## **BRIDGTON BOARD OF SELECTMEN'S SPECIAL MEETING AGENDA**

DATE: Thursday, September 10, 2020

TIME: 6:00 P.M.

PLACE: Downstairs Meeting Room; Municipal Complex (10 Iredale Street)

- 1. <u>Call to Order</u>
- 2. <u>Pledge of Allegiance</u>
- 3. <u>Executive Session Per MRS Title 1 § 405.6.E.: Legal Matters</u>
- 4. <u>Action Items Following Executive Session (if applicable)</u>
- 5. <u>Other Matters</u>
- 6. <u>Adjourn</u>