

## BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

**DATE:** Tuesday, September 28, 2021  
**TIME:** 5:00 P.M.  
**PLACE:** Board of Selectmen's Meeting Room, 10 Iredale Street, Bridgton

1. Call to Order
2. Pledge of Allegiance
3. Presentation by Peter Wright, Bridgton Hospital
4. Approval of Minutes: September 14, 2021
5. Public Comments on Non-Agenda Items (*Each speaker may be limited to 3 minutes.*)
6. Committee/Liaison Reports
  - a. Resignation of Vice-Chairman Zaidman from the Eco Maine Board of Directors
7. Correspondence, Presentations and Other Pertinent Information
8. Public Hearing at 5:30 P.M.  
Application from Ovide's Used Cars for Renewal of their Automobile – Graveyard/Junkyard Permit
9. Action Items Following Public Hearing  
Application from Ovide's Used Cars for Renewal of their Automobile – Graveyard/Junkyard Permit (October 2021 until October 2022)
10. New Business
  - a. Awards and Other Administrative Recommendations
    1. Acceptance of Donated Monument Agreement
    2. Acceptance of \$500 from the Ed Rock Community Spirit Fund of the Maine Community Foundation
    3. Maine Municipal Association Voting Delegate Credentials
  - b. Permits/Documents Requiring Board Approval
    1. Award Bids for Tax Acquired Property
    2. Victualer's License to Blizzards Pub @ Shawnee Peak
    3. Certificate of Commitment of Sewer User Rates Commitment #255
  - c. Selectmen's Concerns
  - d. Town Manager's Report/Deputy Town Manager's Report
11. Old Business (*Board of Selectmen Discussion Only*)
  - a. Wastewater Status Update
  - b. Streetscape: Upper and Lower Main Street Status Update
12. Treasurer's Warrants

13. Public Comments on Non-Agenda Items *(Each speaker **may** be limited to 3 minutes.)*
14. Dates for the Next Board of Selectmen's Meetings  
October 12, 2021  
October 19, 2021: Goal Setting Workshop at 5:00 P.M.  
October 26, 2021
15. Adjourn

**Future Agenda Items:**

1. Workshop for Review of Committees

**Town Manager's Notes**  
**Board of Selectmen's Meeting**  
**September 28, 2021**

1. **Call to Order**

2. **Pledge of Allegiance**

4. **Approval of Minutes**

September 14, 2021

***Suggested motion:** Move to approve the September 14<sup>th</sup> Meeting Minutes.*

6. **Committee/Liaison Reports**

a. Selectman Zaidman is resigning from the ecoMaine Board of Directors.

***Suggested motion:** Move to appoint \_\_\_\_\_ to the ecoMaine Board of Directors.*

7. **Correspondence, Presentations and Other Pertinent Information**

8. **Public Hearings (5:30PM) (Note: Open Public Hearing-Anyone wishing to speak in favor; in opposition; offer comments neither for nor against; close Public Hearing)**

Public Hearing on Automobile Graveyard/Junkyard Application from Ovide's Used Cars. (Please refer to your binder)

9. **Action Items Following Public Hearing**

***Suggested motion:** Move to approve an Automobile Graveyard/Junkyard License Application for Ovide's Used Cars.*

10. **New Business**

a. **Awards and Other Administrative Recommendations**

1. Stuart Scharff is requesting to place a memorial bench in honor of his parents Monroe and Edwina Scharff at Highland Beach. A copy of a signed Town of Bridgton Policy on Donated Park Benches is in your binder, finished product information from Landcrafters, and MDEP Application.

***Suggested motion:** Move to approve the siting of a Memorial Bench at Highland Beach by Stuart Scharff in memory of Monroe and Edwina Scharff. Said location to be \_\_\_\_\_. Installation to be overseen by the Parks Foreman.*

2. The Town is in receipt of a \$500 check from the Ed Rock Community Spirit Fund (please refer to the letter from the Maine Community Foundation). As noted in the memo provided by the Deputy Town Manager, past Boards have allocated the funds to benefit the recreation summer camp program.

***Suggested motion:** Move to accept the \$500 donation from the Ed Rock Community Spirit Fund and to allocate the donation to the Town of Bridgton Summer Recreation Program.*

3. The Maine Municipal Association's (MMA) Annual Business Meeting is held in conjunction with the MMA Annual Convention. For the Town to have a voting delegate at the meeting, one must be designated by a vote of the Selectboard. For additional information, please refer to the Memorandum for MMA with your materials.

***Suggested Motion:** Move to designate \_\_\_\_\_ as the Voting Delegate for the Town of Bridgton.*

b. **Permits/Documents Requiring Board Approval**

1. In your binder, please find a spreadsheet titled Tax Acquired Property Sale from the Executive Secretary. The spreadsheet lists the highest bidder for

each property. The bid opening results for each property are attached to the spreadsheet.

***Suggested motion:*** Move to award the bids for the identified tax-acquired properties to the highest bidder as identified on the Tax-Acquired Property Sale bid results memo.

2. Shawnee Peak/Blizzard's Pub is applying for a Victualer License renewal.

***Suggested Motion:*** Move to approve a Victualer's License for Shawnee Peak/Blizzard's Pub.

3. Pursuant to 30-A M.R.S. § 3406 (copy of statute in your packet), please refer to Certificate of Commitment of Sewer User Rates: #255 in your packet.

***Suggested motion:*** Move to commit the June 1, 2021, to August 31, 2021, Sewer User Rate Commitment #255 comprising 3 pages totaling \$17,400.75 to the Treasurer for collection.

#### 11. Old Business

- a. Wastewater Update
- b. Lower Main Street Status Update

## Laurie Chadbourne

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**From:** Robert "Bob" Peabody, Jr.  
**Sent:** Thursday, September 16, 2021 3:46 PM  
**To:** Carmen E. Lone; G. Frederick Packard; Glenn "Bear" R. Zaidman; Paul Tworog; Robert McHatton Sr  
**Cc:** Laurie Chadbourne; Georgiann M Fleck; Nikki Hamlin  
**Subject:** Peter Wright

Folks-

Peter Wright will be attending the 09/28 Meeting to give an update on the Hospital and answer questions. I would ask that he be first on the agenda.

Thanks!

Bob

Robert A. Peabody, Jr.  
Bridgton Town Manager  
3 Chase Street, Suite 1  
Bridgton, Maine 04009  
[rpeabody@bridgtonmaine.org](mailto:rpeabody@bridgtonmaine.org)  
207.647.8786 Office  
207.256.7211 Cell

Board Members Present: Carmen E. Lone, Chairman; Glenn R. Zaidman, Vice-Chairman; Paul A. Tworog; G. Frederick Packard; Robert J. McHatton, Sr.; G. Frederick Packard.  
Administration Present: Town Manager Robert Peabody, Jr.; Deputy Town Manager Georgiann Fleck; Deputy Town Clerk Ashley Albrecht; Community Development Director Linda LaCroix; Code Enforcement Officer Brenda Day.

1. Call to Order

Chairman Lone called the meeting to order at 5:00 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. Approval of Minutes: August 24, 2021

**Motion** was made by Vice-Chairman Zaidman for approval of the minutes from the August 24, 2021 meeting; second from Selectman Packard. 5 approve/0 oppose

4. Public Comments on Non-Agenda Items (*Each speaker may be limited to 3 minutes.*)

Dee Miller called attention to the closure of the OBGYN department at Bridgton Hospital. She feels there has not been enough notice of closure to the public and is also concerned this will drive people to other towns and consequently drive away business. **Motion** made by Vice-Chairman Zaidman to set up a meeting with Town Manager Peabody and Peter Wright to discuss this matter; second from Selectman Packard. 5 approve/0 oppose

Jesse Walsh commented on concerns with hospital billing. Response from Bill MacDonald stating that there will be a Community Health Needs Assessment Meeting Oct 26, 2021, time and location to be determined, this will be a platform voices can be heard from the community regarding the changes at the hospital.

Praise received for Gary Colello from Bill MacDonald regarding Recreation Department success.

5. Committee/Liaison Reports

There were no committee reports.

6. Correspondence, Presentations and Other Pertinent Information

a. Ordinance Violations

1. 43 Grover Way, Map 14, Lot 24C

**Motion** was made by Vice-Chairman Zaidman to assess a \$3,952 fine against H. Gail Chaiken 43 Grover Way (*Map 14 Lot 24C*) for violating Town ordinances; second from Selectman McHatton. 5 approve/0 oppose

2. 34 Aspen Drive, Map 12, Lot 58-8

**Motion** was made by Vice-Chairman Zaidman to table this matter to allow the Board time to review the violation before making an informed decision; second from Selectman Packard. (tabled to November 9, 2021 meeting) 4 approve/ 1 opposed (Chairman Lone opposed)

b. Pondicherry Park Trail Upgrade and Other Project Updates; Loon Echo Trust

1. Matt Marcott of Loon Echo Trust, requested support for improvements to be made on the Town Farm Brook Trail, requesting permission to gain access from the Town to complete the project. Chairman Lone would like to table this matter for further review of the land in question. (tabled to future agenda)

2. Lower Trail improvements discussed to increase accessibility for park users and access for maintenance. **Motion** was made by Selectman McHatton to provide a letter of support to Loon Eco Trust for improvements to be made on Lower Trail; second by Vice-Chairman Zaidman. 5 approve/0 oppose

c. Recycling Committee; Select Board Direction for Committee

Selectman McHatton spoke as liaison of the Recycling Committee to request that Sally Chapel be notified to allow the Committee to be present and allow time to meet with the public to discuss bringing a Pay as You Throw (PAYT) Ordinance to the voters. (tabled to future agenda)

d. Lake Region Future Community Leaders Project

**Motion** was made by Selectman McHatton to support the Lake Region Community Leaders Program Proposal; second by Vice-Chairman Zaidman. 5 approve/0 oppose

7. Public Hearing at 5:30 P.M.

Annual Adoption of the Maine Municipal Association Local General Assistance Ordinance and Appendices A through H for the Period of October 1, 2021 through September 30, 2022  
Public hearing opened at 5:30 P.M. and closed at 5:35 P.M.

