our community because of the full support we receive from our town, patrons, volunteers, funders, and donors who continue to actively support us. Thank you for the opportunity to serve the Town of Bridgton.

Sincerely, Amy Stone Library Director, Bridgton Public Library



BRIDGTON HISTORICAL SOCIETY

To the Citizens of Bridgton:

The Bridgton Historical Society is grateful for all of the community support we have received since our founding in 1953. We accomplish our mission to collect, preserve, interpret, and share the history of Bridgton through on-line and in-person programs, publications, and exhibitions. We operate and maintain museums, historical properties, and research facilities, advocate for preservation, and consult with town officials and other interested parties on matters that affect the town's identity and sense of place.

At the museum in the old fire station we share exhibits and artifacts that tell the story of the people and events that have made us who we are today. Photographs, books, diaries, letters, maps, business records, and other resources in our archives reveal the history of your house, family, or other area of interest. We are available there year- round through a combination of regularly scheduled open hours and by appointment.

Our property in South Bridgton, Narramissic, the Peabody-Fitch Farm, reflects rural life in and around Bridgton during the 1800s. Built in 1797, the house sits on more than twenty acres of land with spectacular mountain views, with access to hundreds more acres for hiking, snowmobiling, hunting, and other outdoor recreational activities.

Everyone is welcome to enjoy the property any time during daylight hours, even when the house is not open. We only ask that visitors treat the land with respect and follow "carry in carry out" practices. During the summer both facilities are open on a regular schedule at least 4 days per week and by appointment or chance, and historical walking and hiking tours of downtown and Pondicherry Park are available as printed brochures and on our cell phone app.

In the summer of 2018, we worked with many businesses and individuals to celebrate the 250th anniversary of the town's first settlement. A crowd conservatively estimated at 750 joined us at the Community Center on a beautiful July day to listen to music, hear a poem written by Ken Gibbs to celebrate the occasion, and to open the time capsule that was sealed in 1968, the town's bicentennial. We later re-sealed the time capsule with new contents, to be opened in 2068. For the record, the time capsule is now stored in the basement of the museum on Gibbs Avenue. Special programs that summer included a concert of music from 1768 with the Sebago-Long Lake Music Festival, and a fascinating presentation on the architectural heritage of our region's farm buildings with Tom Hubka, author of *Big House, Little House, Back House, Barn.*

During the 2018-2019 fiscal year we housed historical municipal records, which the town is required by state law to maintain, in acid-free, archival containers in our fire- proof and climate-controlled vaults; they are always available to the public. We also have original copies of the *Bridgton News* and its predecessor, the *Bridgton Reporter*, going back to 1858. We worked on a project to provide old tax assessing records online, and an ambitious project to undertake a historic structure survey of the town.

At Narramissic we made significant progress on a multi-year rehabilitation project to shore up the building foundations and make a number of structural repairs. Having worked to improve the drainage and rebuild the south wall of the barn in prior years, in 2018 we restored the west and north side of the barn foundation, performed important structural work on the house, and painted the exterior. More work remains on both buildings, but we are confident that we will find funding to continue the progress.

Perhaps most importantly, we strongly encourage the planning and managing of the town's development and growth in a manner that is consistent with its historic character, an idea which you, the citizens of Bridgton, have repeatedly supported.

Respectfully Submitted,

Ned Allen, Executive Director

Financial Information And Miscellaneous

INVESTMENT COMMITTEE REPORT FISCAL YEAR ENDING JUNE 30, 2019

To the Citizens of Bridgton:

The Investment Committee advises and makes recommendations to the Select Board on the investment management of the Town Trust Funds.

Norway Savings Asset Management serves as the Custodian and Investment Manager of Town Trust Funds, operating under the Town of Bridgton Investment Policy. Your Committee closely monitors the portfolios through periodic meetings and phone contact with Norway, as well as frequent review of the Accounts over the Internet.

The Trusts benefitted from a favorable market environment in Fiscal 2019. Shown below are Account values for the past five years.

2015

\$1,152,680

2016	2017	2018	2019
\$1,131,800	\$1,251,747	\$1,250.189	\$1,287,805

Years ending June 30

Moose Pond Land Fund 1,539,312 1,513,806 1,602.575 1,609,046 1,662,988
Park Forest Trust Fund 72,639 73,046 84,316 90,071 95,997

At the Town Meeting in June 2019, the following withdrawals for FY 2020 were approved: Moose Pond Land Fund- \$62,075; Bridgton Trust Funds - \$46,598.

Since 2003, withdrawals from the Moose Pond and Bridgton Trust Funds have been 4%, governed by the Trust Fund Withdrawal Ordinance limiting withdrawals to a maximum of 4% of the average value of the Trusts over the immediately preceding three-year period. A spending or, in this case, a withdrawal formula is designed to enable the maintenance of the purchasing power of distributions over an extended period of years. The Investment Committee recommended to the Select Board that the withdrawal rate be lowered from 4% to 3%. The Select Board has approved the recommendation and it is anticipated the 3% will be effective for withdrawals recommended to the Town in June 2020.

Respectfully submitted,

Bridgton Trust Funds

The Bridgton Investment Committee

Norm Nicholson (Chair), Ted Gibbons, Skip Sullivan, Tim Creem, Tom Chandel

TOWN OF BRIDGTON, MAINE Statement of Net Position

June 30, 2019

	Gov	/ernmental	Business-type	
		Activities	Activities	Total
ASSETS				
Cash and cash equivalents	S	12,200,189	43,568	12,243,757
nvestments		2,839,820	- /	2,839,820
Receivables:				, ,
Accounts		5,404	31,617	37,021
Due from other governments		100,189		100,189
Taxes - current		481,167		481,167
Tax and liens - prior, net		235,228		235,228
Internal balances		{718,023}	718,023	
Pension asset		441,765		441,765
capital assets not being depreciated		712,772	819,463	1,532,235
capital assets, net of accumulated depreciation		6,897,113	623,214	7,520,327
Total assets		23,195,624	2,235,885	25,431,50
DEFERRED OUTFLOWS OF RESOURCES				
Deferred outflows of resources related to OPEB		4,065		4,065
Total deferred outflows of resources		4,065		4,065
LADULTEO				
LIABILITIES		272 917		272 017
Accounts payable and prepaid taxes		273,817		273,817
Escrow payable		9,956	256	9,956
Accrued payroll		21,537	256	21,793
Bond anticipation note Accrued interest		24.720	190,001	190,001
		24,728		24,728
Noncurrent liabilities:		05 441		05 441
Due within one year Due in more than one year		95,441 4,827,886		95,441 4,827,886
•			100.257	
Total liabilities		5,253,365	190,257	5,443,622
DEFERRED INFLOWS OF RESOURCES		40.44		10.55
Deferred inflows of resources related to pensions		10,662		10,662
Deferred inflows of resources related to OPEB		26,442		26,442
Total deferred inflows of resources		37,104		37,104
NET POSITION				
Net investment in capital assets		7,304,708	1,252,676	8,557,384
Restricted for:				
Nonexpendable trust principal		3,028,596		3,028,596
TIF districts		342,041		342,041
Grants		467,998		467,998
Unrestricted		6,765,877	792,952	7,558,829
	\$	17,909,220	2,045,628	19,954,848

TOWN OF BRIDGTON, MAINE Statement of Activities For the year ended June 30, 2019

			Duo onoma D			, .) revenue and	changes	
			Program Revenue				net position	-4	
		Charges for	Operating grants and	Capital grants and			ary Governme	π	
Functions/programs	Expenses	services	contributions	•			activities	To	otal
Primary government:									
Governmental activities:									
General government Public safety Public works	1,55	7,609 8,858 80,503	180,466 7,150 137,164	23,826 8,922 182,885	197,412 10,524	(1,542,786)		(1,605,90 (1,542,78 (1,699,93
Education	· ·	53,856	-	-	-	(9,263,856)	·	٠	(9,263,85
Culture and recreation	68	7.385	52,515	15,500		(619,370)		(619,37
Outside agencies	7	1,505	ŕ	•	-	(71,505)	•		(71,50
Unclassified	90	5,332			-	(905,332)		(905,33
Capital maintenance expenses Interest on debt		5,143 8,414				(65,143 (28,414	·	-	(65,14 (28,4
Total governmental activities		8,605	377,295	231,133	2 <u>7,936</u>	• • • • • • • • • • • • • • • • • • • •			(15,802,24
Business-type activities: Sewer Department Salmon Point Campground Total business-type activitie	11	3,568 4,322 27,890	120,702 162,785 283,487		_			7,134 48,463 55,597	7,1 48,4 55,5
·				205.026		(15,000,041)	55.505		
Total primary government \$	16,846,495	660,782	231,133	207,936		(15,802,241)	55,597	(1	5,746,644)
Ge	neral revenues	:							
	Property tax	es				14,675,440			14,675,440
		costs on taxe	es			60,198			60,198
	Excise taxes					1,075,583			1,075,583
	Cable TV fra					59,512	-		59,512
			t restricted to spe	ecific programs:					
	State revenu	e sharing				240,762			240,762
	Homestead					215,044	-		215,044
		exemption				<i>'</i>			1,831
	State BETE	exemption reimburseme	ent			1,831			*
leve	State BETE Other	reimburseme	ent			1,831 41,601	-		41,601
	State BETE Other estment earnin	reimburseme	ent			1,831 41,601 328,788	- 251		41,601 329,039
Mis	State BETE Other estment earnin scellaneous	reimburseme	ent			1,831 41,601 328,788 172,505			41,601
Mis	State BETE Other estment earnin scellaneous unsfers	reimburseme gs				1,831 41,601 328,788 172,505 194,111	(194,111)		41,601 329,039 172,505
Mis	State BETE Other estment earnin scellaneous ansfers Total general	reimburseme	transfers			1,831 41,601 328,788 172,505 194,111 17,065,375	(194,111) (193,860)	10	41,601 329,039 172,505
Mis Tra	State BETE Other estment earnin scellaneous unsfers Total general	reimbursements gs revenues and Change in ne	transfers t position			1,831 41,601 328,788 172,505 194,111 17,065,375	(194,111) (193,860) (138,263}	10	41,601 329,039 172,505 5,871,515 1,124,871
Mis Tra	State BETE Other estment earnin scellaneous ansfers Total general	reimbursements gs revenues and Change in ne	transfers t position			1,831 41,601 328,788 172,505 194,111 17,065,375	(194,111) (193,860)	10	41,601 329,039 172,505

Balance Sheet

Governmental Funds June 30, 2019

		Moose				Nonmajor	Total
			Pond			Governmental	Governmental
		General	Trust	Street Scape	Lower Main	Funds	Funds
ASSETS							
Cash and cash equivalents	\$	7,674,000	125,578	2,941,215	1,357,259	102,137	12,200,18
nvestments			1,537,411			1,302,409	2,839,82
Receivables:						, ,	, ,
Accounts		5,404					5,4
Due from other governments		-, -				100,189	100,1
Taxes• current		481,167				,	481,1
Taxes and liens - prior, net		235,228					235,2
nterfund loans receivable		,				1,224,563	1,224,5
Total assets	\$	8,395,799	1,662,989	2,941,215	1,357,259	2,729,298	17,086,5
IADII ITIES							
LIABILITIES		205 226				2 500	208,7
Accounts payable		205,236				3,500	,
Escrows payable		CE 004				9,956	9,9
Taxes paid In advance		65,081					65,0
Accrued payroll		21,537	0.000	74.570	4 500	40 700	21,5
Interfund loans payable		1,820,618	2,009	74,572	1,598	43,789	1,942,5
Total liabilities		2,112,472	2,009	74,572	1,598	57,245	2,247,8
DEFERRED INFLOWS OF RESOURCES							
Jnavailable revenue - property taxes		504,070					504,0
Total deferred inflows of resources		504.070					504,0
FUND BALANCES							
Nonspendable			1,660,980			1,367,616	3,028,5
Restricted						810,039	810,0
Committed			=-	2,866,643	1,355,661	515,731	4,738,0
Assigned		843,896					843,8
- Unassigned		4,935,361				(21,333)	4,914,0
Total fund balances		5,779,257	1,660,980	2,866,643	1,355,661	2,672,053	14,334,5
Total liabilities, deferred Inflows							
of resources, and fund balances	\$	8,395,799	1,662,989	2,941,215	1,357,259	2,729,298	
ci roccareco, ana fana saraneco			-,,	_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-,,	_,: _0,_00	
amounts reported for governmental activities in the state		•		ause:			
Capital assets used in governmental activities are no are not reported Ir. the funds.	ot financ	cial resources a	nd, therefore,				7,609,8
Other, long-term assets are not available to pay for	current i	period expenditu	ıres				1,000,0
and, therefore, are deferred in the funds.	,						504,0
Net pension assets and related deferred Inflows and	doutflow	s of resources	reported in the				00.,0
Statement of Net Position are not current financia							
in the governmental funds.	ii resour	ocs, and theren	ore, are not rep	Sorted			431,1
_	the our	ont					701,1
Long-term liabilities that are not due and payable in		GIIL					
period and therefore are not reported in the fur.d		11					(060 5
Total OPEB liability with related deferred outf	lows and	d inflows of reso	ources				(263,5
Accrued interest							(24,7
Accrued compensated absences							(154,7
							(4,291,3
Notes from direct borrowings							
Notes from direct borrowings Capital Leases							(236,1

Statement of Revenues, Expenditures, and Changes in Fund Balances Governmental Funds

For the year ended June 30, 2019

	Moose					Nonmajor	Total
		General	Pond Trust	Street Scape	Lower Main	Government al Funds	Government al Funds
Revenues:							
Taxes	\$	15,852,151					15,852,151
Licenses and permits		119,474					119,474
Intergovernmental		719,563				218,744	938,307
Charges for services		310,746				6,587	317,333
Investment earnings		106,474	120,250	4,895	2,259	94,910	328,788
Unclassified		141,958	1,500			29,047	172,505
Total revenues		17,250,366	121,750	4,895	2,259	349,288	17,728,558
Expenditures:							
Current:							
General government		1,840,812	5,733			60,227	1,906,772
Public safety		1,438,705					1,438,705
Public works		1,520,281					1,520,281
Education		9,263,856					9,263,856
Culture and recreation		635,299				21,061	656,360
Outs ide agencies		71,505					71,505
Unclassified		905,332					905,332
Debt service		176,182					176,182
Ca0ital outlay		707,259		74,572	1,598	247,696	1,031,125
Total expenditures		16,559,231	5,733	74,572	1,598	328,984	16,970,118
Excess (deficiency) of revenues over (under) expenditures		691,135	116,017	(69,677)	661	20,304	758,440
Other financing sources (uses):							
Proceeds from issuance of direct borrowings				2,936,320	1,355,000		4,291,320
Proceeds from capital lease issuance		141,500					141,500
Transfers from (to) other funds		120,403	(62,075)			135,783	194,111
Total other financing sources (uses)		261,903	(62,075)	2,936,320	1,355,000	135,783	4,626,931
Net change in fund balances		953,038	53,942	2,866,643	1,355,661	156,087	5,385,371
Fund balances, beginning of year		4,826,219	1.,607,038			2,515,966	8,949,223
Fund balances, end of year	\$	5,779,257	1,660,980	2,866,643	1,355,661	2,672,053	14,334,594

Statement of Revenues, Expenditures, and Changes in Fund Balance – Budget and Actual – Budgetary Basis – General Fund for the Year Ended June 30, 2019

				Variance with final budget
	Bud	lget	_	positive
	Original	Final	Actual	(negative)
Revenues:				
Taxes	\$ 15,651,998	15,651,998	15,852,151	200,153
Licenses and permits	138,270	138, 270	119,474	(18,796
Intergovernmental	657,555	657,555	719,563	62,008
Charges for services	246,778	246,778	310,746	63,968
Investment earnings	15,000	15,000	106,474	91,474
Unclassified	22,000	22,000	141,958	119,958
Total revenues	16,731,601	16,731,601	17,250,366	518,765
Expenditures:				
Current:				
General government	2,076,332	2,076,332	1,840,812	235,520
Public safety	1,554,393	1,554,393	1,438,705	115,688
Public works	1,603,296	1,603,296	1,520,281	83,015
Education	9,263,856	9,263,856	9,263,856	
Culture and recreation	688,098	688,098	635,299	52,799
Outside agencies	71,505	71,505	71,505	
Unclassified	921,383	921,383	905,332	16,051
Debt service	190,612	190,612	176,182	14,430
Capital outlay	1,100,303	1,100,303	565,759	534,544
Total expenditures	17,469,778	17,469,778	16,417,731	1,052,047
Excess {deficiency} of revenues over (under) expenditures	{738,177)	(738,177)	832,635	1,570,812
Other financing sources:				
Transfer from other funds	329,747	329,747	334,722	4,975
Transfer to other funds	(333,303)	(333,303)	(214,319)	118,984
Utilization of assigned fund balance	46,900	46,900		(46,900
Utilization of unassigned fund balance	694,833	694,833		(694,833
Total other financing sources	738,177	738,177	120,403	(617,774
Net change in fund balance			953,038	953,038
Fund balance, beginning of year			4,826,219	
Fund balance, end of year	\$		5,779,257	

TOWN OF BRIDGTON, MAINE Notes to Basic Financial Statements, continued

PROPERTY TAX

Property taxes for the current year were committed on July 10, 2018, on the assessed value listed as of the prior April 1 for all real and personal property located in the Town. Taxes were due in four equal installments on August 15, 2018, November 15, 2018, February 15, 2019, and May 15, 2019. Interest was charged at 6% on all taxes unpaid after these dates. Assessed values are periodically established by the Town's Assessor at 100% of assumed market value. The assessed value for the list of April 1, 2018, upon which the levy for the year ended June 30, 2019 was based, was \$990,439,070.

