Bridgton Planning Board Public Hearing and Meeting Agenda

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | 5:00pm-8:00pm | | |  | | | Location: Virtual  (See Below) | | |
|  | | **Call to Order** | | |  | | | Chair, Ms. | | |
|  | |  | | |  | | | Brusini | | |
|  | | **The Pledge of Allegiance** | | |  | | | All | | |
|  | | **Appoint Alternate(s)** | | |  | | | Chair, Ms. | | |
|  | |  | | |  | | | Brusini | | |
|  | | **Approval of Minutes** | | | June 2, 2020 | | | Board | | |
|  | | **Public Hearing** | | | Senior Housing Development-New Application  15 Harrison Road  Map 24 Lots 5 & 9 | | | Board,  Applicant,   Public | | |
|  | | **Old Business** | | | A. Sanborn Site Visit-F/U discussion | | | Board | | |
|  | | | **New Business** | | | A. Brown Mill Farm-New Application 30 Brown Mill Rd. Map 19 Lots 6 & 7 | | | Board | |
|  | | | **Approved Application** | | | As per Bridgton Site Plan Review Ordinance 4.A.1 | | | Board | |
|  | | |  | | | NONE | | |  | |
|  | | | **Other** | | |  | | | Board | |
| 1. **1** | **10. Adjourn** | | |  | | | Board | | |

Tuesday, June 16, 2020

**Planning Board Public Hearing-June 16, 2020   
Tue, Jun 16, 2020 5:00 PM - 8:00 PM (EDT)   
Please join my meeting from your computer, tablet or smartphone.**[**https://global.gotomeeting.com/join/915508501**](https://global.gotomeeting.com/join/915508501) **You can also dial in using your phone.   
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