8. Action Items Following Public Hearing

Annual Adoption of the Maine Municipal Association Local General Assistance Ordinance and Appendices A through H for the Period of October 1, 2021 through September 30, 2022

**Motion** was made by Vice-Chairman Zaidman to approve a Maine Municipal Association Model Ordinance for General Assistance including Appendices A through H for the period of October 1, 2021, until September 30, 2022; second by Selectman Packard. 5 approve/0 oppose

9. New Business

a. Awards and Other Administrative Recommendations

b. Permits/Documents Requiring Board Approval

1. Music on Main Event

a. Request for Use of Town Owned Property

**Motion** was made by Selectman Packard to approve Music on Main, LLC's request for use of the Town owned property for a 1-year period commencing September 14, 2021, until September 13<sup>th</sup>, 2022, for a monthly event, serving food and alcohol subject to the Town's discretion; second by Vice-Chairman Zaidman. 5 approve/0 oppose

b. Outdoor Festival Permit Application

**Motion** was made by Vice-Chairman Zaidman to approve the Outdoor Musical Festival application for a 1-year period waiving the noted requirements; second from Selectman Packard. 5 approve/0 oppose

c. Victualer's Licenses to: Mister Twister; SAO Cooks and Catering LLC  
dba The Greenhouse by SAO; Fred's Fried Dough; Crepe Elizabeth;  
Bickford Box's

**Motion** was made by Vice-Chairman Zaidman to approve Victualers Licenses for Music on Main, LLC events for any State licensed vendor, subject to submittal of good standing State license and proof of insurance with the Town being listed as additionally insured, prior to each event; second from Selectman Packard. 5 approve/0 oppose

2. Adult Use Marijuana Store License to Maine Only Adult Use Cannabis at 316 Portland Road, Unit 4.

**Motion** made by Vice-Chairman Zaidman to approve an Adult Use Marijuana Store License for Maine Only Adult Use Cannabis at 316 Portland Road, Unit 4; second by Selectman Tworog. 5 approve/0 oppose

3. Request for New Road Name: Sunshine Circle

**Motion** made by Vice-Chairman Zaidman to approve the road name Sunshine Circle for the private way sited on Map 10 Lot 10 owned by Eco Estates, LLC; second from Selectman McHatton. 5 approve/0 oppose

4. Vote to Authorize the Lease Purchase of a 2021 John Deer 672G Grader and Related Accessories

**Motion** made by Vice Chairman Zaidman to authorize the lease purchase of the 2021 John Deer 672G Grader and related accessories (see attached); second from Selectman Packard. 5 approve/0 oppose

5. Quitclaim Deed to Everett Snow III (To Release 1985 & 1987 Undischarged Tax Liens)

**Motion** made by Vice-Chairman Zaidman to approve a Quitclaim Deed without Covenant to Everett F. Snow III, releasing both a 1985 and 1987 undischarged tax lien; second from Selectman Tworog. 4 approve/0 opposed (Selectman McHatton absent for vote)

c. Selectmen's Concerns

- **Selectman Packard** had no concerns.
- **Selectman Tworog** would like more signage for public parking behind the businesses on Main St. Parking lot on Upper Main also needs more signage because they are being under-utilized to which Town Manager Peabody responded that the signage was delayed allowing the landscaping to be completed but can be put up sooner. For additional signage Town Manager Peabody asks if it will be required to use the same signage that was previously authorized by the Board. Vice-Chairman Zaidman suggests that the signage should match the sign by Bridgton House of Pizza and the Break Room. Selectman Tworog would like more visibility. Town Manager Peabody responded that he will review the existing sign and see what can be done to improve signage at other lots. Selectman Tworog also stressed the importance of maintaining the Elm Street sidewalks.
- **Selectman Zaidman** expressed concerns regarding the construction and conditions of the roads. Contractors promised they would keep the roads as even as possible and now there are holes and edges that can potentially cause vehicle damage to which Town Manager Peabody responded that they have reached out to Brent Bridges and the Water District to address the concerns.
- **Selectman McHatton** mentioned that the road to Woods Pond needs more signage leading up to the beach area and perhaps a 25 mph speed limit sign. Town Manager Peabody responded that a "Park Ahead" sign has been added and we are also looking at putting more solar-powered electric signs up in that area. Selectman McHatton also feels some direction from the Board should be given to the Town Manager regarding the crosswalks. Vice-Chairman Zaidman suggested that we let it go through the winter because we have a year on the warranty and it may bring it up over the 5% needed for the company to have to repair it for this year, and we can put the matter in the budget for future consideration to which Selectman McHatton agreed.



- **Chairman Lone** had no concerns.

d. Town Manager's Report/Deputy Town Manager's Report

Deputy Town Manager read the following into the record:

TOWN OF BRIDGTON, DEPUTY TOWN MANAGER'S REPORT

September 14, 2021

General: Erin O'Connor, Administrative Assistant to the Code Enforcement Officer, recently passed her legal class with a score of 86. This completes her training and certification to become a certified Local Plumbing Inspector. Now she can perform inspections of internal plumbing and subsurface wastewater and deal with legal issues. Congratulations Erin! Kayli Nystrom, Deputy Town Clerk, submitted her resignation effective September 24, 2021. We wish her luck in her next endeavor. 13 tax acquired properties (land only) were put out to bid with a closing and opening date of today at 2:00p.m. There were approximately 30 bids received in total. A spreadsheet of the bid amounts will be available in the next few days. The bids will be reviewed with a recommendation to the Board of Selectmen for official award at their meeting scheduled for Tuesday, September 28<sup>th</sup>. I would like to thank Nikki Hamlin, Executive Secretary, for her assistance in putting the tax acquired properties out to bid. Good Job Nikki! The auditors RHR Smith will be on site beginning September 30<sup>th</sup> and October 1<sup>st</sup> to begin the FY 21 audit for the Town of Bridgton.

The following positions are currently open and waiting for you to submit your resume and application! Finance Director; Deputy Town Clerk; Parks and Cemeteries; Parks, Cemeteries and Transfer Station; and Police Officer. For information on each of these positions please refer to the Town of Bridgton's website at [www.bridgtonmaine.org](http://www.bridgtonmaine.org) or call our office at 207-647-8786.

Public Works Department

Public Works recently finished the installation of 4 solar speed signs which are currently located at North High Street by the Town Hall; Kansas Road by Robinson Way and Fawn Lane; Route 107 by Adams Pond; and Woods Pond by the bridge. The installation of culverts in and around Highland Pines Development with 4 sections completed and 2 more sections to be completed. Ditching and shoulder work has been done in Highland Pines and Winn Road. Also, ditched and shouldered Raspberry Lane last week. Beavers are keeping the Public Works Department busy on the Monk Road.

Bridgton Recreation Department

Gary Colello, Recreation Director, is in the preliminary stages of planning a Town Hall and Ice Rink Haunted Halloween which is proving to be absolutely spooktacular! AND Interactive! Volunteers are needed to make this DRAFT plan a REALITY! So please contact Gary at 207-647-1126 if you, or someone you know, is interested in volunteering and the information is posted on our website.

Health Officer

Catherine Pinkham, Health Officer, reports that she continues to monitor COVID 19 and actively participates in the briefings with CDC. All reports are sent to Georgiann Fleck, Deputy Town Manager for review and necessary distribution.

Until next time....be safe and be well.

Respectfully submitted, Georgiann M. Fleck, Deputy Town Manager

10. Old Business (*Board of Selectmen Discussion Only*)

a. Wastewater Status Update

Town Manager Peabody provided a brief wastewater status update.

b. Streetscape: Upper and Lower Main Street Status Update

Town Manager Peabody provided a brief Upper and Lower Main Street status update.

11. Treasurer's Warrants

**Motion** made by Selectman Tworog to approve Treasurer's Warrants numbered 17 to 28 all inclusive; second by Selectman Packard. 5 approve/0 oppose

12. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)

There were no public comments.

13. Dates for the Next Board of Selectmen's Meetings

September 28, 2021

October 12, 2021

October 19, 2021: Goal Setting Workshop at 5:00 P.M.

October 26, 2021

14. Adjourn

**Motion** was made by Selectman McHatton to adjourn the meeting at 7:20 P.M.; second from Vice-Chairman Zaidman. 5 approve/0 oppose

Respectfully submitted,

Ashley Albrecht  
Deputy Town Clerk

## **Laurie Chadbourne**

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**From:** Laurie Chadbourne  
**Sent:** Wednesday, September 8, 2021 1:17 PM  
**To:** Bridgton News  
**Subject:** public hearing notice

### **LEGAL ADVERTISMENT PUBLIC HEARING NOTICE**

The Municipal Officers of the Town of Bridgton will hold a Public Hearing on September 28, 2021 at 5:30 P.M. in the Downstairs Meeting Room located at the Municipal Office Building at 10 Iredale Street in Bridgton to receive public input regarding an application Ovide's Used Cars for renewal of their Automobile - Graveyard/Junkyard permits to be issued for October 2021 until October 2022 pursuant to the provisions of 30-A MRS 3753.

Please advertise in the Bridgton News for ONE week-- Thursday, September 16, 2021.

Thank you,  
Laurie L. Chadbourne  
Town Clerk

Laurie L. Chadbourne, Town Clerk  
Town of Bridgton  
3 Chase Street, Suite 1  
Bridgton, ME 04009  
Voice (207) 647-8786 Fax (207) 647-8789  
[www.bridgtonmaine.org](http://www.bridgtonmaine.org)

**APPLICATION FOR AUTOMOBILE GRAVEYARD/AUTOMOBILE  
RECYCLING BUSINESS AND/OR JUNKYARD PERMIT**

**MUNICIPAL OFFICE USE ONLY**

Tentative Date of Hearing: September 28, 2021

Application Received: 9/8/2021

Time of Hearing: 5:30 PM

Permit No. \_\_\_\_\_

Place of Hearing: 10 Iredale Street, Bridgton

Fee Paid \$50.00 + \$25.00 advertising fee = **\$75.00**

Notifications sent by USPS and Bridgton News

Date: 9/8/2021

**To the Town of Bridgton, Cumberland County, State of Maine**

I/We Ovide R Corbett hereby make application (in quadruplicate) for a permit to establish, operate or maintain an Automobile Graveyard, Automobile Recycling Business and/or Junkyard at the following described location and in accordance with the provisions of Title 30-A, Sections 3751 to 3760, Chapter 183. Answer all questions in full:

1. Give location of the Automobile Graveyard and/or Junkyard RT. 302  
730 PORTLAND Rd Bridgton Me
2. Is this application made by or for a company, partnership, corporation or individual? CORP.
3. Is this property leased? NO Property owned by: NANCY-OVIDE CORBETT  
Address: 730 PORTLAND Rd Bridgton Me 04009
4. How is "yard" screened? Fence? (type) \_\_\_\_\_ Height \_\_\_\_\_ Trees? (type) \_\_\_\_\_  
Embankment? \_\_\_\_\_ Gully? \_\_\_\_\_ Hill? \_\_\_\_\_ Other? \_\_\_\_\_
5. How far is the edge of the "yard" from the center of highway? 125 feet
6. Can junk be seen from any part of the highway? Yes \_\_\_\_\_ No ✓
7. Was Junkyard Law, Requirements and Fees explained to you? Yes \_\_\_\_\_ No ✓
8. Is any portion of this "yard" on public property? Yes \_\_\_\_\_ No ✓
9. Is "yard" within 300 feet of a Public Park, Public Playground, Public Bathing Beach, School, Church or Cemetery?  
Yes \_\_\_\_\_ No ✓
10. When was the "yard established? 1994 By Whom? NANCY-OVIDE CORBETT
11. When was the last permit issued? 2020 By Whom? Selectman

The undersigned certifies that the above information is true and correct to the best of his/her knowledge and that he/she is the owner or agent of the property or that he/she has been duly authorized by the owner, individual, partnership, company or corporation to make this application and to receive the permit under the law.

