SAMPLE BALLOT STATE OF MAINE **SPECIAL TOWN MEETING RUN-OFF ELECTION** FOR THE TOWN OF BRIDGTON **AUGUST 25, 2020**

Instructions to Voters

- ◆ To vote for the candidate of your choice, fill in the oval to the left, like this:
- ◆ To have your vote count, do not erase or cross out your choice.
 ◆ If you make a mistake, ask for a new ballot.

BOARD OF SELECTMEN

3 YEAR TERM Vote for one (1)

- KING, BERNARD N., JR.
- TWOROG, PAUL A.

You Have Completed **Voting**