The Town is permitted by the laws of the State of Maine to levy taxes up to 105% of its net budgeted expenditures for the related fiscal period. The amount raised in excess of 100% is referred to as overlay and amounted to \$42,458 for the year ended June 30, 2019. The variance between actual property tax revenues and budgeted property tax revenues represents supplemental taxes and the change in unavailable revenue.

Tax liens are placed on real property within twelve months following the tax commitment date if taxes are delinquent. The Town has the authority to foreclose on property eighteen months after the filing of the lien if the tax liens and associated costs remain unpaid.

Property acquired by foreclosure for nonpayment of taxes is recorded at the amount of expired tax liens plus the costs involved in foreclosure. Liens and any current taxes on the same period are not included as part of the tax acquired property account until expiration of statutory time limits.

The following summarizes the 2019 and 2018 levy:

	<u>2019</u>	<u>2018</u>
Assessed value	990,439,070	975,985,445
Tax rate <u>(per \$1,000)</u>	14.80	15.30
Original commitment	14,658,498	14,932,577
<u>Supplementals</u>	<u>15.027</u>	<u>7,994</u>
Total commitment	14,673,525	14,940,571
Less:		
Abatements and collections	(14,192,358)	(14,366,029)
Current year taxes receivable at endof year	\$ 481,167	574,542
Interest rate on delinquent taxes Collection rate	6% 96.7%	7% 96.2%

TOWN OF BRIDGTON, MAINE General Fund

Statement of Revenues, Expenditures, and Changes In Fund Balance- Budget and Actual- Budgetary Basis

For the year ended June 30, 2019

Tot the year end			2019	
		Budget	Actual	Variance positive (negative)
		Buuget	Actual	(negative)
Revenues: Taxes:				
Real and personal property	s	14,658,498	14,714,455	55,957
Interest and costs on taxes		85,600	60,198	(25,402)
Excise taxes		906,500	1,075,583	169,083
Payments in lieu of taxes		1,400	1,915	515
Total taxes		15,651,998	15,852,151	200,153
Licenses and permits:				
Business and victualers		2,500	2,780	280
Town clerk fees		37,500	35,721	(1,779)
Building permits		73,381	60,013	(13,368)
Plumbing permits		21,489	19,920	(1,569)
Other permits		3,400	1,040	(2,360)
Total licenses and permits		138,270	119,474	(18,796
Intergovernmental:				
Veterans reimbursement		6,200	6,480	280
General assistance		5,000	2,494	(2,506)
MOOT road assistance		104,956	103,836	(1,120)
State revenue sharing		216,500	240,762	24,262
Tree growth		55,500	35,121	(20,379
Homestead exemption		212,211	215,044	2,833
Public safety grants			8,922	8,922
BETE		7,188	1,831	(5,357)
FEMA			10,524	10,524
Sand and salt building reimbursement			79,049	79,049
Recreation grants		50,000	15,500	(34,500)
Total intergovernmental		657,555	719,563	62,008
Charges for services:				
Fire/police department			7,150	7,150
Fuel usage fees to outside agencies		3,000	7,584	4,584
General government		1,500	1,560	60
Rent of Town property		54,828	57,132	2,304
Transfer station		100,900	129,580	28,680
Recreation		31,300	45,928	14,628
Cable TV		50,000	59,512	9,512
Planning and appeals		5,250	2,300	(2,950)
Total charges for services		246,778	310,746	63,968
Investment earnings		15,000	106,474	91,474
Unclassified:				
Sale of property		15,000	15,940	940
Donations			7,467	7,467
Other		7,000	118,551	111,551
Total unclassified		22,000	141,958	119,958
Total revenues		16,731,601	17,250,366	518,765
			•	

TOWN OF BRIDGTON, MAINE General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance - Budget and Actual - Budgetary Basis, Continued

			2019	
				Variance positive
		Budget	Actual	(negative)
Expenditures:				
Current:				
General government:				
Administration	\$	426,814	437,586	(10,772)
Insurance	Ψ	208,781	185,876	22,905
Employee benefits		768,929	623,854	145,075
Assessing		39,000	43,995	(4,995)
Code enforcement		106,212	114,264	(8,052)
Community development		184,348	117,972	66,376
Municipal complex		110,278	103,274	7,004
General assistance		24,764	8,242	16,522
Town clerk		191,038	180,513	10,525
Town hall		16,168	14,385	1,783
Tax acquired property sale costs		,	10,851	(10,851)
Total general government		2,076,332	1,840,812	235,520
		_,,,,,,,	.,,	,
Public safety:				
Police department		866,707	815,319	51,388
Fire department		381,179	287,976	93,203
Anima I control		10,078	16,338	(6,260)
Civil emergency preparedness		12,044	6,863	5,181
Health officer		1,165	1,859	(694)
Ambulance service		51,000	51,000	, ,
Streetlights		36,624	32,476	4,148
Hydrants		195,596	226,874	(31,278)
Total public safety		1,554,393	1,438,705	115,688
Pu bl: c works:				
Public works department		725,616	685,681	39,935
Town garage		20,083	17,229	2,854
Vehicle maintenance		364,238	355,679	8,559
Transfer station		493,359	461,692	31,667
Total public works		1,603,296	1,520,281	83,015
·				
Education:				
MSAD #61		9,263,856	9,263,856	
Total education		9,263,856	9,263,856	
Culture and recreation:				
Parks department		214,830	190,054	24,776
Pondicherry Park		18,550	1,196	17,354
Recreation department		198,738	197,350	1,388
Public library .		83,500	83,500	,
Cemeteries		58,131	48,843	9,288
Community center		77,735	77,742	(7)
Lakes Region television		36,614	36,614	
Total culture and recreation		688,098	635,299	52,79

TOWN OF BRIDGTON, MAINE General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance - Budget and Actual - Budgetary Basis, Continued

		Variance	
			Variance
			positive
	Budget	Actual	(negative)
Expenditures,			
continued:			
Current,			
continued:			
Outside agencies:			
Outside agencies	\$ 71,505	71,505	
Total outside agencies	71,505	71,505	
Unclassified:			
Legal services	18,000	10,000	8,000
County tax	692,437	692,437	
County dispatch	110,247	108,630	1,617
Magic Lantern TIF		26,016	(26,016)
Contingency	57,491	9,199	48,292
Overlay and abatements	42,458	58,800	(16,342)
Other	750	250	500
Total unclassified	921,383	905,332	16,051
Debt service:			
Principal	174,465	175,036	(571)
Interest	16,147	1,146	15,001
Total debt service	190,612	176,182	14,430
Capital outlay:			
Capital outlay	1,100,303	565,759	534,544
Total capital outlay	1,100,303	565,759	534,544
Total expenditures	17,469,778	16,417,731	1,052,047
Excess (deficiency) of revenues			
over (under) expenditures	(738,177)	832,635	1,570,812
Other financing sources:			
-	329,747	334,722	4 O75
Transfer from other funds Transfer to other funds	(333,303)	(214,319)	4,975
	46,900	(214,319)	118,98- (46,900)
Utilization of assigned fund balance	694,833		(694,833)
Utilization of unassigned fund balance		120,403	, ,
Total other financing sources	738,177	120,403	(617,774)
Net change in fund balance		953,038	953,038
Fund balance, beginning of year		4,826,219	
Fund balance, end of year	\$	5,779,257	

TOWN OF BRIDGTON, MAINE Statement of Net Position

Proprietary Funds June 30, 2019

	Julie 30, 20 i	<u> </u>		Total
		Sewer	Salmon Point	Proprietary
		Department	Campground	Funds
			10	
ASSETS				
Current assets:				
Cash and cash equivalents	\$	43,568		43,568
Accounts receivable		31,617		31,617
Interfund loans receivable		421,751	296,272	718,023
Total current assets		496,936	296,272	793,208
Noncurrent assets:				
		400 400	050,000	040 460
Capital assets, not being depreciated		169,463	650,000	819,463
Capital assets, net of depreciation		530,144	93,070	623,214
Total noncurrent assets		699,607	743,070	1,442,677
Total assets	\$	1,196,543	1,039,342	2,235,885
LIABILITIES				
Accrued wages			256	256
Bond anticipation note		190,001		190,001
Total liabilities		190,001	256	190,257
NET POSITION				
Net investment in capital assets		509,606	743,070	1,252,676
Unrestricted		496,936	296,016	792,952
Total net position	\$	1,006,542	1,039,086	2,045,628

Statement of Revenues, Expenses, and Changes in Net Position Proprietary Funds

For the year ended June 30, 2019

		Sewer Department	Salmon Point Campground	Total Proprietary Funds
Operating revenues:				
Charges for service	\$	120,702	162,735	283,437
Other revenue	Ф	120,702	50	50
Total operating revenues		120,702	162,785	283,487
Operating expenses:				
Salaries and benefits		5,777	23,888	29,665
Repairs and maintenance		9,333	13,136	22,469
Contracted services		57,838	37,999	95,837
Utilities		8,755	14,913	23,668
Miscellaneous		437	7	444
Depreciation		31,428	24,379	55,807
Total operating expenses		113,568	114,322	227,890
Operating income (loss)		7,134	48,463	55,597
Nonoperating revenues (expenses):				
Investment income		251		251
Total nonoperating revenues (expenses)		251		251
Net income (loss) before transfers and contributions		7,385	48,463	55,848
Fransfers and contributions:				
Transfer out to General Fund		(131,323)	(62,788)	(194,111)
Total transfers and contributions		(131,323)	(62,788)	(194,111)
Change in net position		(123,938)	(14,325)	(138,263)
Net position, beginning of year		1,130,480	1,053,411	2,183,891
Net position, end of year	\$	1,006,542	1,039,086	2,045,628

TOWN OF BRIDGTON, MAINE Statement of cash Flows Proprietary Funds

For the year ended June 30, 2019

i of the year ended Julie 30, 2013		Sewer Department	Salmon Point Campground	Total Proprietary Funds
Cash flows from operating activities:				
Receipts from customers	\$	101,039	162,785	263,824
Payments to suppliers		(76,363)	(66,0551)	(142,418)
Payments to employees		(5,777	(23,987)	(29,764)
Net cash provided by (used in) operating activities		18,899	72,743	91,642
Cash flows from noncapital financing activities:				
Transfers from (to) other funds		(1,323	(62,788)	(194,111)
(Increase) decrease in interfund loans receivable		123,309	(9,955)	113,354
Net cash provided by (used In) noncapital financing activities		(8,014) (72,743)	(80,757)
Cash flows from capital and related financing activities:				
Proceeds from issuance of bond anticipation note		190,00		190,001
Purchase of capital assets		(157,569))	(157,569)
Net cash provided by (used in) capital and related financing activities		32,432		32,432
Cash flows from investing activities:				
Investment income		251		251
Net cash provided by (used in) investing activities		251		251
Increase (decrease) in cash		43,568		43,568
Cash and cash equivalents, beginning of year				
Cash and cash equivalents, end of year	\$	43,568		43,568
Reconciliation of operating income (loss) to net cash				
provided by (used in) operating activities:				
Operating income (loss)	\$	7,134	48,463	55,597
Adjustments not affecting cash:	Ψ	,,131	.0,.03	22,357
Depreciation		31,428	24,379	55,807
Changes in operating assets and liabilities:		, -	,	,
(Increase) decrease in accounts receivable		(19,663)		(1 9,663)
Increase (decrease) in accrued wages		(,)	(99)	(99)
Net cash provided by (used in) operating activities		18,899	` /	91,642

TOWN OWNED PROPERTY

Map/Lot	Acres	Location		Total Value
01-32	105.18	0 TOWN FARM RD.	\$	175,584
02-34	550	0 THE JUNGLE	\$	217,282
03-15	19.16	0 GRIST MILL RD.	\$	39,736
05-01	0.72	681 SOUTH HIGH ST.	\$	352,5 44
05-01 DAM	0	681 SOUTH HIGH ST.	\$	50,000
05-27Z	1	305 SOUTH BRIDGTON RD.	\$	136,000
05-64	2.77	18 SOUTH BRIDGTON RD.	\$	22,924
05-64 DAM	0	18 SOUTH BRIDGTON RD.	\$	50,000
05-81	21	118 SANDY CREEK RD.	¢	278,584
06-16	25.34	0 WILLIS PARK RD.	¢	43,249
06-18	30.83	0 WILLIS PARK RD.	¢	44,943
00-10 09-45A	16.37	0 SOUTH HIGH ST.	¢ 4	35,914
09-51A	23.46	0 SOUTH HIGH ST.	¢ Ą	10,824
09-51A 09-51D	7.31	0 WILLETT RD.	ታ ታ	· ·
09-51D 09-55			Þ d	3,297
	15.94	31 WILLETT RD.	Þ	660,692
09-79	8.2	99 PORTLAND RD.	\$	29,440
10-20A	26.42	0 SALMON POINT RD.	\$	47,223
13-29	1.1	0 ALPENBORG LN.	\$	357,700
14-76	20.4	0 WAYSIDE AVE.	\$	39,340
18-42-50N	0	551 UPPER RIDGE RD.	\$	718
22-06	0.48	34 NORTH HIGH ST.	\$	52,206
22-15	1.17	26 NORTH HIGH ST.	\$	402,050
22-36	0.46	31 NORTH HIGH ST.	\$	24,828
22-58	2	20 HIGHLAND RD.	\$	394,513
22-58 DAM	0	20 HIGHLAND RD.	\$	50,000
22-59	0.69	24 HIGHLAND RD.	\$	351,188
22-82	0.5	24 HIGHLAND RD.	\$	28,436
22-83	0.16	0 HIGHLAND RD.	\$	12,400
22-85	0.65	23 HIGHLAND RD.	\$	53,880
22-87	0.52	0 MAIN ST.	\$	25,692
23-11	0.51	34 MAIN ST.		34,128
23-24A	0.02	0 NULTY ST.	\$	40
23-25	0.26	0 PARK ST.	\$	520
23-26	0.23	0 PARK ST.	\$	460
23-93	2	3 CHASE ST.	\$	2,030,000
23-111	1.3	7 GIBBS AVE.	\$	292,000
23-113	0.11	0 GIBBS AVE.	\$	10,520
24-93	12.99	0 MAIN ST.	\$	25,038
25-7475	1.83	507 MAIN ST.	\$	26,181
26-48B	23.72	0 SOUTH HIGH ST.	\$	10,698
26-49A	6.1	0 SOUTH HIGH ST.	Ψ \$	2,751
27-05	3.58	15 DEPOT ST.	φ Φ	431,322
27-06A	6.25	0 WILLETT RD.	¢ 4	52,100
27-00A 27-44	3.9	0 SOUTH HIGH ST.	ф ф	
27- 44 27-45	0.5	0 DEPOT ST.	\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$	1,759
			Þ	17,000
27-47	14	0 SOUTH HIGH ST.	Þ	6,370
28-07	2.3	0 MAPLE ST.	\$	22,360
28-36	1.72	0 KANSAS RD.	\$	21,440

