TOWN OF BRIDGTON COMMITTEE APPLICATION

3 Chase Street, Suite 1
Bridgton, Maine 04009
207-647-8786
www.bridgtonmaine.org

Interested in participating on the _____Committee.

Applicant's Name: _____

Address: _____

Phone (Day): _____ (Evening) _____

E-mail address: _____

Personal background information (education, related experience, etc.) _____

_____

Occupation: _____

_____

What goal and objectives do you have for this Committee? _____

_____

Other Information: _____

_____

Availability for Meetings: ☐ Late Afternoons ☐ Evenings ☐ Weekdays

_____ _____/_____/20____
Applicant's Signature Date

FOR MUNICIPAL USE ONLY

Application received on _____/_____/20___

Application received by _____ (initials)

Board of Selectmen will consider this application on _____/_____/20___

Applicant was:

☐ appointed for the following term _____

☐ not appointed

Date: _____/_____/20___

Municipal Officers/Board of Selectmen:

_____ • Carmen E. Lone, Chairman

_____ • Glenn R. Zaidman, Vice-Chairman

_____ • Paul Tworog

_____ • G. Frederick Packard

_____ • Robert J. McHatton, Sr.

Applicant Notified of Board decision on: _____/_____/20___

Applicant Notified by _____ (initials)

This form to be returned to the Municipal Clerk for filing.

date created: 02/2013