Signed by: Ovide R Corbel For: Ovide's Used Car, Inc  
Name of Company, Corporation, Partnership, Individual

Address: 11 GIBBS AVE Bridgton Me 04009

Make a complete sketch of "yard." Show the footage of all sides and location in relationship to adjacent properties. Show distance (in feet) from the edge of the "yard" to center of the highway. Fill in Route Number or Local Road Name. Name of nearest City/Town in each direction. Distance from nearest intersection, bridge or other known reference point.

Tax Map No. 6  
Lot No. 24-6  
Zone \_\_\_\_\_

Circle Correct Direction: (N) (E) (W) (S)

730 PORTLAND Rd  
Road Name  
or  
From: Napier Route No. 302 To: Bridgton

- 1 copy of Application to Town of Bridgton
- 1 copy of Application to Applicant
- 1 copy of Application to Department of Transportation, Augusta
- 1 copy of Application to Bureau of Motor Vehicles, Dealer Section

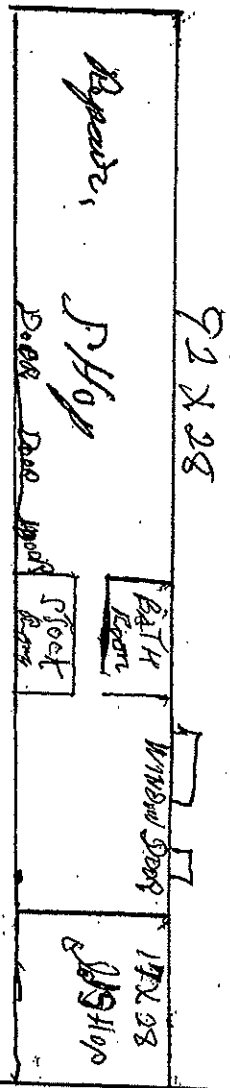
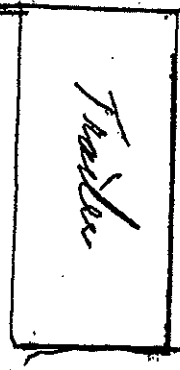
OWNER  
WAT

Tree's

Mobile Car

Drive  
Way

Drive  
Way



← 400 Feet →

Automobile Recycling

State Garage

8/10/

~~8/10/~~  
2021

425 Feet

Hammer Lumber

Mark Land Exposed



SECRETARY OF STATE  
BUREAU OF MOTOR VEHICLES  
STATE HOUSE STATION 29  
AUGUSTA, MAINE 04333

## Recycler License Zoning Renewal

The completion of this form is required for the renewal of your recycler license. It must be completed and signed by an authorized town/city official, and official's signature must be notarized.

This is to certify that Ovide's Used Cars Inc located  
(Legal name of business)  
at 730 Portland Rd Bridgton ME 04009 is in  
(Complete physical address of business)

compliance with all local building and all zoning and land use regulatory state laws and ordinances; including the issuance of all necessary permits required for the operation of this business. This business is required to be issued a permit pursuant to Title 30-A, Section 3753, Subchapter 1; junkyard and automobile graveyards. This permit is a prerequisite to renewing a recycler license.

Brenda Day  
Signature of Authorized Town/City Official

CEO  
Official Title

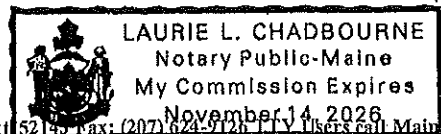
Bridgton  
Town/City of

### NOTARIZATION REQUIRED

STATE OF MAINE - County of Cumberland Date, Sept 16 2021 Then personally appeared the above AUTHORIZED CITY/TOWN OFFICIAL named Brenda Day and acknowledge the foregoing instrument under oath to be free act and deed. CEO

NOTARY PUBLIC or ATTORNEY Laurie L. Chadbourne

My commission expires: \_\_\_\_\_



*Town of BRIDGTON, Maine*  
*Town Clerk's Office*

Laurie L. Chadbourne, Town Clerk

**Application for Automobile Graveyard / Automobile Recycling Business and/or Junkyard Permit**

Date application submitted: 09/08/2021

Name of Applicant: Ovide's Used Cars  
Contact Name: Ovide Corbeil  
Mailing Address: 730 Portland Road, Bridgton

*copy of application attached*

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Impact Statement

Code Enforcement Office: Brenda Day, Code Enforcement Officer  
Fire Department: ~~Glen Garland, Fire Chief~~  
Police Department: Phillip Jones, Police Chief  
Public Works Department: David Madsen, Public Services Director

- ☒ I approve this application as submitted.  
☐ I do not approve this application as submitted.

Comments: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

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**Please return to the Town Clerk by Wednesday, September 15, 2021.**



*Town of BRIDGTON, Maine*  
*Town Clerk's Office*

Laurie L. Chadbourne, Town Clerk

**Application for Automobile Graveyard / Automobile Recycling Business and/or Junkyard Permit**

Date application submitted: 09/08/2021

Name of Applicant: Ovide's Used Cars  
Contact Name: Ovide Corbeil  
Mailing Address: 730 Portland Road, Bridgton

*copy of application attached*

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Impact Statement

~~Code Enforcement Office:~~ Brenda Day, Code Enforcement Officer

Fire Department: Glen Garland, Fire Chief

Police Department: Phillip Jones, Police Chief

Public Works Department: David Madsen, Public Services Director

☒ I approve this application as submitted.

☐ I do not approve this application as submitted.

Comments: \_\_\_\_\_

Department Head Signature: Glen R. Garland, Fire Chief

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**Please return to the Town Clerk by Wednesday, September 15, 2021.**

*Town of BRIDGTON, Maine*  
*Town Clerk's Office*

Laurie L. Chadbourne, Town Clerk

**Application for Automobile Graveyard / Automobile Recycling Business and/or Junkyard Permit**

Date application submitted: 09/08/2021

Name of Applicant: Ovide's Used Cars  
Contact Name: Ovide Corbeil  
Mailing Address: 730 Portland Road, Bridgton

*copy of application attached*

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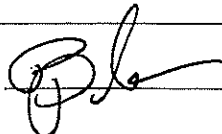
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Code Enforcement Office: Brenda Day, Code Enforcement Officer  
Fire Department: Glen Garland, Fire Chief  
Police Department: Phillip Jones, Police Chief  
Public Works Department: David Madsen, Public Services Director

- ☐ I approve this application as submitted.  
☐ I do not approve this application as submitted.

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Department Head Signature: \_\_\_\_\_



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**Please return to the Town Clerk by Wednesday, September 15, 2021.**

*Town of BRIDGTON, Maine*  
*Town Clerk's Office*

Laurie L. Chadbourne, Town Clerk

**Application for Automobile Graveyard / Automobile Recycling Business and/or Junkyard Permit**

Date application submitted: 09/08/2021

Name of Applicant: Ovide's Used Cars  
Contact Name: Ovide Corbeil  
Mailing Address: 730 Portland Road, Bridgton

*copy of application attached*

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Impact Statement

Code Enforcement Office: Brenda Day, Code Enforcement Officer

Fire Department: Glen Garland, Fire Chief

Police Department: Phillip Jones, Police Chief

Public Works Department: David Madsen, Public Services Director

☒

I approve this application as submitted.

☐

I do not approve this application as submitted.

Comments: \_\_\_\_\_

Department Head Signature: \_\_\_\_\_

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**Please return to the Town Clerk by Wednesday, September 15, 2021.**

**PERMIT TO BE DISPLAYED ON PREMISES**

Town of Bridgton

Cumberland County

State of Maine

Permit Number: **2021-2022/01**

Fee Paid: **\$50.00 (+ \$25 advertising)**

Public Hearing held on September 28, 2021

**PERMIT**

To establish, operate or maintain an automobile graveyard, automobile recycling business and/or junkyard. Subject to existing rules, regulations and any amendments that may be made thereto, under the provisions of MRS Title 30-A, Section 3751 to 3760, Chapter 183.

This permit is hereby granted upon condition that the automobile graveyard, automobile recycling business or junkyard does not violate any of the above Sections of Title 30-A.

Owner's Name: **Ovide's Used Cars, Inc.**

Business Name: **Ovide's Used Cars, Inc.**

Street Address: **730 Portland Road**

Mailing Address: **730 Portland Road**

Town: **Bridgton, Maine**

This permit expires **October 1, 2022** unless sooner revoked by the Municipal Officials.

Dated at Bridgton, Maine this **24<sup>th</sup>** day of **September 2021**

\_\_\_\_\_  
Robert A. Peabody, Jr., Town Manager

\_\_\_\_\_  
Carmen E. Lone, Chairman

\_\_\_\_\_  
Glenn R. Zaidman, Vice-Chairman

\_\_\_\_\_  
Robert J. McHatton, Sr.

\_\_\_\_\_  
Paul A. Tworog

\_\_\_\_\_  
G. Frederick Packard

*Board of  
Selectmen*

Certified True Copy:

\_\_\_\_\_  
Laurie L. Chadbourne, Town Clerk

(over)

Copy to Applicant  
Copy to Municipality  
Copy to Department of Transportation  
Copy to Bureau of Motor Vehicle, Dealer Section

Restrictions and/or Conditions: None

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Recommendations of the Department of Transportation: None

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Recommendations of State and/or Local Police: None

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Violations: None

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THREE CHASE STREET, SUITE #1  
BRIDGTON, MAINE 04009

Phone- 207-647-8786  
Fax- 207-647-8789

## MEMO

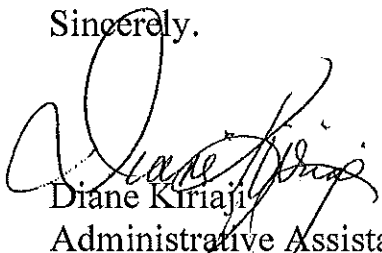
**FROM:** Diane Kiriaji, Administrative Assistant  
**TO:** Laurie Chadbourne, Town Clerk  
**RE:** Scharff Memorial Park Bench Donation Request  
**DATE:** September 22, 2021

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Attached is the information re: the Scharff Memorial Park Bench Donation Request for review.

- Applicant Name: Stuart Scharff of Rye, NH
- In Memoriam For: Parents - Monroe & Edwina Scharff
- Location: Highland Beach
- Park Bench Policy: Has been signed & dated by applicant & Town Manager
- Photographs: Attached
- Letter from Contractor: Attached
- DEP Communications: Brenda Day took care of this and no response within the 14 day time frame, so automatic approval.
- Plaque: Yes. "In Memory of Monroe & Edwina Scharff and their abiding love of all things Maine."

Sincerely,



Diane Kiriaji  
Administrative Assistant  
Public Services Department

**Town of Bridgton**  
**Policy on Donated Park Benches**

From time to time the Town expects to receive offers to donate benches in Bridgton. Such donations will usually be in memory of a loved one. In order to ensure a consistent policy with regard to such donations and in order to advise potential donors of that policy, the Board of Selectmen hereby adopts the following Policy governing the donation, acceptance, installation, and maintenance of benches in Bridgton.

Section 1.

The donation must be adequate to cover the cost of the bench, the initial commemorative plaque (if any), and the cost of the concrete strips, bolts, and the labor to mount the bench. The offer of donation must be in writing.

Section 2.