29-08	1.58	0 KANSAS RD.	\$ 21,160
29-11	10	0 POWER HOUSE RD.	\$ 37,383
31-01	0.3	0 SALMON POINT RD.	\$ 482,360
31-06	13.75	102 SALMON POINT RD.	\$ 1,240,156
39-21	0.47	0 NORTH BRIDGTON RD.	\$ 16,664
40-09	0.08	116 NORTH BRIDGTON RD.	\$ 78,780
54-10	22	0 NORTH HIGH ST.	\$ 41,844
54-10-12	1	923 NORTH HIGH ST.	\$ 110,476
60-01	9.33	0 CEDAR DR.	\$ 30,784
60-22	0.91	0 CEDAR DR.	\$ 94,650
60-24	2.75	0 NORTH HIGH ST.	\$ 122,083
Grand			
Totals	1,025.09		\$ 9,251,818

TAX ACQUIRED PROPERTY

Map/Lot	Previous Owner	To	tal Value
0006-0019-10	ALBRECHT, WILLIAM A	\$	42,714
0019A-0040	AL SULAIMAN, ASMA ABDULLAH	\$	22,948
0017-018C-01	CHASE, TODD	\$	25,720
0005-0087	CONNOLLY, JO-ANNE	\$	391,770
0024-0098	CURTIS, WALTER F. H.	\$	6,816
0006-0019-07	GUILIANI, BENJAMIN J.	\$	23,888
0019A-0009	KANDIEL, ASSAD M.	\$	21,880
0019A-0012	KANDIEL, ASSAD M.	\$	22,288
0006-024J-11	LAWRENCE, MERRILL L & ANNE	\$	192,473
0049A-0003-&4	LIPIN, KATHE	\$	239,543
0056-0063-Z	LINSCOTT, PATRICIA	\$	60,879
0005-0061C	LITTLEFIELD, KENNETH	*******	480
0008-0043-0001A	NUTTER, IRVING W., TRUSTEE	\$	4,368
0013-0037	O'CONNELL, ERIC A.	\$	75,950
0013-0048	O'CONNELL, LOVELLA	\$	36,800
0017-0020D	OSBOURNE, RONALD J.	\$	9,706
0017-0015-0003	RAMSDELL, JAMES E.	\$	25,636
0019A-0049	SHACKLEY JR., LAWRENCE E.	\$	23,464
0024-0096	STUART, KENNETH R	\$	95,750
0003-0062-0004	THOMAS, JR., L. ROBERT	\$	25,792
0014-0052A	TORRES, DALE E.	\$	40,305
0013-0101	WALSH, JESSE J	\$	141,082
0040-0012A	WHITWORTH, RICHARD J.	\$	19,380
0012-0042	WOOLLEY, EDWARD	\$	17,896
		ı	1 566 060
Grand Totals		\$	1,566,860

JULY 1, 2018 – JUNE 30, 2019 ABATEMENTS

Owners	Amounts
Coinstar Asset Holdings, LLC	\$ 12.15
Wells Financial Leasing, Inc	\$ 330.00
Bridgton Gas and Convenience	\$ 405.15
St. Peter's Church	\$ 300.00
Sodexho America, LLC	\$ 30.60
Great American Financial Corp.	\$ 256.65
MacDougall, Bruce & Thomson, Kimberly A.	\$ 300.00
Lee, Richard	\$ 109.38
Lariviere, George E & Charlenel	\$ 213.99
Bridgton, Town of	\$ 358.32
Thomas, John	\$ 628.50
Derick, Patrick R & Sara E	\$ 292.84
Barker, Travis G Molly R	\$ 145.65
Filippini, Alfred A & Kathleen G	\$ 300.00
TOTAL ABATEMENT AMOUNT	\$ 7,092.30

JULY 1, 2018 – JUNE 30, 2019 SUPPLEMENTS

Owner	<u>Amounts</u>
Thomas, John	\$ 628.50
Central Maine Power	\$ 1,002.00
Clark, Peter G & Martha L	\$ 4,128.30
TOTAL SUPPLEMENTAL AMOUNT	\$ 5,758.80

TAX EXEMPT PROPERTY

<u>Map &</u>					
Lot	Acres	Name	Location	To	<u>otal Value</u>
27-9	0.21	AMERICAN LEGION-LO			
		POTTS POST 67	25 DEPOT ST.	\$	48,400
19-24	7.93	BRIDGTON ACADEMY	60 CHADBOURNE HILL RD.	\$ \$ \$ \$ \$ \$ \$	38,616
19-33A	0.04	BRIDGTON ACADEMY	0 KIMBALL RD.	\$	80
21-49	14	BRIDGTON ACADEMY	0 MONK RD.	\$	35,350
39-8	15.72	BRIDGTON ACADEMY	11 ACADEMY LN.	\$	7,955,080
39-13	3.08	BRIDGTON ACADEMY	9 CHADBOURNE HILL RD.	\$	1,359,296
39-40	0.67	BRIDGTON ACADEMY	0 BRICKYARD HILL RD.		262,484
40-5	14.2	BRIDGTON ACADEMY	0 KIMBALL RD.	\$	35,520
39-7	0.83	BRIDGTON ACADEMY			
		TRUSTEES	0 NORTH BRIDGTON RD.	\$	19,048
39-39	0.12	BRIDGTON ACADEMY			
		TRUSTEES	0 BRICKYARD HILL RD.	\$	132,585
2-29	4.05	BRIDGTON HISTORIC	AL		•
		SOCIETY	0 INGALLS RD.	\$	24,460
2-30A	21.68	BRIDGTON HISTORIC	AL	·	•
		SOCIETY	46 NARAMISSIC RD.	\$	213,456
23-112	0.44	BRIDGTON HISTORIC	AL		•
		SOCIETY	5 GIBBS AVE.	\$	134,984
30-7	1.78	BRIDGTON HOSPITAL	. 10HOSPITAL DR.	\$	67,800
30-10	32.3	BRIDGTON HOSPITAL	. 25HOSPITAL DR.	\$	14,141,800
30-9A	1.21	BRIDGTON HOSPITAL	. 15HOSPITAL DR.	\$	377,660
39-35	1.32	BRIDGTON HOSPITAL	. 14WYONEGONIC RD.	\$	499,200
39-8A	0	BRIDGTON ICE ARENA	A.36 HANCOCK DR.	\$	1,450,000
23-143	0.15	BRIDGTON PUBLIC LI	B. 3 CHURCH ST.	\$	13,679
23-144	0	BRIDGTON PUBLIC LI	B. 0 CHURCH ST.	* * * * * * * * *	- 0
23-145	0.48	BRIDGTON PUBLIC LI	B. 1 CHURCH ST.	\$	586,328
5-82B	2.4	BRIDGTON RECREATI	ON	•	,
		ADVANCEMENT GROU	IPO HOME RUN RD.	\$	42,480
5-85-4A	15.4	BRIDGTON RECREATI			,
		ADVANCEMENT GROU	IP0 BRAG WAY	\$	72,786
23-61	0.38	BRIDGTON UNITED		'	,
		METHODIST CHURCH	214 MAIN ST.	\$	287,968
30-16A	0.34	BRIDGTON UNITED		т	_0,7000
			150 SOUTH HIGH ST.	\$	109,406*
5-52	28.47	BRIDGTON WATER		т	=00,100
	,	DISTRICT	0 SOUTH BRIDGTON RD.	\$	29,399
5-45A	8.5	BRIDGTON WATER		٣	_5,555
3 .57 .	3.0	DISTRICT	51 SOUTH BRIDGTON RD.	\$	19,620
			1_ 300 2. 420	Ψ	_5,0_0

5-53	65.72	BRIDGTON WATER	0.05400000111111		454 440
5-55	24.79	DISTRICT BRIDGTON WATER	0 DEARBORN HILL	\$	151,410
J-JJ	ZT./ 3	DISTRICT	0 SOUTH BRIDGTON RD.	\$	28,058
5-49B-1	3.2	BRIDGTON WATER		,	
		DISTRICT	0 SOUTH BRIDGTON RD.	\$	23,440
10-15D	1.35	BRIDGTON WATER	O MCKECNEY MAY	4	164 500
14-43A	1.8	DISTRICT BRIDGTON WATER	0 MCKEGNEY WAY	\$	164,500
11 15/1	1.0	DISTRICT	0 HIGHLAND RD.	\$	35,866
26-7	0.15	BRIDGTON WATER		·	,
		DISTRICT	0 J. R. MAINS DR.	\$	27,200
9-79B	1.38	CHAMBER OF COMMERCE	101 DODTI AND DD	\$	227 102
14-6B-1	14 5	CHRISTIAN MISSIONA	101 PORTLAND RD.	Þ	227,182
14-00-1	17.5		ON 368 HARRISON RD.	\$	575,325
14-6B	1	CHRISTIAN MISSIONA		7	0,0,000
			ON 364 HARRISON RD.	\$	162,773*
23-132	0.19	DEPOT STREET ARTS		_	72.000
26-11	2.8	CENTER, INC. FIRST CONGREGATIO	12 DEPOT ST.	\$	73,000
20-11	2.0	CHURCH	33 SOUTH HIGH ST.	\$	932,600
26-8	0	FIRST CONGREGATIO		Ψ	332,000
		CHURCH OF BRIDGTO			
		MAINE	0 SOUTH HIGH ST.	\$	910
26-44	0.34	FIRST CONGREGATIO CHURCH, THE		\$	680
14-77	9.62	HILL STREET TERRAC		э \$	960,138*
11//	5.02	HOUSING CORP	LE 12 WATSIDE AVE.	Ψ	500,150
14-12	16.67	INLAND FISHERIES &			
		-	0 MIDDLE RIDGE RD.	\$	36,170
12-1-1	5.83	LIMINGTON CONGRE		.	217 202
2-17	44.61	KENNEBEC GIRL SCO	S 1320 NORTH HIGH ST.	\$	317,392
2 1/	11101	COUNCIL	0 INGALLS RD.	\$	129,163
2-26	203.62	KENNEBEC GIRL SCO		'	,
		COUNCIL	0 INGALLS RD.	\$	130,048
2-47	219.73	KENNEBEC GIRL SCO		.	1 254 602
2-47TX	0	KENNEBEC GIRL SCO	85 CAMP PONDICHERRY RD.	\$	1,254,602
2 17 17	Ü		80 CAMP PONDICHERRY RD.	\$	93,500
5-28	99.99	KENNEBEC GIRL SCO		'	,
	06.60	COUNCIL		\$	82,545
5-59	86.68	KENNEBEC GIRL SCO	UI		

5-14	93.82		0 SOUTH BRIDGTON RD. 104 WILDWOOD RD.	\$ \$	54,912 2,342,331
5-60	0.57	LAKE REGION CHRIST		т	_/5 :_/55_
			11 PINHOOK RD.	\$	150,948
24-70	0.25		402 MAIN ST.	\$	227,400
	00	CHRISTIAN FELLOWS		т	,,
23-78	.13	LAKES ENVIRONMENT			
20 70		ASSOCIATION	230 MAIN ST.	\$	250,955
18-30	115	LAKES ENVIRONMENT		Ψ	250,555
10 00	113		0 UPPER RIDGE RD.	\$	49,874
9-51	19.29	LAKES ENVIRONMENT		Ψ	15,07 1
3 31	13.23	ASSOCIATION		\$	182,151
20-16	23	LAKES ENVIRONMENT		Ψ	102,131
20 10	25	ASSOCIATION		\$	81,632
6-29B	10	M. S. A. D. #61		\$ \$	435,000
27-6	20.68		15 SKILLINS CIRCLE	\$	9,002,520
2-20	0.43	MORRISON CENTER		\$ \$	103,036
5-80-1			119 SANDY CREEK RD.	\$ \$	231,389
5-80-1A			113 SANDY CREEK RD.	φ \$	243,696
22-128		MORRISON CENTER		\$ \$ \$ \$ \$ \$ \$ \$	153,208
23-124		N. C. M. H. GUILD	173 MAIN ST.	ф ф	138,850
14-76-1		NORTH AMERICAN FA		Ψ	130,030
14-70-1	7.32	INSTITUTE, INC.		\$	324,436
40-22	4.6	NORTH BRIDGTON CE		Ą	327,730
70-22	7.0	ASSOC.	63 KIMBALL RD.	\$	25 120
24-15	0.43	PEOPLE'S REGIONAL	OS KIMBALL KD.	Þ	25,120
27-13	0.73	OPPORTUNITY			
			6 MEADOW ST.	\$	98,230
14-86	8.4			Ą	90,230
14-00	0.7	RECTOR, WARDENS A VESTRY OF SAINT	42 SWEDEN RD.	\$	625.067
9-35A	3.82		_	Þ	635,067
3-33A	3.02	ROMAN CATHOLIC BIS		¢.	700 042
9-43A	0.53	ROMAN CATHOLIC BIS	225 SOUTH HIGH ST.	\$	700,942
3-TJA	0.55			.	210 402*
23-138	0.82	OF PORTLAND	174 SOUTH HIGH ST.	\$	218,482*
23-136	0.02	RUFUS PORTER	121 MAIN ST.	.	170 216
22-16	0.43	MUSEUM, INC. SECOND PARISH		\$	178,316
22-10	0.73	CONGREGATIONAL			
		CHURCH	30 NORTH HIGH ST.	\$	314,648
2 22	0.72		30 NORTH HIGH ST.	Ą	317,070
3-32	0.72	SOUTH BRIDGTON			
		CONGREGATIONAL CHURCH	16 FOSTERVILLE RD.	ф	284,708
6-24A	5.74	STATE OF MAINE	720 PORTLAND RD.	\$ \$	•
12-63	12.49	STATE OF MAINE	984 NORTH HIGH ST.	\$ \$	501,480 264,438
12-03	エム・オブ	STATE OF MATINE	NORTH HIGH 31.	P	20 1,1 30

12-64	0.23	STATE OF MAINE	0 NORTH HIGH ST.	\$	37,950
29-13A	2.25	STATE OF MAINE	70 POWER HOUSE RD.	\$	57,300
29-13B	3	STATE OF MAINE	107 POWER HOUSE RD.	\$	706,500
60-26	0.76	STATE OF MAINE	967 NORTH HIGH ST.	\$	76,465
12-21B	5.45	TABERNACLE OF THE			
		CONGREGATION	1213 NORTH HIGH ST.	\$	428,622
22-17	0.58	TRI-COUNTY MENTAL			
		HEALTH SERVICES	32 NORTH HIGH ST.	\$	415,631
39-6	5.32	TRUSTEES OF BRIDG	TON		
		ACADEMY	54 NORTH BRIDGTON RD.	\$	25,984
14-49-1	1.92	TRUSTEES OF CHARIT	ΓΥ		·
		FUND OF ORIENTAL	166 HARRISON RD.	\$	362,840
14-20	0.35	WALKER MEMORIAL		·	,
		COMMUNITY HALL	421 HIGHLAND RD.	\$	136,749
				•	•

GRAND

TOTALS 1301.22 \$ 52,555,909

^{*}These properties are not fully exempt and the amount listed is their total assessment not the exempted amount.

