

TOWN OF BRIDGTON COMMITTEE APPLICATION

3 Chase Street, Suite 1

Bridgton, Maine 04009

207-647-8786

www.bridgtonmaine.org

Interested in participating on the _____ Committee.

Applicant's Name: _____

Address: _____

Phone (Day): _____ (Evening) _____

E-mail address: _____

Personal background information (education, related experience, etc.) _____

Occupation: _____

What goal and objectives do you have for this Committee? _____

Other Information: _____

Availability for Meetings: ☐ Late Afternoons ☐ Evenings ☐ Weekdays

Applicant's Signature

_____/_____/20_____
Date

FOR MUNICIPAL USE ONLY

Application received on ____/____/20____

Application received by _____ (initials)

Select Board will consider this application on ____/____/20____

Applicant was:

- ☐ appointed for the following term _____
- ☐ not appointed

Date: ____/____/20____

Municipal Officers/Select Board:

- | | |
|-------|---------------------------------------|
| _____ | • Carmen E. Lone, Chair |
| _____ | • Robert J. McHatton, Sr., Vice-Chair |
| _____ | • Paul Tworog |
| _____ | • Carrye Castleman-Ross |
| _____ | • Kenneth J. Murphy |

Applicant Notified of Board decision on: ____/____/20____

Applicant Notified by _____ (initials)

This form to be returned to the Municipal Clerk for filing.