All benches and monuments shall be of such quality and design that they blend in with the surrounding area. Where possible, the bench should consist of cast iron or aluminum support brackets with wood, cement, or other durable materials to withstand the four seasons of weather. All support materials must be finished either with a clear or protective seal coat and that all painted surfaces must be of rust resistant paint/epoxy.

Section 3.

Donated benches and monuments may have commemorative plaques on them. The cost of the plaque shall be part of the donation and not at the expense of the Town. The size of the plaque or engraved area shall be proportional to the host bench or monument and subject to the approval of the Board of Selectmen. Plaques shall be of a uniform design and shall be made out of plastic or comparable non-tarnishing material.

#### Section 4.

The location of any donated bench or monument shall be determined by the Board of Selectmen upon recommendation of the Public Works Director who shall give maximum consideration to the wishes of the donor(s).

#### Section 5.

The Parks Division of Public Works shall be responsible for the basic maintenance of all benches and monuments in Town in accordance with the Town of Bridgton's Monument Guidelines and Agreement. The Public Works Director shall maintain a permanent record of each bench or monument donated and its location and inscription to aid in the future location, maintenance, or replacement requirements.

#### Section 6.

The Town reserves the right to relocate benches and monuments as public need dictates. However, it will make every reasonable effort to accommodate the wishes of the donors both in the initial location and in any subsequent relocation providing it is possible to contact the donor(s).

#### Section 7.

The Monument Guidelines and Agreement shall cover benches and monuments donated and accepted by the Town of Bridgton. From time to time the Board of Selectmen may amend the Policy and Agreement to meet the ongoing needs of the community. Executing the Agreement with the donor does not constitute a formal contract for goods or services nor does it imply any obligations upon or by the Town other than what the Agreement stipulates between the parties. In all cases where the Agreement does not resolve a dispute, the decision shall rest solely with the Board of Selectmen.

Adopted: December 26, 1995

Revised: September 14, 2010



## **Town of Bridgton Monument Guidelines and Agreement**

### Section I. Purpose:

From time to time, the Town of Bridgton will receive a request from a citizen to place a monument in one of the Town parks to commemorate or memorialize the memory of someone. At the time of writing this agreement, the Town has a policy adopted in 1995 that pertains to wood and cast-iron park benches. This agreement would permit the use of stone as an acceptable alternative within the policy. Installation would be allowed only after discussions with the appropriate staff and Board members, including any regulatory approvals needed such as for lake-shoreline areas. This agreement also places the burden of acquisition, installation, and capital repairs with the donating entity and not the Town of Bridgton.

The Town does not want to “inherit” the implied maintenance, repair, or replacement costs of such a monument and therefore the following guidelines and agreement addresses some of those issues.

### Section II. Locating the Monument:

A selected location for a monument may be approved by the Select Board upon discussion with the Town Manager, Public Works Director, Code Enforcement Officer as well as gaining approvals from the Planning Board (if needed).

Final decision shall rest solely with the Select Board who reviews such requests on a case-by-case basis.

### Section III. Style of Monument:

Generally, the style of the monument should blend in with the surrounding area so as not to be excessive in height, width, length, type of construction material and color or mass. The Select Board retains the final approving authority.

### Section IV. Initial Cost and Installation:

The donating party must provide the Town with the name and contact number of the parties through which the monument is being purchased, shipped, delivered, and installed. All installation specifications shall follow the standards used in the Cemetery Monument Industry for the Northeast. All costs associated with the monument shall be borne solely by the donating party.

### Section V. Maintenance, Repair and Replacement:

The Town of Bridgton represents to the signed party below that it will do simple routine maintenance around the monument that is limited to weed and grass cutting and removal of litter. Any other maintenance, repair or replacement of the monument shall be solely at the donating party's expense, unless caused by the Town's routine maintenance activities. This also means the Town will not provide maintenance, repair, or replacement of the monument due to the elements, an act of God, common enemy, thieves, vandals, malicious mischief makers, explosions, accidents, riots, or damage caused by any military or civil authority. The Town does not represent, nor does it offer to notify the donating party of the status of the monument.

The donating party agrees for itself and its heirs that it will continue to provide maintenance, repair, and replacement of the monument without any charge to the Town of Bridgton, regardless of the cause.

Further, the parties to this Agreement recognize that from time to time the Town may become aware of a problem and it may notify the donating party. If a safety issue is involved and the donating party has been notified by electronic mail or other electronic communication and it fails to remedy the safety issue within 96 hours of said notification, the Town may exercise its right to complete the remedy and charge the donating party, who agrees to make full payment to the Town within ten (10) calendar days of the date of the invoice. Failure by the donating party to either remedy the problem or make payment to the Town of Bridgton shall be defined as a breach of this Agreement and automatically permit the Town, at its discretion, to remove the monument and store said monument at a daily storage fee of \$15 per day for up to one (1) calendar year. Any storage lasting longer than one (1) year shall be deemed as abandonment of the monument and the Town will exercise its authority to sell the monument and apply any proceeds to the outstanding invoice(s). The donating party to this Agreement has indicated they will provide the Town with their preferred contact method which will remain on file until they notify the Town of any revised contact method.

#### Section VI. Liability:

In giving its approval for the placement of a monument, the Town of Bridgton takes no responsibility for the monument and that the donating party fully understands and accepts that position by the Town. Should a claim be made against the Town related to the existence of the monument bench, any expenses and costs related to the claim that are not covered nor reimbursed by the Town's insurer shall be reimbursed by the donating party up to the Town's deductible limits.

#### Section VII. Removal of the Monument:

Upon notice to the donating party in writing at least thirty (30) days in advance of the removal date, the monument shall be removed by the donating party with all expenses paid for by the donating party. If it becomes necessary for the Town to remove the monument then all expenses incurred shall be invoiced to the donating party per section V. above including any storage and transportation related costs. Further, should the donating party or its heirs become unwilling or unable to fulfill its obligations under this Agreement, upon thirty (30) days' notice in writing to the Town, the donating party or its heirs may remove the monument and restore the site to its pre-donation condition.

#### Section VIII. No Encumbrance of Land; Privilege:

The parties to this Agreement do not intend to transfer, convey or adverse possess the land upon which the Monument is located nor does the existence of the monument nor the approval for such monument confer any special or legal rights to the donating party from the Town of Bridgton other than the privilege to locate the monument on the land of the Town.

Section IX. Official Notification Addresses:

The parties hereby stipulate the official address for which any notifications shall be made:

Town of Bridgton  
3 Chase St., Suite 1  
Bridgton, Maine 04009  
Townmgr@bridgtonmaine.org

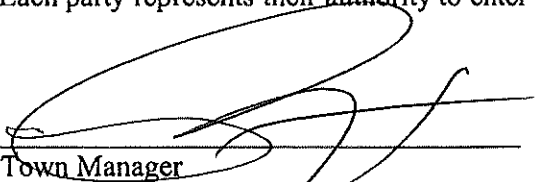
Donating Party – Name: Stuart Scharff  
Street Address: 29 Straws Pt.  
Town, State, Zip: Rye, NH 03870  
Contact E-Mail: stuscharff@gmail.com  
Phone: 603-498-6712

Section X. Good Faith:

The parties to this Agreement enter it in good faith knowing that circumstances may arise that are out of the control of either party. In such cases the parties agree to proceed with a level of reasonableness and good faith to minimize the future problems that may occur.

Section XI. Execution:

On this day, the 21<sup>st</sup> of September, the parties have executed this Agreement.  
Each party represents their authority to enter into this Agreement.

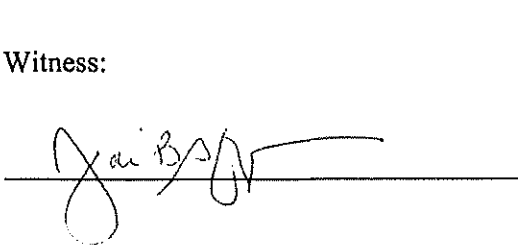
  
\_\_\_\_\_  
Town Manager

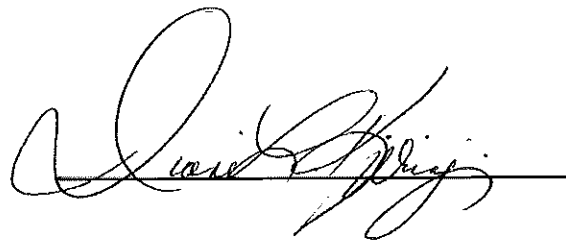
  
\_\_\_\_\_  
Donating Party

9/21/21  
\_\_\_\_\_  
DATE:

9/21/2021  
\_\_\_\_\_  
DATE:

Witness:

  
\_\_\_\_\_

  
\_\_\_\_\_



**Landcrafters**  
111 Temple Road  
Woolwich, Maine 04579  
(207) 443-9789

August 24, 2020

Greetings,

I am writing this to give a general idea of how the bench project will unfold. Attached is a picture to give an idea of what the finished product will look like.

Our activities on site will not take longer than two days. My goal is to have the project completed in one day. Our crew will unload equipment, dig two holes, each sized 2' wide x 2' long x 2' deep. We will then build a gravel base, set the legs in the ground and set the bench top onto the legs. Finally we will set the top of the bench.

Thank you,

David Jewell, President/Principal  
Landcrafters, LLC  
111 Temple Road  
Woolwich, Maine 04579



Landcrafters  
111 Temple Road  
Woolwich, Maine 04579  
(207) 443-9789

August 19, 2020

Greetings,

I am writing this to give a general idea of how the bench project will unfold. Attached is a picture to give an idea of what the finished product will look like.

Our activities on site will not take longer than two days. My goal is to have the project completed in one day. Prior to any digging, Landcrafters will have a 'Dig Safe' scan of the site to ensure that there are no underground utilities to damage. On the day of the work the crew would arrive at or around 9:00am, with two trucks. Both will have material, and one will be hauling an excavator to help complete the project. Our crew will unload the equipment, dig two holes for the bench's legs, build a gravel base, set the legs in the ground and set the bench top onto the legs.

Most of the fabrication will take place off site, though there may be some cutting of stone on-site. There may be some noise from a compactor and a saw, but the time required to complete these portions of the project would be minimal.

Once the bench is set our crew will clean up the site. There should be no damage done to the existing lawn areas. If there is any damage to the lawns it will be repaired immediately. We will be using mats to protect the grass, and ensure that any damage would be very minor.

Thank you,

David Jewell, President/Principal  
Landcrafters, LLC  
111 Temple Road  
Woolwich, Maine 04579



**Landcrafters**  
111 Temple Road  
Woolwich, Maine 04579  
(207) 443-9789

**Estimate**

**August 18, 2021**

**Stuart & Jodi Scharff**

**Bridgton, Maine**

**Memorial Bench**

**\$5,034.00**

Harvest Stone for Bench; Fabricate Bench; Dig & Install Base for Bench; Set  
Boulder Legs for Bench; Set Bench Seat

**Date of Acceptance:**

5/20/21

Note: This estimate is subject to revocation if not accepted within thirty (30) days.