UNPAID PERSONAL PROPERTY TAX LIST AS OF JUNE 30^{TH} , 2019

PP	333	ABOUT TIME GRAPHICS	\$ 24.42
PP	642	ANDROSCOGGIN HOME CAR	\$ 74.00
PP	336	ANNIS, SHILO, D.M.D.	\$ 207.97
PP	365	APOVIAN, JIM & KRISTIN	\$ 44.40
PP	634	ARMONICE, LLC	\$125.95
PP	197	ATWOOD, SARAH	\$ 18.20
PP	472		\$81.25
		BALDWIN, NEIL	•
PP	168	BARRETT, SUSAN	\$ 18.06
PP	254	BERRY SR., FRANK S	\$ 12.25
PP	645	BREAKROOM 248, LLC	\$74.00
PP	643	BRIDGTON GREAT START PRESCHOOL	\$ 59.20
PP*	26	BRIDGTON HOUSE OF PIZZA	\$ 44.94
PP*	33	BRIDGTON VETERINARY HOSPITAL	\$418.50
PP	435	BULLOCK, WAYNE	\$ 397.68
PP	601	CARON, NADINE	\$ 37.00
PP	373	CARTONIO, MARK	\$ 62.90
PP	196	CATALINA MARKETING CORPORATION	\$25.31
PP	360	COLLINS, MICHAEL	\$ 37.15
PP*	289	COMMONS GOLF FACILITY, LLC	\$ 169.16
PP	416	CONOPCO, INC.	\$ 45.44
PP	208	COOK, TIMOTHY S	\$ 297.63
PP	410	CROSS, DARREN	\$ 72.82
PP	433	CROWLEY, REGINALD	\$ 339.72
PP	494	DAVIS, COURTNEY	\$ 141.19
PP	83	DOVIAK, THOMAS J	•
		•	\$ 261.81
PP	610	DRIP MAINE LLC	\$ 29.60
PP	464	FIRST AND LAST RESORT	\$ 293.48
PP	536	FIRST IMPRESSIONS CLEANING, INC.	\$ 15.39
PP	411	FRANCIS, SHANNON	\$ 22.20
PP	538	GALLINARI, ANTONIO	\$ 16.28
PP	380	GOMES, GARY A	\$ 23.24
PP	392	GRACE, ROBERT E	\$ 74.00
PP	115	GYGER III, JOHN T. & JUNE E.	\$ 387.61
PP	116	HAGERMAN, ROXANNA R	\$ 25.90
PP	332	HARRIMAN, JEFFREY & BELISSA	\$ 24.42
PP	409	HARRIS, ROBERT & KRISTI	\$ 15.24
PP	428	HAWKINS & BOISVERT	\$ 90.58
PP	124	HAWKINS, BRIAN	\$ 117.81
PP	251	HIGHLAND LAKE RESORT, L.L.C.	\$ 488.53
PP**	337	HORTON, WALTER A	\$ 10.10
PP	629	HORTON, WALTER A. IV	\$ 25.90
PP*	641	HOUSE OF LIGHTS	\$ 74.00
PP*	625	HOWE, CLAYTON D	\$ 74.00 \$ 76.80
PP PP	405	HUNTRESS, NORMAN	\$148.00
	588	KEELAN, JOHN	\$ 37.00 ¢ 44.40
PP	343	KOSTKA, JACK	\$ 44.40 ¢ 16.20
PP	235	KUVAJA, CHRIS	\$ 16.28
PP	111	LAIRD II, PAUL E. & VICTORIA d/b/a	\$ 182.04
PP*	262	LANEY, RICHARD	\$ 65.12
PP	521	MCDANIEL, CHRISTOPHER K	\$ 316.87
PP	214	MCHATTON, JR., ROBERT J.	\$ 206.31

UNPAID PERSONAL PROPERTY TAX LIST AS OF JUNE 30^{TH} , 2019

PP	443	MCIVER, SHIRLEY	\$ 11.10
PP	597	MCKAY, DANIEL	\$ 100.94
PP	476	MILLER, RICHARD M. & VALERIE A.	\$ 432.31
PP	612	MORAIS, DANIEL & MICHELLE	\$ 158.86
PP	359	MORGAN, SHAWN	\$ 218.15
PP	609	MR. BUTCHER INC.	\$ 74.00
PP**	71	NEW HAMPSHIRE INS. FOR THERAP	\$ 77.83
PP	34	O'DONNELL, ELISABETH	\$ 32.56
PP	452	PIKE, KELLY	\$ 38.04
PP	596	PISCOPO, DAVID L	\$ 85.54
PP	613	PLATT, RALPH	\$ 172.49
PP	376	PMI, INC.	\$ 281.50
PP	174	REGAN, JOSEPH	\$ 65.12
PP	637	RIVARD, RICHARD A	\$ 110.70
PP	486	RUANE, KEVIN	\$ 461.46
PP*	185	SHAWNEE PEAK HOLDINGS, INC.	\$ 6.66
PP*	432	SHERMAN, KATHLEEN	\$ 169.21
PP	466	SIMONES, TODD	\$ 245.09
PP	9	STEVENS, KATHLEEN	\$ 24.57
PP	135	STROUT, MATTHEW	\$ 11.54
PP	467	STRYJEWSKI, JAN	\$ 493.43
PP	429	TATARCZUK, MARK & DEBORAH	\$ 276.26
PP	468	THOMPSON, MICHAEL	\$ 81.84
PP	192	THURLOW FURNITURE	\$ 245.38
PP	599	TREMBLAY, MARY & BENNETT, JAMES	\$ 9.99
PP	470	VALENTINE, KAREN	\$ 355.20
PP	290	WHITNEY, KEVIN	\$ 283.27
			\$ 10,441.09
	c		

^{*}Paid after June 30, 2019
**Partial payment after June 30, 2019

UNPAID TAXES AS OF JUNE 30TH, 2019

RE**	01 THE ENTRUST GROUP, INC. FBO	\$ 507.55
RE	ADAMS, STEVEN W.	\$ 1,258.99
RE	ADDISON JR., VICTOR G	\$ 144.51
RE**	ALLEN, EILEEN F	\$ 1,214.12
	•	
RE	ALLEN, JOHN P	\$ 1,030.45
RE	ALLEN, RACHEL L	\$ 527.92
RE**	ANGELO, DANIEL A	\$ 444.23
RE	ANGUS, MARY EUGENIA; KAZYAK,	\$ 1,943.78
RE*	APPLEBY, SHARON P	\$ 2,050.84
RE*	ARSENAULT, JAMES J	\$ 1,798.41
RE*	AYER, NEIL R	\$ 51.19
RE*	AYER, NEIL R	\$ 18.40
RE	BAKER, MATTHEW J., JR.	•
	·	\$ 305.80
RE*	BARBEAU, LEONE A	\$ 3,558.28
RE*	BARBER, JAMES	\$ 474.48
RE**	BARKER, JENNIFER	\$ 956.27
RE*	BARRY, PAMELIA S. & PETER	\$ 4,167.76
RE*	BARTLETT, NORMA L	\$ 1,520.27
RE*	BERGE, VICTOR P	\$ 2,833.97
RE	BERGMANN, DANIEL L	\$ 16.56
RE	BICKFORD, ROBERT S	\$ 5,901.56
RE*	BLACKMON, REBECCA K	\$ 552.82
RE	BOLESKI, CHERYL	\$ 1,484.21
RE	BOUTILIER, RODGER T	\$ 1,992.25
RE	BRAUN, ROBERT W	\$ 507.14
RE**	BRIDGE, WILLIAM III	\$ 1,484.07
RE	BRIDGTON INDUSTRIAL PARK, INC.	\$ 2,277.81
RE*	BRIM ASSOCIATES L.L.C.	\$ 2,067.66
RE	BROOKS, DAMON M	\$ 2,007.00
RE*	BROWN JR., IRL OTRUSTEE OF THE	\$ 2,220.97 \$ 5,933.09
RE*	BRUNS, R SCOTT	\$ 3,933.09
	•	•
RE*	BRUNS, R SCOTT	\$ 105.09
RE*	BURBANK, VICKI	\$ 1,339.49
RE*	BURKE, KELVIN M	\$ 1,936.39
RE	BURNHAM, DWAYNE	\$ 1,009.19
RE*	BURWICK, ROBERT J	\$ 8,274.64
RE*	BURWICK, ROBERT JTRUSTEE OF	\$ 983.17
RE*	BURWICK, ROBERT JTRUSTEE OF	\$ 982.63
RE*	BURWICK, ROBERT JTRUSTEE OF	\$ 985.12
RE*	BURWICK, ROBERT JTRUSTEE OF	\$ 981.21
RE*	BURWICK, ROBERT JTRUSTEE OF	\$ 994.00
RE	C&G REALTY, LLC	\$ 929.99
RE*	CADMAN, JOHN, WAYNE & NEVELLS,	\$ 543.54
	JULIE	Ψ 5 .5.5 .
RE*	CALLAHAN JR., WILLIAM E	\$ 349.80
RE*	CAMPFIRE PROPERTIES, LLC	\$ 1,102.10
RE	CARTONIO, MARK	\$ 1,833.03
RE DE**	CARTONIO, MARK N	\$ 537.92
RE**	CASEIRO, CHRIS A	\$ 2,972.58
RE*	CHADBOURNE, GARY M	\$ 2,330.41
RE	CHAMBERS, WILLIAM	\$ 3,588.74

UNPAID TAXES AS OF JUNE 30^{TH} , 2019

RE*	CHASE, TODD A	\$ 390.46
RE*	CHIN, GREGORY G	\$ 278.06
RE*	CHITRO, MICHAEL & RITA-TRUSTEES	\$ 6,302.16
RE*	CHO, CHANG	\$ 190.14
	·	•
RE	CLANCY, ELAINE M	\$ 631.52
RE*	COFFEE POND INVESTMENTS, LLC	\$ 1,574.00
RE*	COLLERAN, JOHN A	\$ 11.00
RE	COOK, TIMOTHY S	\$ 101.56
RE*	CORBETT, CHRISTOPHER HTRUSTEE	\$ 2,972.64
RE*	CORCORAN, JOSHUA D	\$ 894.41
RE*	COUTARD, CHRISTIAN J	\$ 158.78
RE*	COUTO, JOSE MTRUSTEE OF THE	\$ 2,807.04
RE*	COUTO, JOSE MTRUSTEE OF THE	\$ 636.55
RE*	COUTO, JOSE MTRUSTEE OF THE	\$ 722.51
		•
RE*	COUTO, JOSE MTRUSTEE OF THE	\$ 611.57
RE	CRABTREE MOUNTAIN REALTY TRUST	\$ 331.85
RE	CROSS, DARREN J	\$ 83.30
RE	CROSS, DARREN J	\$ 807.99
RE	CROSS, MILTON W	\$ 315.03
RE*	CROXFORD, DAVID W	\$ 380.87
RE*	CUMMINGS, HALBERT F	\$ 137.88
RE*	CUSANO, JAMES S	\$ 53.13
RE*	DADMUN, WAYNE A	\$ 247.85
RE*	D'AMELIO, ELIZABETH A	\$ 665.40
RE*	DANIS, BARBARA J	\$ 258.08
RE*	DANIS, BARBARA J	\$ 1,140.16
RE*	DANIS, RICHARD P	\$ 1,230.34
RE*	DAVIS, SAMUEL H	\$ 193.03
RE**	DAVIS, SUSAN-1/2 INT.;	\$ 1,417.71
RE*	DELORENZO, DANA J	\$ 710.52
RE*	·	
	DESCHENES, CINDY L	\$ 108.96
RE*	DILLER, DAVID P III	\$ 842.52
RE	DOBROVICH, DAVID J., ADAM G.,	\$ 709.97
RE	DOROMAR, INC.	\$ 757.38
RE	DOUGLASS, BEN J	\$ 1,764.31
RE	DOUGLASS, DEAN K	\$ 332.74
RE*	DOUGLASS, ERIC	\$ 135.50
RE*	DOUGLASS, ERIC B	\$ 257.46
RE	DOUGLASS, GILBERT WTRUSTEE OF	\$ 852.34
RE	DOUGLASS, GILBERT WTRUSTEE OF	\$ 315.93
RE	DOUGLASS, LILLIAN HHEIRS OR	\$ 2,780.66
RE	DOVIAK, THOMAS J	\$ 576.94
RE	DOVIAK, THOMAS J	\$ 3,993.80
RE*	DUFFY, RICHARD A., TRUSTEE OF	\$ 1,772.04
RE*	DUFFY, RICHARD A., TRUSTEE OF	\$ 92.06
RE		•
	DUIGAN, SHANE P	\$ 314.68
RE*	EAST PINNACLE CONDOMINIUM	\$ 1,407.99
RE*	EASTLACK, ROBERT	\$ 676.14
RE	ELDER, VINCENT H	\$ 1,805.65
RE*	EMMERTZ, THOMAS J	\$ 1,290.96
RE*	EVANS, JON D	\$ 305.80

UNPAID TAXES AS OF JUNE 30^{TH} , 2019

RE*	EVANS, JON D	\$ 338.95
RE	EVANS, MONICA Z	\$ 4,504.57
RE	FABBO, MAURIZIO A	\$ 214.26
RE	FINOCCHIARO, ROBERT F	\$ 408.51
RE**	FITCH, MICHAEL	\$ 730.64
RE	FLAHERTY, WILLIAM	\$ 234.15
RE	FONTAINE, JAIME	\$ 503.19
RE	FOSTER, MEAGAN; DODGE, SARAH &	\$ 1,066.71
RE	· · · · · · · · · · · · · · · · · · ·	ў 1,000.71
	FOSTER, CHRISTOPHER	¢ 1 10F 00
RE*	FREEMAN, GLENWOOD H	\$ 1,185.88
RE*	FRITZ, RICHARD E	\$ 762.37
RE	FRYE, JACQUELINE-TRUSTEE OF THE	\$ 357.92
RE*	GALLINARI, ANTONIO	\$ 2,939.61
RE*	GALLINARI, PAUL M	\$ 32.59
RE*	GALLINARI, PAUL M	\$ 745.11
RE*	GALLINARI, PAUL M	\$ 121.17
RE*	GALLINARI, PAUL M.; GALLINARI,	\$ 501.16
RE*	GALLINARI, PAUL MARK; JOSEPH	\$ 2,059.59
RE*	GARDNER, RANDY	\$ 1,132.76
RE**	GAVILANES, JUAN C	\$ 285.08
RE*	GERARDI, KRISTEN A	\$ 333.75
RE*	GIBBONS, JAMES M	\$ 305.80
RE*	GIBBONS, JAMES MICHAEL	\$ 478.66
RE*	GIRARD, KERRY W	\$ 859.45
RE**	GLENNON JR., WILLIAM GTRUSTEE	\$ 77.90
RE**	GODDARD, JOHN D	\$ 1,395.46
RE*	GOODWIN, CORRINA L	\$ 301.42
RE*	GOUZIE, MICHAEL P	\$ 568.98
RE*	GRACE JR., EDWARD F	\$ 8,089.00
RE**	GRANGER, WILLARD J	\$ 936.37
RE*	GRANT, BRUCE S	\$ 246.61
RE*	GUILIANI, SR., BENJAMIN J.	\$ 9.80
RE	HALE, NICOLE L	\$ 854.66
RE*	•	•
	HAMALAINEN, JOHN R	\$ 3,009.97
RE*	HAMPTON, DONALD M., CAGNINA,	\$ 5,590.81
RE*	HARDIN, GLENN A	\$ 290.99
RE*	HARMON JR., CLIFFORD LHEIRS OR	\$ 521.53
RE*	HARRIS, DEBORAH L	\$ 1,530.80
RE*	HARTWICK, JOYCE A	\$ 619.53
RE*	HATCH, MATTHEW L.; GUBBINS,	\$ 501.39
RE*	HENRY, DAVID A	\$ 2,255.08
RE	HENRY, NELSON D	\$ 445.99
RE*	HEWSON, ANNA L., JOPLING, GAIL A.	\$ 649.34
RE	HOLBROOK, CHARLES R	\$ 711.79
RE	HOLDEN SR., RONALD E	\$ 1,407.72
RE*	HORECKY, KARLA	\$ 744.86
RE	HORNUNG, KURT R	\$ 6,157.19
RE*	HORTON, WALTER A	\$ 178.87
RE*	HORTON, WALTER A	\$ 299.11
RE*	HUSS, KATHLEEN	\$ 4,229.80
RE*	HUSS, STEVEN L	\$ 225.29

UNPAID TAXES AS OF JUNE 30^{TH} , 2019

RE*	J & J PROPERTIES, LLC	\$ 1,851.32
RE*	JAMO, GEORGIA R	\$ 2,188.05
RE*	JEB-CO., INC.	\$ 395.07
RE*	JOHNSON JR., RICHARD J	\$ 2,014.21
RE*	JOHNSON, JEFFREY H	\$ 205.62
RE*	KACKLEY, STEVE	\$ 378.85
RE	KANE, ROLAND PHEIRS OR	\$ 625.12
RE*	KIGER, ALEXIA M	\$ 1,219.84
RE*	KILGORE, BRADLEY F	\$ 202.43
RE*	KING, KENNETH P	\$ 934.94
RE*	KNAPP, DANNY A	\$ 826.91
RE*	KNIGHT, JOANNE R	\$ 344.73
RE*	KNOWLES, CLIFTON L	\$ 397.20
RE*	LANDRY, ROGER P	\$ 314.15
RE*	LANE, DONALD W	\$ 1,029.15
RE*	LAPLANTE, DANA JAMES	\$ 51.48
RE*	LARRABEE, EVELYN B.	\$ 2,549.15
RE	LARSEN, TROY E	\$ 5,094.95
RE*	LEARNED, SHIRLEY W	\$ 1,086.88
RE	LEBEL, MARK	\$ 178.89
RE*	LEBLANC, FRANCIS C	\$ 324.74
RE	LEE-HARMON, JAN M	\$ 1,008.27
RE*	LEMBO, JR., RICHARD J.	\$ 454.50
RE*	LEONARD MCINTYRE CONSTRUCTION,	\$ 547.93
RE*	LEONARD MCINTYRE CONSTRUCTION,	\$ 1,736.49
RE*	LEPAGE, LIONEL R	\$ 712.39
RE*	LYNCH, BENJAMIN	\$ 1,133.80
RE*	LYONS, RICHARD	\$ 237.90
RE	MACDONALD, JEFFREY J	\$ 184.08
RE*	MACELREE, STACY A	\$ 65.97
RE*	MAGUIRE, GEORGE E. & AMY	\$ 424.98
RE*	MAGUIRE, MARILYN G	\$ 716.98
RE*	MANN, RICHARD E., ROBERT D., JR. &	\$ 10,815.04
RE*	MAPLE HOLLOW REALTY TRUST	\$ 2,133.91
RE*	MARSTON, GREGORY	\$ 1,259.50
RE*	MARTIN, DAVID E	\$ 959.39
RE*	MAYO, THOMAS J	\$ 1,036.55
RE	MCCANN, JAMES G	\$ 261.92
RE*	MCCARTHY, DONNA	\$ 718.20
RE*	MCDANIEL, CHRISTOPHER K	\$ 588.86
RE*	MCDANIEL, CHRISTOPHER KTENANT	\$ 3,944.14
RE	MCHUGH, CHRISTOPHER	\$ 1,207.22
RE*	MCNIFF, HOWARD J., JR., TRUSTEE	\$ 533.70
RE*	MELDRUM GREEN CO.	\$ 384.70
RE*	MELDRUM GREEN CO.	\$ 275.97
RE*	MELDRUM GREEN CO.	\$ 273.97 \$ 297.42
RE*	MELDRUM GREEN CO.	\$ 286.23
RE*	MERRITT, ALAN F	\$ 260.23 \$ 87.59
RE*	MILITELLO, MICHAEL	\$ 961.78
RE*	MILLAR-PIKE, TERRI L	\$ 336.64
RE*	MILLER, VALERIE	\$ 3,416.61
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UNPAID TAXES AS OF JUNE 30^{TH} , 2019

