

**TOWN OF BRIDGTON COMMITTEE APPLICATION**

**3 Chase Street, Suite 1  
Bridgton, Maine 04009  
207-647-8786  
[www.bridgtonmaine.org](http://www.bridgtonmaine.org)**

Interested in participating on the \_\_\_\_\_ Committee.

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone (Day): \_\_\_\_\_ (Evening) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Personal background information (education, related experience, etc.) \_\_\_\_\_

\_\_\_\_\_

Occupation: \_\_\_\_\_

\_\_\_\_\_

What goal and objectives do you have for this Committee? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other Information: \_\_\_\_\_

\_\_\_\_\_

Availability for Meetings:     Late Afternoons     Evenings     Weekdays

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_/\_\_\_\_\_/20\_\_\_\_\_  
Date

**FOR MUNICIPAL USE ONLY**

Application received on \_\_\_\_/\_\_\_\_/20\_\_\_\_

Application received by \_\_\_\_\_ (initials)

Board of Selectmen will consider this application on \_\_\_\_/\_\_\_\_/20\_\_\_\_

Applicant was:

appointed for the following term \_\_\_\_\_

not appointed

Date: \_\_\_\_/\_\_\_\_/20\_\_\_\_

Municipal Officers/Board of Selectmen:

- \_\_\_\_\_ • Glenn R. Zaidman
- \_\_\_\_\_ • Carmen E. Lone
- \_\_\_\_\_ • Paul Tworog
- \_\_\_\_\_ • G. Frederick Packard
- \_\_\_\_\_ • Robert J. McHatton, Sr.

Applicant Notified of Board decision on: \_\_\_\_/\_\_\_\_/20\_\_\_\_

Applicant Notified by \_\_\_\_\_ (initials)

This form to be returned to the Municipal Clerk for filing.