**Signature:**

**Signature:**

All materials are of the description specified. Work will be performed in accord with standard practice. Any change is subject to material agreement, and in the event of such change, an equitable adjustment shall be made in price. Not responsible for any cause or condition beyond our control. Purchaser responsible for all necessary insurance and permits.

**Brenda Day**

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**From:** DEP, PBR Notification <DEP.PBRNotification@maine.gov>  
**Sent:** Friday, August 27, 2021 1:45 PM  
**To:** Brenda Day  
**Subject:** Automatic reply: Portland-Town of Bridgton-Town of Bridgton-NRPA PBR

We have received your email sent to [DEP.PBRNotification@maine.gov](mailto:DEP.PBRNotification@maine.gov).

The Department uses this email account solely for receiving Natural Resources Protection Act (NRPA) and Stormwater Permit-by-Rule notifications and Maine Construction General Permit notice of intent forms.

You should not expect to hear further from the Department unless the Department has questions about your submission or administrative staff contact you to collect the application fee if that has not been paid at the time of filing.

NRPA and Stormwater Permits-by Rule (PBRs), as well as coverage under the Maine Construction General Permit (MCGP), become effective 14 days after the Department receives both the notification form with the required attachments and the application fee, unless the Department accepts or deems your application deficient prior to that date.

The Department will not mail or email approval of PBRs or notice of coverage under the MCGP. If you do not hear from the Department within this 14-day period, your submission is approved. Thank you for submitting your notice by email.

Maine DEP

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**PERMIT BY RULE NOTIFICATION FORM**  
 (For use with DEP Regulation, Natural Resources Protection Act - Permit by Rule Standards, Chapter 305)

APPLICANT INFORMATION (Owner)				AGENT INFORMATION (If Applying on Behalf of Owner)			
Name:	Town of Bridgton			Name:	Justin Adams		
Mailing Address:	3 Chase St. Suite 1			Mailing Address:	31 Willett Rd		
Mailing Address:	Bridgton			Mailing Address:			
Town/State/Zip:	Naples, ME 04009			Town/State/Zip:	Bridgton, ME 04009		
Daytime Phone #:	(207) 647-8786	Ext:		Daytime Phone #:	(207) 256-2212	Ext:	
Email Address:	bday@bridgtonmaine.org			Email Address:	jadams@bridgtonmaine.org		
<b>PROJECT INFORMATION</b>							
Part of a larger project? (check 1):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	After the Fact? (check 1):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Project involves work below mean low water? (check 1):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Name of waterbody:	Highland Lake
Project Town:	Bridgton		Town Email Address:	bday@bridgtonmaine.org		Map and Lot Number:	map 22 lot 58
Brief Project Description:	placement of memorial bench. need to dig 2 2x2x2 holes for gravel base and placement of legs for the bench.						
Project Location & Brief Directions to Site:	route 302 headed towards fryeburg take right on to highland road. location is on the corner of creamery and highland rd on the left.						

**PERMIT BY RULE (PBR) SECTIONS (Check at least one):** I am filing notice of my intent to carry out work that meets the requirements for Permit-by-Rule (PBR) under DEP Rules, Chapter 305. I and my agent(s), if any, have read and will comply with all of the standards in the Sections checked below.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Sec. (2) Act. Adj. to Prot. Natural Res.      | <input type="checkbox"/> Sec. (9) Utility Crossing                 | <input type="checkbox"/> Sec. (16) Coastal Sand Dune Projects       |
| <input type="checkbox"/> Sec. (3) Intake Pipes                         | <input type="checkbox"/> Sec. (10) Stream Crossing                 | <input type="checkbox"/> Sec. (17) Transfer/Permit Extension        |
| <input type="checkbox"/> Sec. (4) Replacement of Structures            | <input type="checkbox"/> Sec. (11) State Transportation Facilities | <input type="checkbox"/> Sec. (18) Maintenance Dredging             |
| <input checked="" type="checkbox"/> Sec. (6) Movement of Rocks or Veg. | <input type="checkbox"/> Sec. (12) Restoration of Natural Areas    | <input type="checkbox"/> Sec. (19) Act. Near SVP Habitat            |
| <input type="checkbox"/> Sec. (7) Outfall Pipes                        | <input type="checkbox"/> Sec. (13) F&W Creat./Water Qual. Improv.  | <input type="checkbox"/> Sec. (20) Act. Near Waterfowl/Bird Habitat |
| <input type="checkbox"/> Sec. (8) Shoreline Stabilization              | <input type="checkbox"/> Sec. (15) Public Boat Ramps               |   |

**NOTE:** Municipal permits also may be required. Contact your local code enforcement office for information. Federal permits may be required for stream crossings and for projects involving wetland fill. Contact the Army Corps of Engineers at the Maine Project Office for information.

**NOTIFICATION FORMS CANNOT BE ACCEPTED WITHOUT THE NECESSARY ATTACHMENTS AND FEE**

- ☒ **Attach** all required submissions for the PBR Section(s) checked above. The required submissions for each PBR Section are outlined in Chapter 305 and may differ depending on the Section you are submitting under.
- ☒ **Attach** a location map that clearly identifies the site (U.S.G.S. topo map, Maine Atlas & Gazetteer, or similar).
- ☐ **Attach** Proof of Legal Name if applicant is a corporation, LLC, or other legal entity. Provide a copy of Secretary of State's registration information (available at <http://icrs.informe.org/nei-sos-icrs/ICRS?MainPage=x>). Individuals and municipalities are not required to provide any proof of identity.

**FEE:** Pay by credit card at the [Payment Portal](#). The Permit-by-Rule fee may be found here <https://www.maine.gov/dep/feeschedule.pdf> and is currently \$256.

- ☒ **Attach** payment confirmation from the Payment Portal when filing this notification form.

**Signature & Certification:**

- I authorize staff of the Departments of Environmental Protection, Inland Fisheries & Wildlife, and Marine Resources to access the project site for the purpose of determining compliance with the rules.
- I understand that this PBR becomes effective 14 calendar days after receipt by the Department of this completed form, the required submissions, and fee, unless the Department approves or denies the PBR prior to that date.

**By signing this Notification Form, I represent that the project meets all applicability requirements and standards in Chapter 305 rule and that the applicant has sufficient title, right, or interest in the property where the activity takes place.**

Signature of Agent or Applicant (may be typed):	Date: 8-27-2021
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**Keep a copy as a record of permit.** Email this completed form with attachments to DEP at: [DEP.PBRNotification@maine.gov](mailto:DEP.PBRNotification@maine.gov). DEP will send a copy to the Town Office as evidence of DEP's receipt of notification. No further authorization will be issued by DEP after receipt of notice. A PBR is valid for two years, except Section 4, "Replacement of Structures," are valid for three years. Work carried out in violation of the Natural Resources Protection Act or any provision in Chapter 305 is subject to enforcement.



more than 50% of any other structure, unless the municipality in which the proposed activity is located requires a permit for the activity through an ordinance adopted pursuant to the mandatory shoreland zoning laws and the application for a permit is approved by the municipality.

- (3) Section 480-Q(2-B) of the NRPA exempts from permitting the replacement of a floating dock with another floating dock if the dimensions of the replacement dock do not exceed those of the dock being replaced and the configuration of the replacement dock is the same as the dock being replaced.
- (4) Section 480-Q(9) of the NRPA exempts from permitting emergency repair or normal maintenance and repair of existing public works which affect any protected natural resource. An activity which is exempt under this subsection shall employ erosion control measures to prevent sedimentation of any surface water, shall not block fish passage in any water course and shall not result in any additional intrusion of the public works into the protected natural resource. This exemption does to apply to any activity on an outstanding river segment as listed in section 480-P.
- 

5. **[REPEALED]**

6. **Movement of rocks or vegetation**

**A. Applicability**

- (1) This section applies to the limited movement of rocks or hand removal of vegetation from below the normal high water line of a great pond or river, stream or brook in order to provide access for swimming or navigation.
- (2) This section does not apply to an activity that is not or will not be in compliance with the terms and conditions of permits issued under the Site Location of Development Law, 38 M.R.S.A. Sections 481 to 490, the Storm Water Management Law, 38 M.R.S.A. Section 420-D, the Natural Resources Protection Act, 38 M.R.S.A. Sections 480-A to 480-Z.
- (3) This section does not apply to an activity that will not conform to the local shoreland zoning ordinance.

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NOTE: Contact the local Code Enforcement Officer for information on local shoreland zoning requirements.

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**B. Submissions**

- (1) The applicant is required to submit photographs of the area which will be affected by the activity proposed.
- (2) Photographs showing the completed project and the affected area must be submitted within 20 days of the activity's completion. The photographs must be sent with a copy of the notification form or labeled with the applicant's name and the town in which the activity took place.

**C. Standards**

- (1) The width of the area to be cleared may not exceed 10 feet, as measured parallel to the shore. Only one area may be cleared per lot with shore frontage or area under common ownership with shore frontage.
- (2) If the area has been cleared in the past, subsequent clearing must be limited to the same area.
- (3) Rocks moved from the cleared area must remain in the water and must be distributed randomly in such a way that a structure such as a jetty or boat ramp will not be formed. Rocks may not be removed from the water.
- (4) Wheeled or tracked equipment may not be operated in the water. For large rock movement, equipment operating on the shore may reach into the water with a bucket or similar extension provided no bottom sediments are removed or displaced. Areas that are disturbed as part of equipment access and operation must be restored to their original grade and vegetation or as near thereto as practicable.
- (5) Rocks that are holding the shoreline may not be moved.
- (6) Cut or uprooted vegetation must be removed from the water.
- (7) Work must be done during periods of low water level or flow.