RE*	MILLIKEN, WILLIAM E	\$ 138.77
	•	•
RE*	MILLIKEN, WILLIAM E	\$ 305.37
RE*	MOOSE REALTY TRUST u/d/t DATED	\$ 892.67
RE	MORAN, PAUL A	\$ 588.97
RE *	MORGAN, DARLEEN	\$ 565.17
RE*	MORTON, TODD P1/2 INT. AS	\$ 2,976.06
RE*	MOURA, JOSEPH M. & DOROTHY	\$ 1,834.59
RE**	MUISE, JOSEPH T	\$ 169.28
RE*	MUISE, MARY E	\$ 2,536.96
RE*	MULLIKIN, WALTER H. & MARIE	\$ 1,832.06
RE*	MURCH, KIM I	\$1,962.02
RE* RE**	MURRIN, JOAN F. & KEVIN -TRUSTEES	\$ 3,093.45
	MUSE JR., JOHN D	\$ 278.73
RE DE*	NARDELLA, RICHARD F	\$ 1,905.38
RE*	NAZZARO, MARK A	\$ 1,107.36
RE*	NEVELLS, CALVIN H	\$ 470.10 \$ 1.070.06
RE DE*	NOWELL, B JOYCE	\$ 1,970.96
RE*	O'BRIEN, ANDREA L	\$ 3,259.61
RE*	O'CONNELL JAWRENCE E.	\$ 40.66
RE* RE*	O'CONNELL, LAWRENCE E O'CONNOR, LAWRENCE D	\$ 49.72
RE*	O'HARA, NONY	\$ 1,924.41
RE*	•	\$ 2,351.16
RE*	OLSEN, CHRISTIAN D	\$ 1,819.29
RE*	OLSEN, CHRISTIAN D OVERMAN, ELIZABETH ANNE	\$ 468.01
RE	PASSALAQUA, KACY	\$ 1,157.86 \$ 2,455.62
RE	PASSALAQUA, KACY L	\$ 2,433.02 \$ 2,900.46
RE*	PAULSON, VIRGINIA L	\$ 2,900.40 \$ 364.88
RE	PERRY, ROBERT	\$ 15.86
RE	PETERS, JESSICA L	\$ 415.30
RE	PHILLIPS, CHARLEE A	\$ 385.60
RE*	PHILLIPS, DOUGLAS	\$ 7,548.64
RE*	PIERCE, JR., FRANK D.	\$ 557.16
RE	PLUMMER, ALICIA K	\$ 1,360.82
RE	PORTER, GREGORY	\$ 347.30
RE	RANDALL, DAVID	\$ 3,473.87
RE*	RANDALL, DAVID	\$ 17.57
RE	RANDALL, DAVID	\$ 727.90
RE	RANDALL, DAVID C	\$ 515.96
RE	RANDALL, DAVID C	\$ 3,471.92
RE	RANDALL, STEVEN J	\$ 560.36
RE*	REIMERS, BETTINA N	\$ 100.08
RE	RIBAS, BARBARA	\$ 336.02
RE*	RICCOBONO, VINCENZO	\$ 654.89
RE**	RICE, HOLLY MARIE	\$ 713.18
RE	RICKARD, RYAN T	\$ 2,113.71
RE	RIVARD, RICHARD A	\$ 1,831.68
RE*	ROBBINS, PENNI	\$ 377.04
RE	ROBINSON, DAVID JOHN	\$ 105.86
RE*	ROBY, SR., WALDO N., TRUSTEE OF	\$ 15,261.10
RE	ROGERS, KEVIN	\$ 389.57

UNPAID TAXES AS OF JUNE 30TH, 2019

RE** RE* RE*	ROLLINS, KENNETH ROWE, MARGARET F ROYCE, THOMAS R SAMWAYS, CHRISTINA D	\$ 1,684.27 \$ 889.76 \$ 7,344.66 \$ 474.00
RE** RE	SARRAF, NABIL SCELZO, KRISTIE L	\$ 376.96 \$ 580.01
RE RE	SCHABHETL, JOSEPH A SCHABHETL, JOSEPH A	\$ 2,341.05 \$ 371.02
RE	SCHABHETL, JOSEPH A	\$ 175.09
RE RE	SCHABHETL, JOSEPH A SCHMELTZ, JOSEPH H	\$ 348.72 \$ 884.11
RE	SCHWARTZ, ARTHUR B., TRUSTEE OF	\$ 364.53
RE RE	SCHWARTZ, ARTHUR B., TRUSTEE OF SCHWARTZ, ARTHUR B., TRUSTEE OF	\$ 159.83 \$ 163.58
RE	SCHWARTZ, ARTHUR B., TRUSTEE OF	\$ 163.36 \$ 161.91
RE RE	SCHWARTZ, ARTHUR B., TRUSTEE OF	\$ 65.91
RE	SCHWARTZ, ARTHUR B., TRUSTEE OF SCHWARTZ, ARTHUR B., TRUSTEE OF	\$ 161.27 \$ 161.91
RE*	SEARLE, RICHARD	\$ 20.27
RE RE	SHEPARD, CYNTHIA L SHEPARD, GEORGE J	\$ 799.96 \$ 2,193.70
RE*	SHEPARD, SYLVIA J., BEYEA, LORI A.	\$ 166.45
RE* RE	SHOBERG, JENNIFER SIMPSON, CHARLES D	\$ 1,663.56 \$ 3,019.50
RE*	SKINNER, YVONNE I	\$ 662.60
RE* RE*	SMITH, BESSIE C-LIFE TENANT SNOW, DOROTHY I	\$ 204.89 \$ 5,033.29
RE*	SNOW, E FRANK	\$ 456.79
RE* RE*	SNOW, EVERETT F SNOW, EVERETT F III	\$ 295.32 \$ 178.15
RE*	SNOW, EVERETT F III	\$ 2,009.40
RE* RE*	SNOW, EVERETT F III SNOW, EVERETT F III	\$ 1,177.80 \$ 117.54
RE*	SNOW, EVERETT F III	\$ 1,068.41
RE*	SNOW, EVERETT F III	\$ 484.78
RE* RE*	SNOW, EVERETT F III SNOW, EVERETT F III	\$ 170.29 \$ 968.26
RE PE*	SNOW, TERRI L	\$ 1,671.76
RE* RE	SONESSON, SUSAN M SPEAR, NORMAN W. & THELMA	\$ 734.50 \$ 1,379.16
RE	SPECHT, BILL	\$ 66.90
RE* RE*	ST. CYR, JEFFREY STELLA, JOSEPH B	\$ 4,042.09 \$ 12.05
RE*	STEVENS BROOK, LLC	\$ 1,112.99
RE* RE*	STEVENS BROOK, LLC STEVENS BROOK, LLC	\$ 905.59 \$ 492.98
RE*	STEVENS, CHARLOTTE E	\$ 626.46
RE* RE*	STORY, STEPHANIE STRAUSBAUGH, BRIAN V.; WRIGHT,	\$ 517.57 \$ 2 235 20
RE*	STRAUSBAUGH, BRIAN V.; WRIGHT, STRAUSBAUGH, BRIAN V.; WRIGHT,	\$ 2,235.29 \$ 1,808.30
RE*	STRAUSBAUGH, BRIAN V.; WRIGHT,	\$ 751.55

UNPAID TAXES AS OF JUNE 30^{TH} , 2019

RE* RE* RE* RE* RE* RE* RE	SUTHERBY, JOAN F SWENSON, KATHY SZETO, EILEEN G TARR, PHILIP M TARR, PHILIP M THIRTY THREE WAYSIDE, LLC THOMAS, JOHN THOMPSON, FREDERICK J THOMPSON, FREDERICK J THOMPSON, SALLY A THOMPSON, SALLY A THURLOW, RONALD C THURSTON, KEVIN THURSTON, KEVIN TIBERI, JASON J TOMANEK, RICHARD	\$ 732.74 \$ 1,237.37 \$ 3,757.69 \$ 681.86 \$ 99.06 \$ 3,425.20 \$ 164.83 \$ 112.49 \$ 526.08 \$ 2,079.03 \$ 2,574.18 \$ 11,877.18 \$ 706.54 \$ 670.18 \$ 433.08 \$ 162.46
RE	TOMPKINS, DAVID L	\$ 825.58
RE*	TRIGLIONE SR., ARTHUR D	\$ 155.31
RE*	TRUMANN, DANA	\$ 2,131.24
RE	TUCKER, HOWARD J	\$ 1,580.01
RE	TUCKER, HOWARD J	\$ 268.25
RE*	VALLELY, JOHN F	\$ 1,494.80
RE	VINCENT, MICHAEL C	\$ 320.60
RE*	VINOGRAD, MICHAEL	\$ 2,136.56
RE*	WALKER, CHERYL A	\$ 1,643.62
RE*	WARING, SUSAN	\$ 799.89
RE*	WEEKS, JEFFREY S	\$ 6,000.09
RE*	WEIDEMANN, MATTHEW D	\$ 73.41
RE*	WHITTEN, ROBINSON III	\$ 2,003.54
RE*	WIELAND, LANCE A	\$ 59.23
RE	WIEMER, SUSAN	\$ 870.67
RE	WILDES, JAMES B	\$ 580.59
RE*	WILLIAMS, LAWRENCE F. & KAREN	\$ 4,654.04
RE	WILLOUGHBY, JOHN SCOTT	\$ 2,571.78
RE*	WININGER, JONATHAN E	\$ 1,989.61
RE*	WOODBURY, DEBORAH D	\$ 507.95
RE	WORMWOOD, KEVIN M	\$ 263.68
RE*	ZELUDANCZ, JOHN	\$ 172.82
RE*	ZENARO, RONALD C	\$ 1,259.86

^{*}Paid after June 30, 2019
**Partial payment after June 30, 2019

Town of Bridgton ANNUAL TOWN MEETING Tuesday, June 11, 2019 & Wednesday, June 12, 2019

State of Maine

County of Cumberland, ss

TO: Phillip A. Jones, a resident of the Town of Bridgton.

Greetings: In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Bridgton in said County and State, qualified by law to vote in town affairs to meet at the Town Hall located on North High Street in said Town on Tuesday, the 11th day of June at 8:00 o'clock in the forenoon to 8:00 o'clock in the evening to vote on Article 1 through Article 10 at which time the meeting will be recessed to Wednesday, the 12th day of June at 7:00 o'clock in the evening, then and there to act on Article 11 through Article 41. [A person who is not registered as a voter may not vote at the Town Election or Town Meeting.]

- **Article 1.** To elect a Moderator to preside at said meeting and to vote by written ballot.
- **Article 2.** To elect the following Town Officers by secret ballot as required by 30-A MRS §2528:
 - (1) Selectman/Assessor/Overseer of the Poor; 3 year term
 - (2) Planning Board Regular Member; 3 year term
 - (1) Planning Board Alternate Member; 3 year term
 - (2) MSAD #61 Director; 3 year term
 - (1) MSAD #61 Director; 2 year term
 - (1) Water District Trustee; 3 year term
- **Article 3.** Question 1. Shall an ordinance entitled "Amendments to Town of Bridgton Willett Brook Aquifer Protection Ordinance" be enacted?
- **Article 4.** Question 2. Shall an ordinance entitled "Town of Bridgton Land Use Ordinance" be enacted?
- **Article 5.** Question 3. Shall an ordinance entitled "Repeal of Town of Bridgton Affordable Housing Local Preference Ordinance" be enacted?
- **Article 6.** Question 4. Shall an ordinance entitled "Amendments to Town of Bridgton Anti-Litter Ordinance" be enacted?
- **Article 7.** Question 5. Shall an ordinance entitled "Amendments to Town of Bridgton Bicycle Ordinance" be enacted?

Article 9. Question 7. Shall an ordinance entitled "Amendments to Town of Bridgton Ordinance to Regulate Automobile Graveyards, Junkyards and Automobile Recycling Businesses" be enacted?

Article 10. Question 8. Shall an ordinance entitled "Town of Bridgton Uniform Fee Ordinance and Related Amendments to Other Ordinances" be enacted?

Article 11. To see if the Town will vote to appropriate the sum of \$2,487,977.00 from Anticipated Revenues to reduce property taxes for the 2019/2020 fiscal year as detailed below.

General Government	\$2,106,279.00
Public Works	\$217,836.00
Recreation	\$49,650.00
Salmon Point Campground	\$63,796.00
Wastewater	\$50,416.00
Total	\$2,487,977.00

Approved 2018/2019 Board of Selectmen Recommend \$2,312,678.00 \$2,487,977.00

Article 12. To see if the Town will vote to raise and appropriate the sum of \$2,378,423.00 for the cost of General Government as detailed below.

Administration		\$471,709.00
Assessing		\$47,500.00
Code Enforcement		\$104,787.00
Community		\$122,679.00
Development		
Employee Benefits		\$821,831.00
General Assistance		\$20,844.00
Insurance		\$215,127.00
Legal		\$18,000.00
Municipal Complex		\$111,006.00
(3 Chase Street)		
Recreation		\$236,396.00
Town Clerk		\$196,094.00
	Total	\$2,365,973.00

Approved 2018/2019 Board of Selectmen Recommend \$2,221,322.00 \$2,365,973.00

Article 13. To see if the Town will vote to raise and appropriate the sum of \$1,499,107.00 for the cost of Public Safety as detailed below.

Ambulance		\$51,000.00
Animal Control		\$23,378.00
Civil Emergency		\$20,669.00
Fire Department		\$301,064.00
Health Officer		\$2,489.00
Hydrants		\$190,820.00
Police Department		\$877,624.00
Streetlights		\$32,063.00
	Total	\$1,499,107.00

Approved 2018/2019 Board of Selectmen Recommend \$1,500,745.00 \$1,499,107.00

Article 14. To see if the Town will vote to raise and appropriate the sum of \$1,932,528.00 for Public Works as detailed below.

Building Maintenance/Town Garage		\$21,100.00
Cemeteries		\$52,490.00
Parks Department		\$223,930.00
Pondicherry Park		\$22,150.00
Public Works Department		\$729,957.00
Septic Disposal		\$750.00
Town Hall (26 North High Street)		\$18,018.00
Transfer Station		\$501,013.00
Vehicle Maintenance		\$363,120.00
	Total	\$1,932,528.00

Approved 2018/2019 Board of Selectmen Recommend \$1,888,627.00 \$1,932,528.00

Article 15. To see if the Town will vote to raise and appropriate the sum of \$6,950.00 for the cost of annual stipends for the Board of Selectmen.

Approved 2018/2019 Board of Selectmen Recommend \$6,950.00 \$6,950.00

Article 16. To see if the Town will vote to raise and appropriate the sum of \$5,500.00 for the cost of annual stipends for the Planning Board Members.

Approved 2018/2019 Board of Selectmen Recommend \$5,500.00 \$5,500.00

Article 17. To see if the Town will vote to raise and appropriate the sum of \$515,000.00 for the cost of Capital Expenditures/Other Services as detailed below.

Marketing \$15,000.00 PW-Paving \$500,000.00 Total \$515,000.00

Approved 2018/2019 Board of Selectmen Recommend \$861,100.00 \$515,000.00

Article 18. To see if the Town will vote to raise and appropriate the sum of \$65,000.00 for the cost of Capital Expenditures Reserves detailed below.

Employee Benefits \$15,000.00
Fire Department Apparatus \$15,000.00
Pondicherry Park \$10,000.00
Public Works Department Equipment Reserve \$15,000.00
Transfer Station Equipment Reserve \$10,000.00

Total \$65,000.00

Approved 2018/2019 Board of Selectmen Recommend \$75,000.00 \$65,000.00

Article 19. To see if the Town will vote to raise and appropriate the sum of \$203,067.00 for Outside Agencies as detailed below.

Bridgton Community Center \$77,185.00
Bridgton Public Library \$84,000.00
Lakes Region Television Franchise Fee \$41,882.00
Total \$203,067.00

Approved 2018/2019 Board of Selectmen Recommend \$197,849.00 \$203,067.00

Article 20. To see if the Town will vote to raise and appropriate the sum of \$63,055.00 for Outside Services as detailed below.

BRAG (Bridgton Recreation Advancement Group)	\$20,000.00
Bridgton Community Band	\$2,405.00
Bridgton Historical Society	\$6,000.00
Easy Riders	\$2,500.00
Health Access Program	\$3,900.00
Lake Region Chamber of Commerce	\$4,800.00
LEA; Milfoil Removal Program	\$1,500.00
LEA; Boat Inspection/Milfoil	\$2,900.00
LEA; Water Testing/Subsidy	\$1,950.00
Lake Region Bus System	\$8,500.00
Lifeflight	\$1,300.00
Opportunity Alliance	\$1,000.00
Regional Transportation	\$1,500.00
Southern Maine Area Agency on Aging	\$2,000.00
Sweden Pantry	\$300.00
Through These Doors	\$1,500.00
Tri-County Mental Health Services	\$1,000.00
Total	\$63,055.00

Approved 2018/2019 \$56,211.00 Board of Selectmen Recommend \$63,055.00

Article 21. To see if the Town will vote to raise and appropriate the sum of \$30,000.00 for the Contingency Account.

Approved 2018/2019 \$30,000.00

Board of Selectmen Recommend \$30,000.00

Article 22. To see if the Town will vote to raise and appropriate the sum of \$316,752.00 for Long Term Debt.

Approved 2018/2019 \$190,612.00 Board of Selectmen Recommend \$316,752.00

Article 23. To see if the Town will vote to raise and appropriate the sum of \$842,032.00 for County Fees and Taxes as detailed below.

 County Dispatch
 \$113,526.00

 County Tax
 \$728,506.00

 Total
 \$842,032.00

Approved 2018/2019 Board of Selectmen Recommend \$802,684.00 \$842,032.00

Article 24. To see if the Town will vote to appropriate from the Unassigned Fund Balance a sum not to exceed \$200,000.00 to reduce taxes.

Approved 2018/2019 \$200,000.00 Board of Selectmen Recommend \$200,000.00

Article 25. To see if the Town will vote to appropriate the sum of \$196,228.00 from the Community Development Block Grant Capital Reserve for community development projects approved by the Board of Selectmen.

Approved 2018/2019 \$180,000.00 Board of Selectmen Recommend \$196,228.00

Article 26. To see if the Town will vote to appropriate \$46,598.00 from the Bridgton Trust Fund for the purposes as detailed below.

Cemeteries		\$30,848.00
Downtown Landsc aping		\$7,875.00
General Assistance		\$5,126.00
School Fund		\$885.00
Willis Park		\$1,864.00
	Total	\$46,598.00

Approved 2018/2019 Board of Selectmen Recommend \$46,598.00 \$46,598.00

Article 27. To see if the Town will vote to appropriate \$62,075.00 from the Moose Pond Trust Fund for the purposes as detailed below.

 Parks
 \$20,925.00

 Pondicherry Park
 \$5,000.00

 Recreation
 \$36,150.00

 Department
 \$36,150.00

Total \$62,075.00

Approved 2018/2019 Board of Selectmen Recommend \$62,075.00 \$62,075.00

- Article 28. To see if the Town will vote to fix the date when property taxes become due and payable with the first quarter payment being due and payable on August 15, 2019; second payment being due and payable on November 15, 2019; third payment being due and payable on February 15, 2020; fourth payment being due and payable on May 15, 2020 and that an interest rate of 6% per annum be charged on all unpaid taxes after these dates until those taxes are paid in full (36 MRS § 505.4).
- **Article 29.** To see if the Town will vote to set an interest rate of 2% as the rate to be paid to taxpayers who pay amounts in excess of amounts finally assessed and authorize any such interest paid or abatements granted to be charged against the annual overlay (36 MRS § 506).
- **Article 30.** To see if the Town will vote to fix the rate of interest on delinquent wastewater charges at 6% interest per annum.
- **Article 31.** To see if the Town will vote to authorize the Tax Collector to accept pre-payment of taxes not yet due or assessed (36 MRS § 506).
- **Article 32.** To see if the Town will vote to authorize the Board of Selectmen to enter into boundary line agreements with abutting property owners to establish the boundary line of any property of the Town, including the boundary lines of the rights-of-way of roads.

- **Article 33.** To see if the Town will vote to authorize the Board of Selectmen to waive the foreclosure of a tax lien mortgage pursuant to 36 MRS § 944 upon a finding by the Board of Selectmen that ownership of the property subject to the lien would be contrary to the Town's best interest.
- Article 34. To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to sell and dispose of any real estate acquired by the Town for non-payment of taxes thereon, on such terms as they deem advisable, and to execute quitclaim deeds for the property; with property to be disposed of by written policy and on terms the Board of Selectmen deem advisable, except that the Municipal Officers shall use the special sale process required by 36 MRS § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).
- **Article 35.** To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to sell and dispose of any real estate acquired by the Town for non-payment of wastewater assessments thereon, on such terms as they deem advisable, and to execute quitclaim deeds for the property; property to be disposed of by written policy and on terms the Board of Selectmen deem advisable.
- Article 36. To see if the Town will vote to authorize the Board of Selectmen to sell Town-owned land that the Board of Selectmen has determined to be surplus, other than land acquired for non-payment of taxes or wastewater assessments, and to conduct the sale of such land by sealed bid, public auction or through an agent or multiple listing, whichever the Board of Selectmen deems to be in the best interest of the Town; and to deliver a quitclaim deed to the successful purchaser; provided that at least 30 days prior to selling, or obligating the Town to sell, such surplus land, the Town shall mail written notice to the abutters at their addresses on file with the Town, give notice on the Town's website, post at least one notice on a social media platform used by the Town, and publish at least one notice in a newspaper of general circulation in the Town. The net proceeds of any sale shall be deposited into the Town's general fund.
- **Article 37.** To see if the Town will vote to authorize the transfer of all unexpended balances to fund balance, excepting those carried forward funds, and to authorize any overdrafts that may occur in the Town operations in the 2019/2020 fiscal year to be taken from fund balance.

- **Article 38.** To see if the Town will vote to authorize the Board of Selectmen to sell or dispose of equipment that is no longer of any use, or is unusable.
- **Article 39.** To see if the Town will vote to authorize the Board of Selectmen and Treasurer, on behalf of the Town, to accept gifts, real estate, and funds, including trust funds, that may be given or left to the Town.
- **Article 40.** To see if the Town will vote to authorize the Board of Selectmen to apply for and accept grants on behalf of the Town, and to expend the proceeds thereof for the purposes for which they are received, provided that the terms of the grants do not require the Town to expend other funds which have not been appropriated by the Town.
- Article 41. To see if the Town will vote to participate in the Cumberland County Housing and Community Development Programs of the Federal Department of Housing and Urban Development, including but not limited to the Community Development Block Grant Program (CDBG) and the HOME Program; to designate its population to be included in the calculation of Cumberland County's funds by the U.S. Department of Housing and Urban Development and to authorize the Board of Selectmen to execute an agreement with Cumberland County to formalize the same.

Given under our hands on this 26th day of April 2019.

Municipal Officers/Board of Selectmen:

/ _S /	/ Liston E. Eastman, Chairman
/s/	/ Glenn R. Zaidman, Vice-Chairman
/s/	/ Carmen E. Lone
/ _S /	/ Robert P. Murphy
	/ George Frederick Packard

A true copy of the warrant,

Attest: /s/

Laurie L. Chadbourne, Town Clerk

Town of Bridgton ANNUAL TOWN MEETING RESULTS Tuesday, June 11, 2019 and Wednesday, June 12, 2019

Article 1. To elect a Moderator to preside at said meeting and to vote by written ballot. Marita Wiser was elected Moderator and sworn to the Statute Oath by Town Clerk Laurie Chadbourne.

Article 2. To elect the following Town Officers by secret ballot as required by 30-A MRS §2528:

(1) Selectman/Assessor/Overseer of the Poor; 3 year term

Zaidman, Glenn R. received 644 and was elected.

Miscellaneous write-ins received 27 votes.

Blank 116.

(2) Planning Board Regular Member; 3 year term

Brusini, Deborah A. received 453 votes and was elected.

Harden, Daniel J. received 233 votes.

Oakley, Douglas C. received 164 votes.

Paul, Diane M. received 49 votes.

Watkins, Gregory N. received 311 votes and was elected.

Zawistowski, Samantha E. received 135 votes.

Miscellaneous write-ins received 25 votes.

Blank 204.

(1) Planning Board Alternate Member; 3 year term

112 write ins

Tworog, Paul received 31 write-in votes and was elected.

Harden, Daniel received 13 write in votes.

Oakley, Doug received 11 write-in votes.

Paul, Diane received 10 write-in votes.

Watkins, Greg received 9 write-in votes.

Zawistowski, Samantha received 9 write-in votes.

Brusini, Deb received 4 write-in votes.

Cook, Angela received 3 write-in votes.

Horton, Walter Zach received 2 write-in votes.

Miscellaneous write-ins received 17 single votes + 3 blank.

Blank 675.

(2) MSAD #61 Director; 3 year term

Albert, Debra C. received 591 votes and was elected.

43 write ins

Colello, Gary received 18 write-in votes and was elected.

Litz, Madelyn received 2 write-in votes.

Oakley, Douglas received 2 write-in votes.

Miscellaneous write-ins received 18 single votes + 3 blank.

Blank 940.

(1) MSAD #61 Director; 2 year term

Menegoni, Sharon received 550 votes and was elected.

Miscellaneous write-ins received 16 votes.

Blank 221.

(1) Water District Trustee; 3 year term

Dipiertro, Catherine S. received 287 votes.

Gorman, Wesley F. received 378 and was elected.

Miscellaneous write-ins received 1 votes.

Blank 121.

Article 3. Question 1. Shall an ordinance entitled "Amendments to Town of Bridgton Willett Brook Aquifer Protection Ordinance" be enacted?

Yes received 538 votes and passed.

No received 195 votes.

Blanks received 54 votes.

Article 4. Question 2. Shall an ordinance entitled "Town of Bridgton Land Use Ordinance" be enacted?

Yes received 426 votes and passed.

No received 347 votes.

Blanks received 14 votes.

Article 5. Question 3. Shall an ordinance entitled "Repeal of Town of Bridgton Affordable Housing Local Preference Ordinance" be enacted?

Yes received 292 votes.

No received 403 votes and failed.

Blanks received 92 votes.

Article 6. Question 4. Shall an ordinance entitled "Amendments to Town of Bridgton Anti-Litter Ordinance" be enacted?

Yes received 545 votes and passed.

No received 177 votes.

Blanks received 65 votes.

Article 7. Question 5. Shall an ordinance entitled "Amendments to Town of Bridgton Bicycle Ordinance" be enacted?

Yes received 453 votes and passed.

No received 246 votes.

Blanks received 88 votes.

Article 8. Question 6. Shall an ordinance entitled "Amendments to Town of Bridgton CATV Ordinance" be enacted?

Yes received 416 votes and passed.

No received 242 votes.

Blanks received 129 votes.

Article 9. Question 7. Shall an ordinance entitled "Amendments to Town of Bridgton Ordinance to Regulate Automobile Graveyards, Junkyards and Automobile Recycling Businesses" be enacted?

Yes received 563 votes and passed.

No received 172 votes.

Blanks received 52 votes.

Article 10. Question 8. Shall an ordinance entitled "Town of Bridgton Uniform Fee Ordinance and Related Amendments to Other Ordinances" be enacted?

Yes received 363 votes and passed.

No received 316 votes.

Blanks received 108 votes.

A total of 787 votes were cast at the Municipal Election. Bridgton currently has 4,481 registered voters.

Moderator Wiser recessed the Town Meeting until June 12, 2019 at 7:00 P.M.

Wednesday, June 12, 2019

79 resident voters were in attendance; 2 non-residents were in attendance.

<u>Members of the Board of Selectmen Present</u>: Liston E. Eastman, Chairman; Glenn R. Zaidman, Vice-Chairman; Carmen E. Lone; Robert P. Murphy; George Frederick Packard

Administration Present: Robert Peabody, Town Manager; Georgiann Fleck, Deputy Town Manager; Richard Stillman, Police Chief; Laurie Chadbourne, Town Clerk; Rob Baker, Code Enforcement Officer; Thomas Harriman, Fire Chief; Jim Kidder, Public Works Director; Gary Colello, Recreation Director; Todd Perreault, Emergency Management Director; Suzzanah Forsythe, Deputy Town Clerk; Samantha Eichel, Deputy Town Clerk.

Moderator Wiser called the Town Meeting to order at 7:00 P.M. and recited the "Pledge of Allegiance." Moderator Wiser read the results of Article 1 through Article 10 from the June 12, 2019 Election. There were no objections to Moderator Wiser conducting the meeting in accordance with the Maine Moderators Manual (sixth edition, 2005). She requested that voters go to the microphone and identify themselves when speaking. All in favor to recognize non-resident department heads Code Enforcement Officer Rob Baker. Moderator Wiser thanked Lake Region Television for providing audio equipment and video coverage.

Chairman Eastman thanked the residents and introduced the Board members and gave a short speech. Chairman Eastman recognized Vice-Chairman Zaidman and presented him with an appreciation plaque for his most recent term on the Board of Selectmen.

Town Manager Peabody thanked the Chairman and Board Members for their support, guidance and collective wisdom, noting that Bridgton is moving forward in a positive way. He then introduced Department Heads. Town Manager Peabody thanked Karla Vanalstine for her support as well.

Article 11. To see if the Town will vote to appropriate the sum of \$2,487,977.00 from Anticipated Revenues to reduce property taxes for the 2019/2020 fiscal year as detailed below.

 General Government
 \$2,106,279.00

 Public Works
 \$217,836.00

 Recreation
 \$49,650.00

 Salmon Point Campground
 \$63,796.00

 Wastewater
 \$50,416.00

 Total
 \$2,487,977.00

Approved 2018/2019 Board of Selectmen Recommend

\$2,312,678.00 \$2,487,977.00

Motion was made by Mr. Cossey to accept Article 11 in the amount of \$2,487,977.00;

Second from Chairman Eastman. All in favor.

Article 11 was passed in the amount of \$2,487,977.00.

Article 12. To see if the Town will vote to raise and appropriate the sum of \$2,378,423.00 \$2,365,973.00 for the cost of General Government as detailed below.

Administration \$471,709.00 \$47,500.00 Assessing Code Enforcement \$104,787.00 Community Development \$122,679.00 Employee Benefits \$821,831.00 General Assistance \$20,844.00 \$215,127.00 Insurance \$18,000.00 Legal *Municipal Complex (3 Chase Street)* \$111,006.00 \$236,396.00 Recreation Town Clerk \$196,094.00 **Total** \$2,365,973.00 Approved 2018/2019 Board of Selectmen Recommend \$2,221,322.00 \$2,365,973.00

Motion was made by Vice-Chairman Zaidman to accept Article 12 in the amount of \$2,365,973.00; Second from Selectman Lone. All in favor.

Article 12 was passed in the amount of \$2,365,973.00.

Article 13. To see if the Town will vote to raise and appropriate the sum of \$1,499,107.00 for the cost of Public Safety as detailed below.