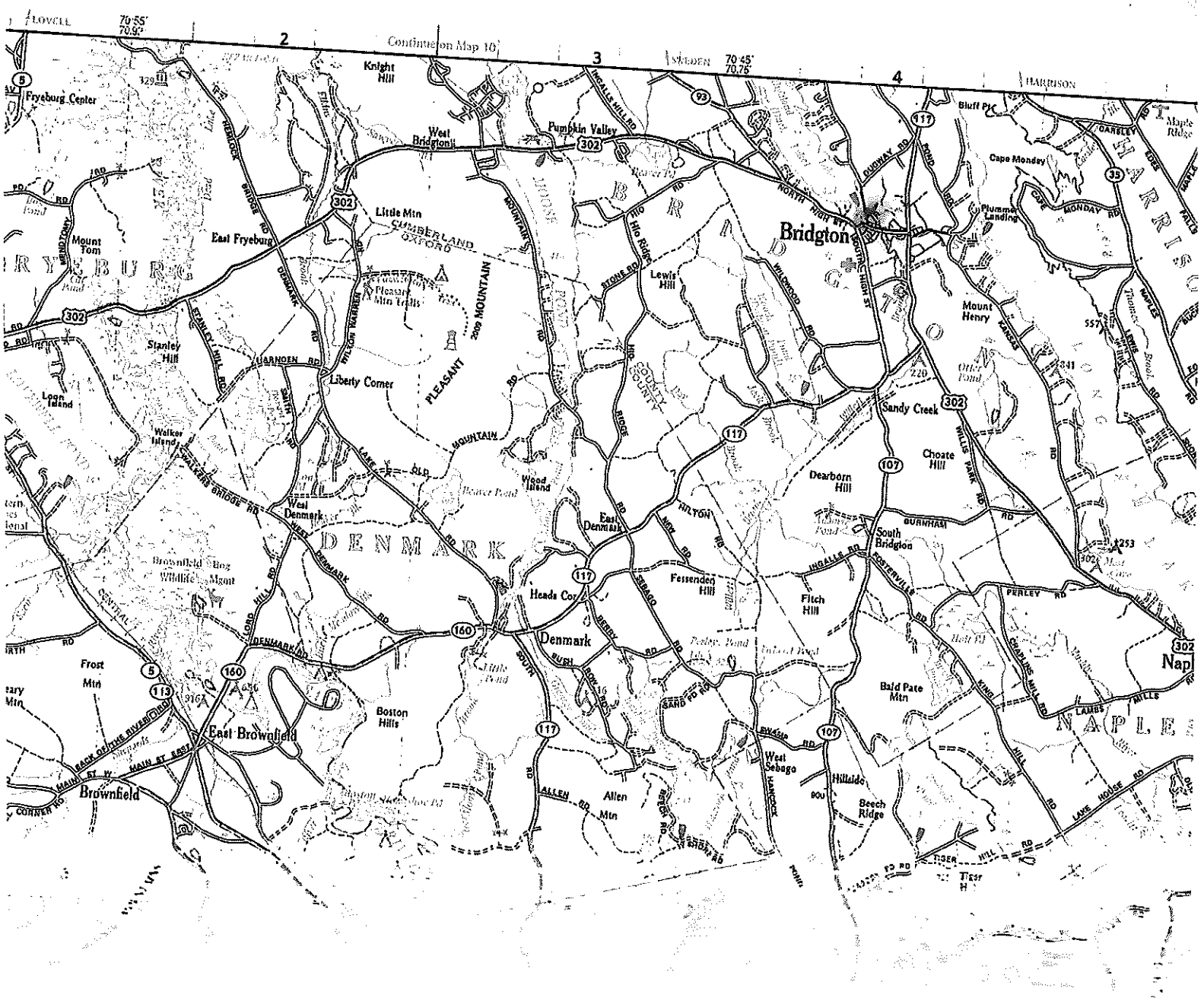
**7. Outfall pipes****A. Applicability**

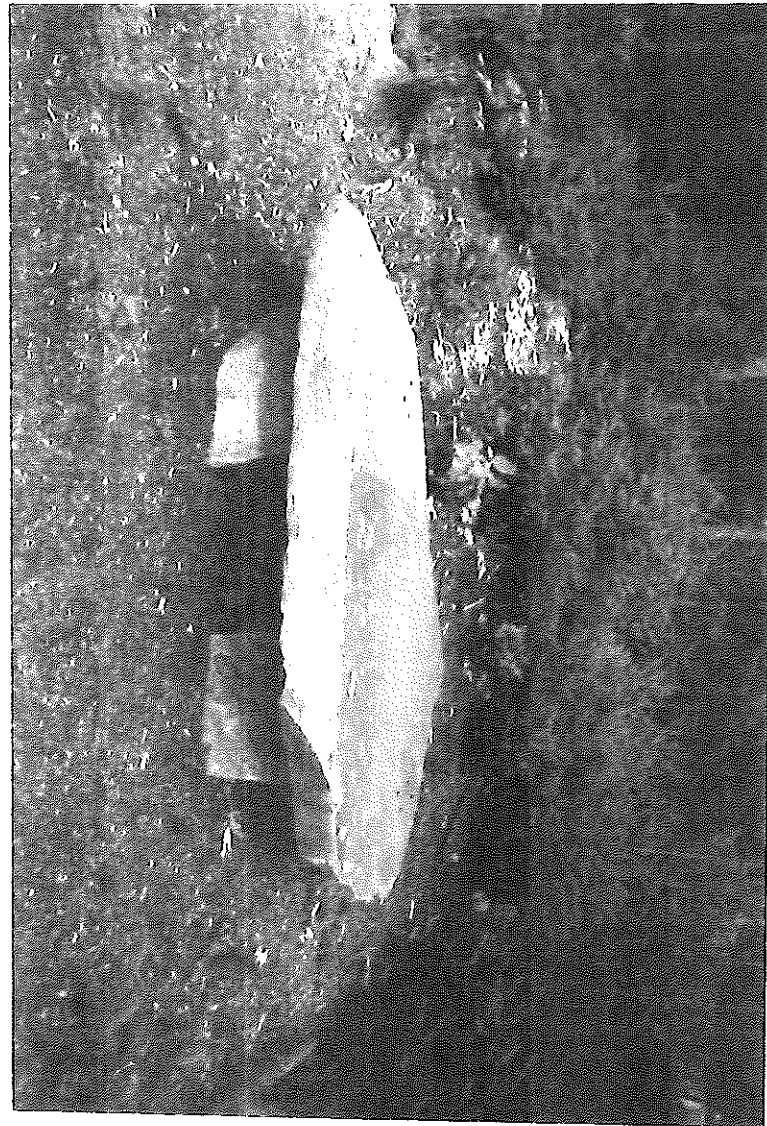
- (1) This section applies to the installation and maintenance of a permanent outfall pipe, an outlet from a ditch or drain tile for storm water, ground water or other discharges licensed by the DEP in or on land adjacent to a coastal wetland, freshwater wetland, great pond, river, stream or brook.

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**NOTES:**

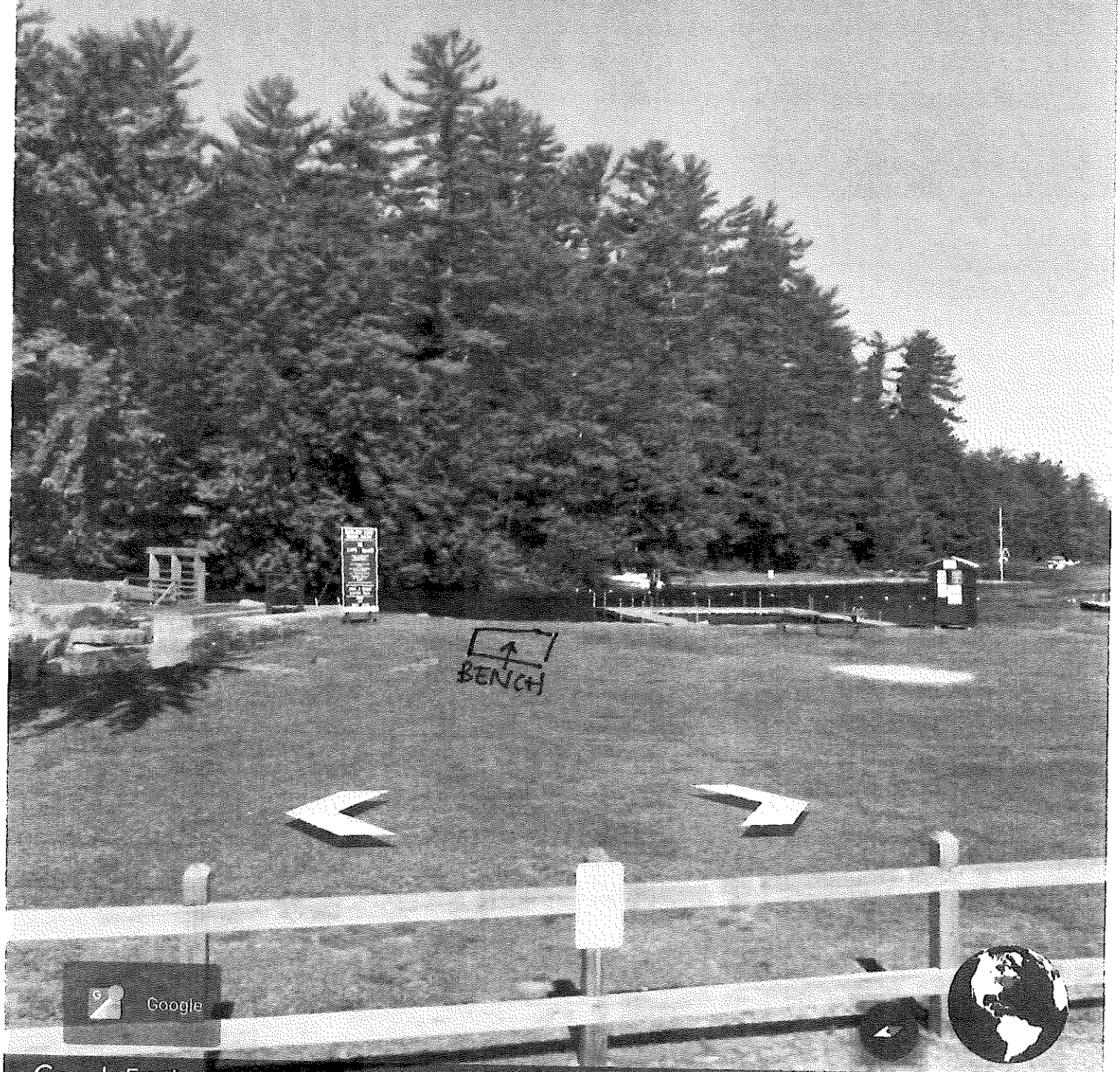
- (1) A wastewater discharge license from the DEP is required for any discharge from an the outlet other than stormwater from residential development; small commercial or industrial facilities; or uncontaminated groundwater.
- (2) A permit will be required from the US Army Corps of Engineers for the following types of projects:
  - (a) Any activity involving open trench excavation in a waterbody or wetland;
  - (b) Any activity in coastal waterways;
  - (c) Any activity within a river, stream or brook between October 2 and July 14; or
  - (d) Any activity involving work in waterways designated as Essential Fish Habitat for Atlantic salmon including all aquatic habitats in the watersheds of the following rivers







← Highland Rd Bridgton, Maine



Google

Google Earth

[Report a problem](#)

© 2021 Google

Camera: 138 m





**Brenda Day**

**From:**

**Sent:**

**Subject:**

noreply@informe.org

Friday, August 27, 2021 1:37 PM

DEP Payment Receipt

You don't often get email from noreply@informe.org. [Learn why this is important](#)

## Payment Receipt Confirmation

Your payment was successfully processed.

### Transaction Summary

Description	Amount
DEP Payment Portal	\$256.00
Service Fee	\$2.00
Maine.gov Total	\$258.00

### Customer Information

**Customer Name** David Madsen  
**Company Name** Town of Bridgton  
**Local Reference ID** 2717353305  
**Receipt Date** 8/27/2021  
**Receipt Time** 01:36:46 PM EDT

### Payment Information

**Payment Type** Credit Card  
**Credit Card Type** MAST  
**Credit Card Number** \*\*\*\*\*6301  
**Order ID** 58209724  
**Billing Name** David Madsen

### Billing Information

**Billing Address** 3 Chase St. Suite 1  
**Billing City, State** Bridgton, ME  
**ZIP/Postal Code** 04009  
**Country** US  
**Phone Number** 207-647-8786

This receipt has been emailed to the address below.