\$51,000.00 *Ambulance* \$23,378.00 Animal Control \$20,669.00 Civil Emergency Fire Department \$301,064.00 Health Officer \$2,489.00 **Hydrants** \$190,820.00 Police Department \$877,624.00 \$32,063.00 Streetlights \$1,499,107.00 Total

Approved 2018/2019 Board of Selectmen Recommend

\$1.500.745.00 \$1.499.107.00

Motion was made by Selectman Lone to accept Article 13 in the amount of \$1,499,107.00; Second from Selectman Murphy. All in favor.

Article 13 was passed in the amount of \$1,499,107.00.

Article 14. To see if the Town will vote to raise and appropriate the sum of \$1,932,528.00 for Public Works as detailed below.

Building Maintenance/Town Garage \$21.100.00 \$52,490.00 Cemeteries Parks Department \$223,930.00 Pondicherry Park \$22,150.00 Public Works Department \$729,957.00 Septic Disposal \$750.00 Town Hall (26 North High Street) \$18,018.00 Transfer Station \$501.013.00 Vehicle Maintenance \$363.120.00 **Total** \$1,932,528.00

Approved 2018/2019 Board of Selectmen Recommend

\$1,888,627.00 \$1,932,528.00

Motion was made by Selectman Murphy to accept Article 14 in the amount of \$1,932,528.00;

Second from Selectman Packard. All in favor.

Article 14 was passed in the amount of \$1,932,528.00.

Article 15. To see if the Town will vote to raise and appropriate the sum of \$6,950.00 for the cost of annual stipends for the Board of Selectmen.

Approved 2018/2019 Board of Selectmen Recommend

\$6.950.00 \$6.950.00

Motion was made by Selectman Packard to accept Article 15 in the amount of \$6,950.00;

Second from Chairman Eastman. All in favor.

Article 15 was passed in the amount of \$6,950.00.

Article 16. To see if the Town will vote to raise and appropriate the sum of \$5,500.00 for the cost of annual stipends for the Planning Board Members.

Approved 2018/2019 Board of Selectmen Recommend

\$5,500.00 \$5,500.00

Motion was made by Chairman Eastman to accept Article 16 in the amount of \$5,500.00;

Second from Vice-Chairman Zaidman. All in favor.

Article 16 was passed in the amount of \$5,500.00.

Article 17. To see if the Town will vote to raise and appropriate the sum of \$515,000.00 for the cost of Capital Expenditures/Other Services as detailed below.

 Marketing
 \$15,000.00

 PW-Paving
 \$500,000.00

 Total
 \$515,000.00

Approved 2018/2019 Board of Selectmen Recommend

\$861,100.00 \$515,000.00

Motion was made by Vice-Chairman Zaidman to accept Article 17 in the amount of \$515,000.00;

Second from Selectman Lone. All in favor.

Article 17 was passed in the amount of \$515,000.00.

Article 18. To see if the Town will vote to raise and appropriate the sum of \$65,000.00 for the cost of Capital Expenditures Reserves detailed below.

Employee Benefits\$15,000.00Fire Department Apparatus\$15,000.00Pondicherry Park\$10,000.00Public Works Dept Equipment Reserve\$15,000.00Transfer Station Equipment Reserve\$10,000.00Total\$65,000.00

Approved 2018/2019 Board of Selectmen Recommend

\$75,000.00 \$65,000.00

Motion was made by Selectman Lone to accept Article 18 in the amount of \$65,000.00;

Second from Selectman Murphy. All in favor.

Article 18 was passed in the amount of \$65,000.00.

Article 19. To see if the Town will vote to raise and appropriate the sum of \$203,067.00 for Outside Agencies as detailed below.

Bridgton Community Center \$77,185.00
Bridgton Public Library \$84,000.00
Lakes Region Television Franchise Fee \$41,882.00
Total \$203,067.00
Approved 2018/2019 Board of Selectmen Recommend

\$197,849.00 \$203,067.00

Motion was made by Selectman Murphy to accept Article 19 in the amount of \$203,067.00;

Second from Selectman Packard. All in favor.

Article 19 was passed in the amount of \$203,067.00.

Article 20. To see if the Town will vote to raise and appropriate the sum of \$63,055.00 for Outside Services as detailed below.

BRAG (Bridgton Recreation Advancement Group) \$20,000.00 Bridgton Community Band \$2,405.00 Bridgton Historical Society \$6,000.00 Easy Riders \$2,500.00 Health Access Program \$3,900.00 Lake Region Chamber of Commerce \$4,800.00 LEA; Milfoil Removal Program \$1,500.00 LEA; Boat Inspection/Milfoil \$2,900.00 LEA; Water Testing/Subsidy \$1,950.00 Lake Region Bus System \$8,500.00 Lifeflight \$1,300.00 Opportunity Alliance \$1,000.00 Regional Transportation \$1,500.00 Southern Maine Area Agency on Aging \$2,000.00 Sweden Pantry \$300.00 Through These Doors \$1,500.00 Tri-County Mental Health Services \$1,000.00 Total \$63.055.00

Approved 2018/2019

Board of Selectmen Recommend

\$56,211.00 \$63,055.00

Motion was made by Selectman Packard to accept Article 20 in the amount of \$63,055.00;

Second from Chairman Eastman. All in favor.

Article 20 was passed in the amount of \$63,055.00.

Article 21. To see if the Town will vote to raise and appropriate the sum of \$30,000.00 for the Contingency Account.

Approved 2018/2019 Board of Selectmen Recommend

\$30,000.00 \$30,000.00

Motion was made by Chairman Eastman to accept Article 21 in the amount of \$30,000.00;

Second from Vice-Chairman Zaidman. All in favor.

Article 21 was passed in the amount of \$30,000.00.

Article 22. To see if the Town will vote to raise and appropriate the sum of \$316,752.00 for Long Term Debt.

Approved 2018/2019 Board of Selectmen Recommend

\$190,612.00 \$316,752.00

Motion was made by Vice-Chairman Zaidman to accept Article 22 in the amount of \$316,752.00;

Second from Selectman Lone. All in favor.

Article 22 was passed in the amount of \$316,752.00.

Article 23. To see if the Town will vote to raise and appropriate the sum of \$842,032.00 for County Fees and Taxes as detailed below.

 County Dispatch
 \$113,526.00

 County Tax
 \$728,506.00

 Total
 \$842,032.00

Approved 2018/2019 Board of Selectmen Recommend

\$802,684.00 \$842,032.00

Motion was made by Selectman Lone to accept Article 23 in the amount of \$842,032.00;

Second from Selectman Murphy. All in favor.

Article 23 was passed in the amount of \$842,032.00.

Motion was made by Mr. Cossey to accept Article 24 through Article 41 in a block motion; Second from Mr. Filippini.

All in favor.

Article 24. To see if the Town will vote to appropriate from the Unassigned Fund Balance a sum not to exceed \$200,000.00 to reduce taxes.

Approved 2018/2019 Board of Selectmen Recommend

\$200,000.00 \$200,000.00

Article 24 was passed in the amount of \$200,000.00.

Article 25. To see if the Town will vote to appropriate the sum of \$196,228.00 from the Community Development Block Grant Capital Reserve for community development projects approved by the Board of Selectmen.

Approved 2018/2019 Board of Selectmen Recommend

\$180,000.00 \$196,228.00

Article 25 was passed in the amount of \$196,228.00.

Article 26. To see if the Town will vote to appropriate \$46,598.00 from the Bridgeon Trust Fund for the purposes as detailed below.

 Cemeteries
 \$30,848.00

 Downtown Landscaping
 \$7,875.00

 General Assistance
 \$5,126.00

 School Fund
 \$885.00

 Willis Park
 \$1,864.00

 Total
 \$46,598.00

Approved 2018/2019 Board of Selectmen Recommend

\$46,598.00 \$46,598.00

Article 26 was passed in the amount of \$46,598.00.

Article 27. To see if the Town will vote to appropriate \$62,075.00 from the Moose Pond Trust Fund for the purposes as detailed below.

 Parks
 \$20,925.00

 Pondicherry Park
 \$5,000.00

 Recreation Department
 \$36,150.00

 Total
 \$62,075.00

Approved 2018/2019 Board of Selectmen Recommend

\$62,075.00 \$62,075.00

Article 27 was passed in the amount of \$62,075.00.

Article 28. To see if the Town will vote to fix the date when property taxes become due and payable with the first quarter payment being due and payable on August 15, 2019; second payment being due and payable on November 15, 2019; third payment being due and payable on February 15, 2020; fourth payment being due and payable on May 15, 2020 and that an interest rate of 6% per annum be charged on all unpaid taxes after these dates until those taxes are paid in full (36 MRS § 505.4).

Article 28 was passed as written.

Article 29. To see if the Town will vote to set an interest rate of 2% as the rate to be paid to taxpayers who pay amounts in excess of amounts finally assessed and authorize any such interest paid or abatements granted to be charged against the annual overlay (36 MRS § 506).

Article 29 was passed as written.

Article 30. To see if the Town will vote to fix the rate of interest on delinquent wastewater charges at 6% interest per annum.

Article 30 was passed as written.

Article 31. To see if the Town will vote to authorize the Tax Collector to accept pre-payment of taxes not yet due or assessed (36 MRS § 506).

Article 31 was passed as written.

Article 32. To see if the Town will vote to authorize the Board of Selectmen to enter into boundary line agreements with abutting property owners to establish the boundary line of any property of the Town, including the boundary lines of the rights-of-way of roads.

Article 32 was passed as written.

Article 33. To see if the Town will vote to authorize the Board of Selectmen to waive the foreclosure of a tax lien mortgage pursuant to 36 MRS § 944 upon a finding by the Board of Selectmen that ownership of the property subject to the lien would be contrary to the Town's best interest.

Article 33 was passed as written.

Article 34. To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to sell and dispose of any real estate acquired by the Town for non-payment of taxes thereon, on such terms as they deem advisable, and to execute quitclaim deeds for the property; with property to be disposed of by written policy and on terms the Board of Selectmen deem advisable, except that the Municipal Officers shall use the special sale process required by 36 MRS § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).

Article 34 was passed as written.

Article 35. To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to sell and dispose of any real estate acquired by the Town for non-payment of wastewater assessments thereon, on such terms as they deem advisable, and to execute quitclaim deeds for the property; property to be disposed of by written policy and on terms the Board of Selectmen deem advisable.

Article 35 was passed as written.

Article 36. To see if the Town will vote to authorize the Board of Selectmen to sell Town-owned land that the Board of Selectmen has determined to be surplus, other than land acquired for non-payment of taxes or wastewater assessments, and to conduct the sale of such land by sealed bid, public auction or through an agent or multiple listing, whichever the Board of Selectmen deems to be in the best interest of the Town; and to deliver a quitclaim deed to the successful purchaser; provided that at least 30 days prior to selling, or obligating the Town to sell, such surplus land, the Town shall mail written notice to the abutters at their addresses on file with the Town, give notice on the Town's website, post at least one notice on a social media platform used by the Town, and publish at least one notice in a newspaper of general circulation in the Town. The net proceeds of any sale shall be deposited into the Town's general fund.

Article 36 was passed as written.

Article 37. To see if the Town will vote to authorize the transfer of all unexpended balances to fund balance, excepting those carried forward funds, and to authorize any overdrafts that may occur in the Town operations in the 2019/2020 fiscal year to be taken from fund balance.

Article 37 was passed as written.

Article 38. To see if the Town will vote to authorize the Board of Selectmen to sell or dispose of equipment that is no longer of any use, or is unusable.

Article 38 was passed as written.

Article 39. To see if the Town will vote to authorize the Board of Selectmen and Treasurer, on behalf of the Town, to accept gifts, real estate, and funds, including trust funds, that may be given or left to the Town. Article 39 was passed as written.

Article 40. To see if the Town will vote to authorize the Board of Selectmen to apply for and accept grants on behalf of the Town, and to expend the proceeds thereof for the purposes for which they are received, provided that the terms of the grants do not require the Town to expend other funds which have not been appropriated by the Town.

Article 40 was passed as written.

Article 41. To see if the Town will vote to participate in the Cumberland County Housing and Community Development Programs of the Federal Department of Housing and Urban Development, including but not limited to the Community Development Block Grant Program (CDBG) and the HOME Program; to designate its population to be included in the calculation of Cumberland County's funds by the U.S. Department of Housing and Urban Development and to authorize the Board of Selectmen to execute an agreement with Cumberland County to formalize the same.

Article 41 was passed as written.

Moderator Wiser administered the oath of office to the following newly elected officials:

- Glenn R. Zaidman, Selectman/Assessor/Overseer of the Poor
- Deborah Brusini, Planning Board Member
- Gregory Watkins, Planning Board Member
- Paul Tworog, Planning Board Alternate Member
- Gary Colello, MSAD #61 Director

Motion was made by Mr. Watkins to adjourn the meeting at 8:20 P.M.; Second from Ms. Chadbourne. All in favor.

Respectfully Submitted,

Laurie L. Chadbourne Town Clerk 2162 RAYBURN HOUSE OFFICE BUILDING WASHINGTON DC 20515

> PHONE: 202-225-6116 FAX: 202-225-5590

WWW PINGREE HOUSE GOV



CHELLIE PINGREE CONGRESS OF THE UNITED STATES 1ST DISTRICT. MAINE

COMMITTEE ON APPROPRIATIONS SUBCOMMITTEES: AGRICULTURE, RURAL DEVELOPMENT, AND **RELATED AGENCIES**

> INTERIOR, ENVIRONMENT, AND **RELATED AGENCIES**

MILITARY CONSTRUCTION, VETERANS A FFAIRS, AND RELATED AGENCIES

HOUSE AGRICULTURE COMMITTEE

SUBCOMMITTEES

BIOTECHNOLOGY, HORTICULTURE, AND RESEARCH

CONSERVATION AND FORESTRY

Dear Friends.

I hope this letter finds you well. It's a privilege to represent you and your family and I am thankful for the opportunity to update you on my work in Washington and Maine.

In 2019, I was honored to work with my colleagues to pass hundreds of bills that address everything from fighting climate change to raising the minimum wage. And while Congress has become an increasingly partisan place, I was proud to continue my habit of reaching across the aisle, introducing a number of bipartisan bills and cosponsoring even more.

On the House Appropriations Committee, I worked to support programs important to Maine, such as rural broadband investment, Head Start, PFAS clean up, and shipbuilding at Bath Iron Works. Further, I firmly believe we need to make substantial investments in all aspects of our infrastructure, from safe drinking water and modernized schools, to upgraded highways, transit, and rail. From my seat on the Appropriations Committee I advocated for increased funding for the BUILD grants program which funds investments in transportation infrastructure by states, local governments, and transit agencies. I also pushed for increased funding for the Community Development Block Grant program, our national park system, local and organic agriculture, election security, and the Land and Water Conservation Fund.

Since my time in the Maine State Senate, lowering the cost of prescription drugs has been one of my top priorities. This year I introduced two bills that would help Americans afford their prescription medications. I also voted for a bill that would allow the Centers for Medicare and Medicaid Services to directly negotiate prices for certain drugs. I look forward to continuing this important work in 2020 so Americans are no longer faced with the choice of picking up prescriptions they desperately need or putting food on the table.

I am sure this coming year holds many challenges and opportunities for our country, and I promise that the interests and principles of Mainers will continue to guide my work. If there is anything my offices in Washington or Maine can do to be of assistance - whether you, your town, or your organization is applying for a grant; you're facing an issue with a federal agency; or if you'd just like to share a thought or opinion-please do not hesitate to reach out.

B 11 PRINTER MITH

Best wishes.

Chellie Pingree Member of Congress SUSAN M. COLLINS

413 DIRKSEN SENATE OFFICE BUILDING WASHINGTON, DC 20510-1904 (202) 224-2523 (202) 224-2603 (FAX)



COMMITTEES:
SPECIAL COMMITTEE
ON AGING,
CHARMAN
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends,

As 2019 ends and 2020 begins, I am pleased to report that Congress made progress on a number of issues important to Maine families despite the polarization in our country.

In a major win for surviving military and retiree spouses to whom we are deeply indebted, I was proud to co-lead the repeal of what is often referred to as the "Military Widow's Tax," an unfair offset of survivor benefits that has prevented as many as 67,000 surviving spouses—including more than 260 from Maine—from receiving the full benefits they deserve.

The high cost of health care and prescription drugs continues to be a top issue for families and seniors. To provide continued relief for more lower- and middle-income individuals, I led the charge to extend for another two years the medical expense tax deduction that I included in the 2017 tax law. Without this extension, nearly 20,000 Mainers and millions of Americans with high medical expenses, including many with preexisting conditions, would have faced an increased tax burden. In other good news, the CREATES Act I cosponsored became law. It will prevent pharmaceutical companies from blocking access to a sufficient supply of brand-name drugs needed for the studies that allow less expensive alternatives to enter the marketplace.

Improving people's health and wellbeing remains my priority. On a per capita basis, Maine has the highest incidence of Lyme disease in the country. In August, I held a Senate hearing at the University of Maine's Tick Lab on this growing public health crisis. A comprehensive public health strategy to combat this epidemic is needed, and the new law I authored will do just that.

In addition, I helped champion another \$2.6 billion increase for the National Institutes of Health, our nation's premiere biomedical research institution, including significant boosts for Alzheimer's disease and diabetes research. Last year, NIH funded more than \$111 million for research at 14 Maine institutions.

To help prepare the graduates of Maine Maritime Academy, I secured \$300 million for a new training ship, which will ensure rigorous instruction for MMA students for decades to come.

Significant federal funding was approved for work at Bath Iron Works and Portsmouth Naval Shipyard. Funding appropriated by Congress will pay for three new destroyers, make a down payment on an additional ship, and finance infrastructure improvements at PNSY.

As Chairman of the Transportation and Housing Appropriations Subcommittee, I have led efforts to improve our nation's crumbling infrastructure and ensure that Maine's housing needs are addressed. For Maine's roads, bridges, airports, and seaports, tens of millions in federal funding will help make urgently needed upgrades and improve safety. Funding will also support housing assistance to low-income families and seniors and aid communities in reducing homelessness among our youth. The Community Development Block Grant program will assist numerous towns and cities in our State.

The Aging Committee I chair has continued its focus on financial security for our seniors. A new law I authored will make it easier for small businesses to offer retirement plans to their employees. Our Aging Committee's Fraud Hotline fielded more than 1,200 calls this year. Congress passed a new law to crack down on robocallers who are often the perpetrators of these scams. And a new law I authored will expand the IRS' Identity Protection PIN program nationwide to prevent identity theft tax refund fraud.

At the end of 2019, I cast my 7,262nd consecutive vote. In the New Year, I will keep working to deliver bipartisan solutions to the challenges facing Maine and the nation. If ever I can be of assistance to you, please contact one of my state offices or visit my website at www.collins.senate.gov. May 2020 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M. Collins United States Senator

Susan M Collins



STATE OF MAINE OFFICE OF THE GOVERNOR 1 STATE HOUSE STATION AUGUSTA, MAINE 04333-0001

Dear Friends:

When I took the oath of office to become Maine's 75th governor, I never imagined that we would face a global pandemic. But that is our current reality, and it is my solemn responsibility to guide our state through this unprecedented time to keep Maine people safe and healthy.

COVID-19 is wreaking havoc on our national economy, dealing heavy losses to businesses of all sizes, while millions of people find themselves newly unemployed. Here in Maine it has taken the lives of over 90 people and sickened many more. While we all dream of going back to the way things were, the fact is that our lives will not return to normal soon. Instead, we have to invent a new normal – a different way of doing business, shopping, traveling, and enjoying the Maine outdoors – one that keeps us all safe.

My Administration, in collaboration with public health experts and business leaders across the state, developed a plan to gradually and safely restart Maine's economy, and we recently released a Rural Reopening Plan for those counties where no community transmission is present. My Administration has also formed an Economic Recovery Committee charged with assessing the economic impacts of the pandemic on Maine's economy and providing recommendations for policy changes to deal with these impacts. Together, drawing on the hard work and resilience of Maine people, we will rebuild and strengthen our economy and rise from this unprecedented challenge a stronger state than ever.

I continue to be amazed by the strength and courage of the Maine people and businesses who have found different ways to do business and the brave first responders in your town and in our health care facilities. Thank you to the people of Maine who have demonstrated patience, kindness, and compassion during this difficult time.

Please take care,

Janet T. Mills Governor

P.S. For the latest information and guidance on Maine's response to COVID-19, as well as resources for assistance during this time, please visit www.maine.gov/covid19/.



TTY USERS CALL 711 www.maine.gov

HOUSE OF REPRESENTATIVES



P.O. Box 543 Harrison, ME 04040 (207) 890-7866

Walter.Riseman@legislature.maine.gov

Citizens of Bridgton,

2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 (207) 287-1315

It is an honor and a privilege to serve in the 129th Legislature representing Bridgton. As part of my duties, I have served on the State & Local Government Committee where we have been able to consider bills that set-in action important legislation and implement policies to make sure that government works efficiently and benefits the people. Our committee approved measures for the full legislature to consider that ensures the executive branch works in concert with the legislature and the judiciary, we have begun work that puts in place the state Commission on Aging, and we have established the Office of Policy Innovation and the Future which will plan and coordinate with other government agencies for a sustainable future for Maine's communities, natural resources, and industries. It is imperative that we plan for what lies ahead for the state. This office was created with the sole purpose of establishing long-term goals by analyzing where we can grow our economy and do it responsibly so that our State we can realize the full potential for the Maine's next generations.

The legislature worked hard this year, considered some 2500 bills, passing some bold initiatives, and relatively quickly to pass a budget. While I have some concerns about the increase in total spending, I am happy overall because I believe that budget is fair and provides funding for some key initiatives, like providing healthcare for those who otherwise couldn't afford it, and adding direct funds to address the opiate crisis. I am proud to say this budget doesn't increase taxes or create new taxes, and at the same will be providing much-needed property tax relief. For example, if you have filed for a homestead tax exemption, you should have received a check for \$104.00. This is a direct action by the Legislature provided to taxpayers across all of Maine's sixteen counties to provide some relief from rising property taxes.

Also included in this year's budget are increases in municipal revenue sharing, up from 2 to 3% in 2020, and to 3.75% in 2021. With state revenue projections turning out higher than originally expected, we were able to provide additional financial resources for towns to pay for local services like schools, public safety, and road maintenance instead of being forced increase local property taxes. Bridgton will be receiving \$335,809 in 2020 & \$449,606 in 2021- this represents an additional \$98,092 & \$113,797, respectively, more than the last approved budget in 2017. This is great news!

In Bridgton, we take so much pride in the health of our lakes, and that was why I was honored to sponsor legislation that will direct resources to our community volunteers who work at preventing invasive species like milfoil in our lakes. We can estimate that the increase will bring in over \$700,000 in funds dispersed to organizations that will provide education and inspection at boat ramps to keep our lakes pristine.

We have a lot of big issues and we need to work to figure out what government's role is in expanding Maine's economic potential. Please get in touch with me to share your opinion on pending legislation or if you need help with any government agency. I am at your service and proud to share our story as a community.

Walter Riseman, State Representative

ANGUS S. KING, JR.

133 HART SENATE OFFICE BUILDING I 202) 224-5344 Website http://www.King.Senate.gov



COMMITTEES.
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

Dear Friends,

As I travel Maine, I hear from people who live in every corner of our state. I hear about their achievements, their successes, their work to improve their communities—I hear about the hope they have for our state. I also hear about our challenges, and all the work we have left to do. As I see it, that's my job: to listen to you, act where I can to build on what's good, and work on the tough parts. As 2018 comes to a close, I wanted to take a moment to share an update on some of the work we're doing in Washington to lift up the accomplishments of Maine people and make progress on the challenges they face.

From Portland to Presque Isle, from Milo to Camden, I hear about the pain that the opioid epidemic is inflicting on Maine communities. I've met with Maine people in recovery, family members of those struggling with substance use dis orders, treatment providers, and law enforcement officials to learn about their experiences with this terrible disease, and everyone agrees that in order to fully respond to these problems, we need a stronger federal effort to end the opioid epidemic. Fortunately, some help is on the way—in October, we overwhelmingly passed a sweeping, bipartisan opioids bill. I've pushed hard for this type of legislation and was proud to have provisions I've advocated for I included in the bill. These priorities have been guided by the voices of Maine people, and we'll keep working to confront this tragic problem.

I've also worked to strengthen the future of our forest economy. Maine's forests have powered our state's economy for generations, especially in our rural communities. So, when rapid shifts in the market led to the closure of many pulp and paper mills and biomass power plants, it required a collaborative approach to support future growth in this important industry. That's why, together with the other members of the state's Congressional delegation, I pushed to establish the Economic Development Assessment Team (EDAT). This integrated, multiagency effort aims to foster innovation and commercialization in Maine's forest economy, and we're already seeing the benefits: in recent months , several forest industry businesses have announced significant investments into Maine operations, and in September 2018, the Forest Opportunity Roadmap (FOR)/Maine released an action plan to make sure this industry, and the rural communities it supports , can continue to thrive for generations to come.

As I close this letter, please allow me to express my gratitude to each of you - for your dedication to our state, and to one another. It's often said that Maine is like a big small town (with very long streets) — that's because at our heart, we're one big community. It's not only a pleasure to serve you- it's a pleasure to know you. Thank you for being the reason Maine is so special. Mary and I hope that 2019 will be a good year for you, your family, your community, and our great State.

Angus S. King United States Senator

AUGUSTA 4 Gabriel Drive. Suite F1 Augusta, ME 04330 (2071 622-8292 BANGOR 202 Harlow Street, Suite 20350 Bangor, ME 04401 12011 945-8000

PRESQUE ISLE 169 Academy Street, Suite A Presque Isle, ME 04769 (207) 764-5124 SCARBOROUGH 383 US Route 1, Suite 1C Scarborough, ME 04074 (207) 883-1588

TOWN OF BRIDGTON WWW.BRIDGTONMAINE.ORG MUNICIPAL CONTACTS:

Town Manager	Peabody, Jr., Robert A.	rpeabody@birdgtonmaine.org	803-9958
Deputy Town Manager	Fleck, Georgiann M.	gmfleck@bridgtonmaine.org	803-9959
Executive Secretary for Town Manager and Deputy Town Manager	Vacant		803-9972
Town Clerk	Chadbourne, Laurie L.	Ichadbourne@bridgtonmaine.org	803-9950
Deputy Town Clerk	Eichel, Samantha	seichel@bridgtonmaine.org	803-9954
Deputy Town Clerk	Forsythe, Suzzanah H.	sforsythe@bridgtonmaine.org	803-9953
Assistant Town Clerk	Flanigan, Deb	dflanigan@bridgtonmaine.org	647-8786
Assessor's Agent	Berube, Denis	assessing@bridgtonmaine.org	
Community Development Director	LaCroix, Linda	llacroix@bridgtonmaine.org	803-9956
Code Enforcement Officer	Day, Brenda	bday@bridgtonmaine.org	803-9963
Administrative Assistant for Code Enforcement, Community Development Director, Planning and Appeals Boards	Downs, Kari	kdowns@bridgtonmaine.org	803-9952
Financial Officer	Keach, Charisse A.	ckeach@bridgtonmaine.org	803-9957
Finance Clerk and Salmon Point Billing	Heymann, Holly	hheymann@bridgtonmaine.org	803-9964
Civil Emergency Preparedness Director	Perreault, Todd	ema@bridgtonmaine.org	803-9971
Health Officer	Pinkham, Catherine	healthofficer@bridgtonmaine.org	803-9064
Fire Chief	Harriman, Tom	firechief@bridgtonmaine.org	515-2202
Police Chief	Stillman, Richard B.	rstillman@bridgtonmaine.org	803-9976
Public Safety Administrative Assistant	Bedard, Ashley	abedard@bridgtonmaine.org	803-9975
Recreation Director	Colello Jr., Gary R.	gcolello@bridgtonmaine.org	647-1126

Recreation Programmer	Breton, Tyler	tbreton@bridgtonmaine.org	647-1126
Public Services Director, Transfer Station Supervisor, Wastewater Superintendent	Madsen, David	dmadsen@bridgtonmaine.org	647-1127
Transfer Station Foreman	Kollander, Forrest	transferst@bridgtonmaine.org	803-9995
Public Services Administrative Assistant	Hinkley, Miranda	mhinkley@bridgtonmaine.org	803-9999

and to all our friends and family no longer with us

Allen, Milton A. Sr.	11/08/2018	MacDonald, Beatrice P.	04/02/2019
Aucoin, Maureen Ann	12/24/2018	Macleod, Christel	07/24/2018
Baldwin, Madeline Ivy	11/29/2018	MacNeil, Edwin Henry	02/21/2019
Barth, Adelheid T.	05/01/2019	Martin, Thomas A.	04/23/2019
Bigonski, Dianne A.	09/13/2018	Massey, Stephen Daniel	03/31/2019
Bigonski, Stephen V.	02/20/2019	McInnis, Linda Lois	08/07/2018
Blake, William	09/23/2018	Miles, Donald Leroy	06/23/2019
Boody, Richard P.	08/13/2018	Moody, Gladys Arlene	04/03/2019
Bricault, Stephen Mathew	08/08/2018	Moynihan, Sylvia A.	10/30/2018
Brown, Sadie I.	11/26/2018	Murch, Shelby Anne	10/28/2018
Carroll, Shirley Nellie	11/08/2018	Mushrow, Virginia B.	06/25/2019
Charbonneau, Edna Katherine	03/07/2019	Nassif, Dorothy Anne	05/20/2019
Coutts, Patricia A.	01/02/2019	Pike, David Eugene	10/23/18
Cushman, Sharon Louise	06/01/2019	Plourd, Gregory Francis	08/31/2018
Dalpe, Laurent A.	12/21/2018	Poulin, Armand M.	04/27/2019
Diran, Sharon Lucille	08/06/2018	Prentice, Charlotte C.	09/05/2018
Donahue, Ann	12/12/2018	Priest, Margot H.	01/04/2019
Dunn, John A.	02/10/2019	Pyne, Joseph Francis	08/27/2018
Galli, Ann	12/26/2018	Redfield, Michael O'Brien	06/05/2019
Gelles, Robert	06/05/2019	Richardson, Flora Mae	08/26/2018
Gilvar, Malcolm Donald Sr.	01/12/2019	Robinson, Blaine C.	11/08/2018
Glover, Alfred	03/12/2019	Rogers, Michael T.	05/22/2019
Gouzie, Lazio J.	02/20/2019	Rollins, Kenneth E.	11/24/2018
Greeley, Dorothy A.	03/10/2019	Saliba, John S.	03/07/2019
Gyger, John Thomas III	07/04/2018	Simpson, Thomas Wayne	02/22/2019
Harpell, Charlotte Louisa	07/19/2018	Smith, Kayla Ranae	01/20/2019
Hatch, Carl C. III	04/202019	Smith, Robert Paul	02/15/2019
Hathaway, James William	06/06/2019	Snyder, James David	09/09/2018
Holbrook, Charles R. Jr.	05/05/2019	St. Cyr, Donald A.	12/03/2018
Holden, Hazel G.	07/13/2018	Staley, Robert C.	06/09/2019
Hunt, John C.	06/02/2019	Swan, David Lowell	01/19/2019
Jackson, Kenneth Charles	06/04/2019	Thibodeau, Andrew T.	06/03/2019
Judkins, Alberto	04/18/2019	Thibodeau, Stephen F.	02/12/2019
Kelson, Bertha J.	03/01/2019	Turner, Ray W. Jr.	12/22/2018
Knight, Estella Leora	12/14/2018	Van Vliet, Gregory M.	07/25/2018
Lathrop, George L.	05/04/2019	Watkins, John Clark	06/10/2019
Lee, Roger M.	11/27/2018	Weeman, Virginia Ann	04/24/2019
Lee. Tzuo Yi	11/20/2018	Winslow, Abbie E.	01/12/2019

Town of Bridgton 3 Chase Street, Suite 1, Bridgton, Maine 04009 www.bridgtonmaine.org

Police – Fire – Ambulance – Animal Control	
Emergency	911
Non-Emergency	647-8814
Municipal Office (for the following)	647-8786
Sewer Department Tax Collection	
Town Manager	803-9958
Deputy Town Manager	
Code Enforcement Officer	803-9952
Community Development Director	
Recreation Department	
Town Clerk	
Administrative Assistant	
Finance Officer	
Grant Writer	803-9999
Bridgton Transfer Station	647-8276
Public Services Department	
Town Hall/Ice Rink	647-3111
Courthouse	
State of Maine District Court #9	647-3535
	647-3535
Hospital Bridgton Hospital (NCMH)	
Hospital Bridgton Hospital (NCMH) Libraries	647-6000
Hospital Bridgton Hospital (NCMH)	647-6000
Hospital Bridgton Hospital (NCMH) Libraries	647-6000
Hospital Bridgton Hospital (NCMH) Libraries Bridgton Public Library	647-6000
Hospital Bridgton Hospital (NCMH) Libraries Bridgton Public Library Post Offices	647-6000 647-2472 647-2081
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