**Email Address** bday@bridgtonmaine.org

# TOWN OF BRIDGTON

## MEMO

**TO:** Bob A. Peabody Jr., Town Manager  
Bridgton Board of Selectmen  
**FROM:** Georgiann M. Fleck, Deputy Town Manager  
**Cc:** Gary Colello, Recreation Director  
**RE:** Maine Community Foundation; Ed Rock Community Spirit Fund  
**DATE:** September 15, 2021

---

We are in receipt of \$500.00 which are proceeds from the Ed Rock Community Spirit Fund which was a fund set up in 2016 by Chet Homer, owner of Shawnee Peak, on behalf of Ed Rock in recognition of Ed's long-time employment at Shawnee Peak. The Town of Bridgton is the recipient of the proceeds from this fund.

Funds received in 2017 were \$400.00; 2018 was \$300.00 and 2019 was \$360.00 and 2020 was \$370.00. The proceeds for each of these years was allocated by the Board of Selectmen to benefit summer camp.

The Board needs to determine where you would like the proceeds from 2021 to go.

Thank you for your consideration.

Georgiann





September 1, 2021

Ms. Georgiann M. Fleck, Deputy Town Manager  
Town of Bridgton  
3 Chase St Suite 1  
Bridgton, ME 04009

Dear Ms. Fleck:

Enclosed please find check # 80814 in the amount of \$500.00 that proceeds from the Fund, as determined by the spending policy set by the Community Foundation's Board of Directors, be distributed in the third quarter to: the Town of Bridgton to make an award to a Bridgton community project in Ed Rock's name. This is payment of a designated grant awarded from the Ed Rock Community Spirit Fund of the Maine Community Foundation.

By accepting, endorsing, or depositing this check, your organization agrees to and accepts the terms outlined below:

- The grantee must be either a Section 501(c)(3) nonprofit or a public organization.
- This grant may only be used for the purpose stated in this letter.
- This grant may not be used for a political campaign or to support attempts to influence legislation of any governmental body other than through making available the results of non-partisan analysis, study and research.

Please contact me in our Ellsworth office if you have any questions. We wish you continued success.

Sincerely,

Kassie Strout  
Grants Administrator

Enclosure



## Maine Municipal Association

60 COMMUNITY DRIVE  
AUGUSTA, MAINE 04330-9486  
(207) 623-8428  
[www.memun.org](http://www.memun.org)

**To: Key Municipal Officials of MMA Member Cities, Towns and Plantations**  
**From: Catherine Conlow, MMA Executive Director**  
**Date: August 30, 2021**  
**Re: Announcement of MMA Annual Business Meeting & Voting Credentials**

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The Maine Municipal Association Annual Business Meeting is being held in conjunction with the MMA Annual Convention and will take place on **Thursday, September 30, 2021, at 1:45 p.m.** The meeting will be held in person in the 2<sup>nd</sup> Floor, North Wing of the Augusta Civic Center as well as live streamed to the MMA website.

Following please find the ***MMA Voting Delegates Credential Form*** on which the municipal officers may designate their municipality's voting representative and alternate in addition to the proposed agenda for the MMA Annual Business Meeting. If you plan to be at the MMA Annual Convention and would like to have a Voting Delegate represent your municipality, please complete the form and return to our office by **Wednesday, September 29, 2021.**

Please note that the MMA Executive Committee is not recommending any proposed amendments to the MMA bylaws this year. The current MMA Bylaws as adopted in 2013 may be viewed on the MMA website at:

<http://www.memun.org/public/MMA/Gov/bylaws.pdf>

We have a great line up of speakers and workshops at this year's convention. Please refer to the Convention Program in the August-September issue of the Maine Town & City or at [www.memun.org](http://www.memun.org). If you have any questions on this information, please contact Rebecca Lambert at 1-800-452-8786 or 623-8428 ext. 2307 or by email [rlambert@memun.org](mailto:rlambert@memun.org).

We look forward to your participation in MMA's Annual Convention and Business Meeting.

**Maine Municipal Association  
Annual Business Meeting  
Thursday, September 30, 2021  
1:45 p.m. – 2:45 p.m.  
2<sup>nd</sup> Floor, North Wing, Augusta Civic Center  
and Via Live Stream on MMA Website**

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**AGENDA**

1. **Introductions and Welcoming Remarks** – MMA President Jim Gardner  
(Town Manager, Town of Easton)
2. **Approval of 2020 MMA Annual Business Meeting Minutes** – Jim Gardner
3. **Introduction of New Executive Committee Members** – Jim Gardner
4. **MMA President's Report** – Jim Gardner
5. **Executive Director's Report** – Catherine Conlow, MMA Executive Director
6. **Other Business** *(comments from the floor)*
7. **Adjournment**

**MAINE MUNICIPAL ASSOCIATION**  
**Voting Delegate Credentials**

\_\_\_\_\_ is hereby designated as the official Voting Delegate and  
(name)

\_\_\_\_\_ as the alternate voting delegate for \_\_\_\_\_  
(name) (municipality)

at the Maine Municipal Association Annual Business Meeting which is scheduled to be held, **Thursday, September 30, 2021, 1:45 p.m., at the Augusta Civic Center, 2<sup>nd</sup> Floor, North Wing, Augusta, Maine.**  
The Annual Business meeting will also be available via live stream on the MMA website.

*The Voting Delegate Credentials may be cast by a majority of the municipal officers, or by a municipal official designated by a majority of the municipal officers of each Municipal member.*

Date: \_\_\_\_\_ Municipality: \_\_\_\_\_

\*\*\*\*\*

**Signature of a Municipal Official designated by a majority of Municipal Officers:**

Name: \_\_\_\_\_ Position: \_\_\_\_\_

**\*OR\***

**Signature of a Majority of Municipal Officers:**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please return this form no later than **Wednesday, September 29, 2021.**

To return the form, please send by email to [rlambert@memun.org](mailto:rlambert@memun.org). If sending by mail or fax, please send to:

**MMA Annual Business Meeting**  
**Maine Municipal Association**  
**60 Community Drive**  
**Augusta, Maine 04330**  
**FAX: 207-626-3358**

**MAINE MUNICIPAL ASSOCIATION  
ANNUAL BUSINESS MEETING  
WEDNESDAY, OCTOBER 7, 2020  
11:00 a.m.  
Via Zoom Webinar**

**MINUTES**

**Introduction and Welcoming Remarks** - MMA President Christine Landes, Manager, City of Gardiner, welcomed delegates to the Maine Municipal Association Annual Business Meeting, called the meeting to order at 11:00 a.m. and provided an overview of the agenda.

**Minutes of 2019 MMA Annual Business Meeting** – President Landes called for approval of the minutes of the 2019 MMA Annual Business Meeting as presented. **A MOTION was made that the general membership of the Maine Municipal Association approve the minutes of the October 2, 2019 Annual Business Meeting as presented. The motion was seconded and passed unanimously.**

**Announcement of Election Results for MMA Executive Committee and Introduction of New Executive Committee Members** – President Landes reported that the newly elected Committee members would officially begin their terms in office on January 1, 2021. She noted the new members' participation in the strategic planning meeting of the Executive Committee in September. She also noted that over the next few months they would be attending the fall governance meetings to become familiar with the operations and finances of the Association. President Landes announced the election results:

- MMA Vice President – Jim Bennett, Manager, City of Biddeford; to a one-year term;
- Robert Butler, Selectboard, Town of Waldoboro, to a full three-year term;
- Terry Helms, Selectboard, Town of Grand Isle, to a full three-year term;
- Diane Hines, Manager, Town of Ludlow and Reed Plantation, to a full three-year term.

**MMA President's Report** – President Landes provided an overview of the year noting that COVID has forced everyone to make changes to the way they conduct business. She reported to the membership on MMA's response to the pandemic and what the organization has done to assist members. Christine then presented MMA Executive Director Steve Gove with a certificate honoring the 40 years he has been employed at MMA as well as a painting by a Maine artist Liz Hoag.

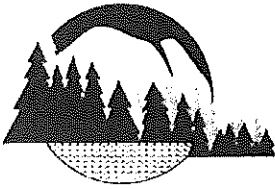
**Executive Director Report** – MMA Executive Director Steve Gove welcomed everyone and thanked municipal officials for attending the MMA Annual Business Meeting and Convention. Steve provided an overview of 2020 noting that progress has been made with communication between MMA and the Governor's office, increased member outreach and provided updates on various other programs. He noted that the pandemic brought things to a halt but that MMA was able to pivot to working remotely without skipping a beat.

Steve thanked Governor Mills and Hannah Pingree for reaching out with municipal concerns regarding COVID. Staff reviewed the Executive Orders as they came out to be sure that the needs of municipalities were met.

The primary focus for 2021 is the safety of staff and members and continuing to deliver programs and services. Another project that MMA has taken on is to develop an inventory of training programs for all aspects of municipalities. There is nothing similar that exists currently but would be an asset to all municipal departments and Affiliate Groups once developed.

**Other Business** – President Landes called for any questions or comments from the membership.

**Adjournment** – There being no further business, President Landes adjourned the MMA Annual Business Meeting at 11:26 a.m.



THREE CHASE STREET, SUITE #1  
BRIDGTON, MAINE 04009

Phone- 207-647-8786  
Fax- 207-647-8789

## MEMO

FROM: Nikki L. Hamlin, Executive Secretary

TO: Bridgton Board of Selectmen  
Carmen Lone, Chairman, Glenn Zaidman, Vice Chairman  
Robert McHatton Sr., Fredrick Packard, Paul Tworog  
Robert A. Peabody, Jr, Town Manager  
Georgiann M. Fleck, Deputy Town Manager

RE: Tax Acquired Property Sale

DATE: 09/28/2021

Enclosed please find copies of the bid results and complete bid packages for the below list of tax-acquired land:

<u>Property Location</u>	<u>Map #</u>	<u>Lot #</u>	<u>Minimum Bid</u>	<u>High Bid</u>	<u>Bidders Name</u>	<u>Number of Bidders</u>
0 Sunnybrook Farm Road	19A	49	\$ 5,000.00	\$ 16,600.00	Stephen Fisk	5
0 Quarterhorse Road	19A	9	\$ 5,000.00	\$ 10,172.00	ML Investments	4
0 Quarterhorse Road	19A	12	\$ 5,000.00	\$ 12,615.00	ML Investments	5
0 Quarterhorse Road	19A	40	\$ 4,000.00	\$ 16,037.00	Steven & Theresa Heithaus	7
0 Pinhook Road	5	61C	\$ 300.00	\$ 925.00	William Mitchell	2
0 North Road	8	43-1A	\$ 600.00	\$ 5,101.00	David McGrath III	3
0 North High Street	12	42	\$ 5,000.00	\$ 12,501.00	Stephen Mason	3
0 Frost Farm Road	13	48	\$ 5,000.00	\$ 15,501.03	William Peloquin	3
0 Noncarrow Way	13	37	\$ 9,000.00	\$ 23,513.00	Philip Allen	4
0 Sweden Road	17	15-3	\$ 5,500.00	\$ 13,125.00	ML Investments	5
0 Whitney Road	17	20-D	\$ 2,000.00	N/A	N/A	0
179 North Bridgton Road	40	12A	\$ 5,000.00	\$ 13,800.00	Errol Burns	7
394 Burnham Road	3	62-4	\$ 5,500.00	\$ 12,750.00	ML Investments	2

Bid results will be posted on the Town's Website and Facebook page. All bidders will be contacted with the results of the bid as well as a reminder that the Selectboard will formally award the bid on Tuesday, September 28, 2021. Security deposits for the unsuccessful bidders will be promptly returned.

Sincerely,

Nikki L. Hamlin  
Executive Secretary

## 0 SUNNYBROOK RD SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – Sunny		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
Stephen Fisk	\$ 16,600.00
Jason Fuller	\$ 8,500.00
Kalman Appel	\$ 7,051.00
Christopher Poirier	\$ 6,100.00
John Mafera	\$ 6,100.00



## 0 QUARTERHORSE RD (# 9) SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – Quarter 9		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
ML Investments	\$ 10,172.00
Kalman Appel	\$ 6,565.65
John Mafera	\$ 6,100.00
Christopher Poirier	\$ 5,950.00

## 0 QUARTERHORSE RD (#12) SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – Quarter 12		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
ML Investments	\$ 12,615.00
Steven & Theresa Heithaus	\$ 10,085.50
Sam Mafera	\$ 8,551.00
Artem Mayasov	\$ 7,070.00
Christopher Poirier	\$ 5,950.00

## 0 QUARTERHORSE RD (#40) SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – Quarter 40		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
Steven & Theresa Heithaus **	\$16,037.00
Ann Lowell	\$12,000.00
ML Investments	\$11,210.00
Andrew Morin	\$10,000.00
John Mafera	\$9,100.00
Christopher Poirier	\$7,250.00
Kalman Appel	\$6,900.00

\*\* This bid was submitted with the correct paperwork within the envelope, but the envelope had lot 12 noted in error. This bidder submitted bids for two of the Quarterhorse Road properties. Bid was accepted under the correct lot number.

## 0 PINHOOK ROAD SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – Pinhook		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
William Mitchell	\$ 925.00
Stephen & Coleen Heiser	\$ 737.37

## 0 NORTH ROAD SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – North Road		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
** John Farrell	\$5,231.00
David McGrath III	\$5,101.00
Stephen & Collen Heiser	\$737.37

\*\* Mr. Farrell's bid was shipped via USPS overnight service but did not arrive before the bid opening at 2:00 p.m. This bid must be rejected due to late arrival.

## 0 NORTH HIGH STREET SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – North High		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
Stephen Mason	\$ 12,501.00
ML Investments	\$ 12,125.00
Andrew Morin	\$ 6,000.00

## 0 FROST FARM ROAD SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale Frost Farm		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
William Peloquin	\$15,501.03
Andrew Pierce	\$7,251.00
William Salldin	\$5,375.00

\*\* Envelope was not addressed with the required verbiage noting the Property and Tax Map & Lot Number. Bid has to be rejected for non-compliance resulting in opening of the envelope prior to the bid.

## 0 NONCARROW WAY SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale - Noncarrow		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
Philip Allen	\$ 23,513.00
Jeffrey Greenleaf	\$ 15,505.00
ML Investments	\$ 11,125.00
Christopher Poirier	\$ 10,200.00



## 0 SWEDEN RD SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – Sweden		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
ML Investments	\$13,125.00
Kourtney Kentigian	\$11,275.00
Christopher Poirier	\$8,800.00
Ann Lowell	\$ 8,000.00
Mark Hensley	\$ 7,787.00

## 0 WHITNEY ROAD SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – Whitney		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
Robert LaPointe	\$2,150.00

\*\* Mr. LaPointe's bid was shipped via USPS overnight service but did not arrive before the bid opening at 2:00 p.m. This bid must be rejected due to late arrival.

## 179 NORTH BRIDGTON ROAD SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – North Brid.		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
Errol Burns	\$ 13,800.00
Andrew Morin	\$ 12,000.00
Kristen O'Brien	\$ 11,700.00
Ann Lowell	\$ 7,000.00
Mary-Jane & Robert Kobell	\$ 6,757.50
Christopher Poirier	\$ 6,350.00
James Lasky III	\$ 6,001.00

## 394 BURNHAM ROAD SEALED BID OPENING RESULTS

<b>Project:</b>	Tax-Acquired Property Sale – Burnham.		<b>Meeting Date:</b>	09/14/21	
<b>Facilitator:</b>	Bob Peabody – Town Manager		<b>Place/Room:</b>	10 Iredale Conference Room	
<b>Meeting Start Time:</b>	2:00	<b>Meeting End Time:</b>	2:36	<b>Recorder</b>	Nikki Hamlin, Executive Secretary

<b>Name</b>	<b>Bid Amount</b>
ML Investments	\$ 12,750.00
Christopher Poirier	\$ 5,800.00

# TOWN OF BRIDGTON

# MEMO

**TO:** Board of Selectmen *Done*  
**FROM:** Laurie L. Chadbourne, Town Clerk  
**RE:** Business Licenses  
**DATE:** September 22, 2021

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▪ **Blizzards Pub (@ Shawnee Peak)**

119 Mountain Road

**Victualer's License**

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.

CERTIFICATE OF COMMITMENT OF SEWER USER RATES  
COMMITMENT #255

**September 2021**  
**Route 2**

**To:** Robert A. Peabody, Jr., the Treasurer of the Municipality of Bridgton, Maine.

Attached is a true list of the sewer rates established by us pursuant to 30-M.R.S. § 3406 for those properties, units and structures on **Route 2**, required by local and State Law to pay a sewer rate to the municipality, for the **period beginning 1 June 2021 and ending 31 August 2021**. This list is comprised of 3 pages which are attached to this certificate.

The date on which the rates included in this list are **due and payable is 29 October, 2021**. You are hereby required to collect from each person named in the attached list, his or her respective amount as indicated in the list; **the sum-total being \$ 17,400.75**. You are hereby required to charge interest at a rate of 6.0% per annum on any unpaid account balance. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State Law.

Given under our hands this **28<sup>th</sup> day of September 2021**.

\_\_\_\_\_  
Glenn R. Zaidman

\_\_\_\_\_  
Carmen Lone

\_\_\_\_\_  
G. Frederick Packard

\_\_\_\_\_  
Paul Tworog

\_\_\_\_\_  
Robert McHatton, Sr.

\_\_\_\_\_

# Summary Report

09/14/2021

Page 1

Seq	Previous	Current	Cons	Water	Sewer	Total	Acct	Name	Location
Book #	2								
*1	107500	108200	700	0.00	222.03	222.03	258	HAZEL, PHILIP A 0022-0100	4 WALKER ST.
*2	241700	241700	0	0.00	98.80	98.80	286	MACLEAN, DONALD HAY 0023-0142	5 CHURCH ST.
*3	30800	31300	500	0.00	116.25	116.25	426	OBERG, PETER W 0023-0018	132 MAIN ST.
*4	124000	124500	500	0.00	313.85	313.85	294	WARD, JUSTIN A 0023-0027	140 MAIN ST.
*5	128100	128100	0	0.00	296.40	296.40	296	MCIVER PROPERTIES LLC 0023-0028	144 MAIN ST.
*6	1560	1560	0	0.00	98.80	98.80	709	OBERG, PETER W 0023-0029	148 MAIN ST.
*7	13800	13900	100	0.00	102.29	102.29	298	OBERG, PETER W 0023-0030	150 MAIN ST.
*8	24700	25000	300	0.00	109.27	109.27	300	ORCHARD VIEW, LLC 0023-0031	154 MAIN ST.
*9	3200	3200	0	0.00	98.80	98.80	734	FOSTER JR., KERMIT G 0023-0033	158 MAIN ST.
*10	2040	2950	910	0.00	130.56	130.56	301	HOMESTEAD FARM GROUP, LLC 0023-0032	156 MAIN ST.
*11	169215	174885	5670	0.00	593.08	593.08	302	CHUN YANG, INC. 0023-0034	160 MAIN ST.
12	6000	6000	0	0.00	0.00	0.00	784	FOSTER JR., KERMIT G 0023-0035	2 ELM ST.
*13	19200	19300	100	0.00	102.29	102.29	303	FOSTER, P COLLEEN 0023-0035A	2 ELM ST.
*14	33600	33600	0	0.00	98.80	98.80	720	FOSTER JR., KERMIT G 0023-0035	2 ELM ST.
*15	111300	111300	0	0.00	98.80	98.80	334	KIERNAN, ROBYN 0023-0094	13 IREDALE ST.
*16	730900	735900	5000	0.00	668.50	668.50	337	TOWN OF BRIDGTON 0023-0093-OTL	3 CHASE ST.
*17	42800	42900	100	0.00	201.09	201.09	342	RICHARDS, SUSAN 0023-0092	2 IREDALE ST.
*18	18900	19100	200	0.00	105.78	105.78	359	STOVER, KENNETH A 0023-0090	4 HARRISON RD.
*19	658500	679500	21000	0.00	109.27	109.27	360	NORWAY SAVINGS BANK 0024-0038	1 HARRISON RD.
*21	156000	162000	6000	0.00	901.00	901.00	362	TRAN, ANDY 0023-0089	270 MAIN ST.
*22	394800	419200	24400	0.00	1,345.56	1,345.56	364	MAGUIRE, GEORGE E. & AMY J.-TRUSTEES OF THE WALES 0023-0086	260 MAIN ST.
*23	39300	39300	0	0.00	98.80	98.80	365	TRAN, ANDY 0023-0087	262 MAIN ST.
*24	53100	53100	0	0.00	98.80	98.80	366	SIGNORELLI, ERIC B 0023-0088	264 MAIN ST.
*25	150100	159000	8900	0.00	903.41	903.41	367	HRONARAKIS, MARINIS 0023-0085	256 MAIN ST.
*26	28132	33094	4962	0.00	1,457.57	1,457.57	369	PONDICHERRY PROPERTIES, LLC 0023-0108	257 MAIN ST.
*27	104100	106200	2100	0.00	468.49	468.49	370	MAGUIRE, GEORGE E., TRUSTEE OF THE	261 MAIN ST.

\* = Override

Seq Book #	Previous 2	Current	Cons	Water	Sewer	Total	Acct Name	Location
*28	93700	93700	0	0.00	98.80	98.80	371 263 MAIN STREET 0023-0107 MCIVER	271 MAIN ST.
*29	3200	3200	0	0.00	98.80	98.80	373 0023-0105 MCIVER	267 MAIN ST.
*30	40000	40000	0	0.00	98.80	98.80	702 0023-0106 MCIVER	271 MAIN ST.
*31	93700	93700	0	0.00	98.80	98.80	704 0023-0105 MCIVER	271 MAIN ST.
*32	22420	27370	4950	0.00	370.36	370.36	376 0023-0105 BHOP PIZZA, LLC	248 MAIN ST.
*33	31700	33005	1305	0.00	341.94	341.94	377 0023-0083 WOHLMUTH, KIRK M	244 MAIN ST.
*34	16905	16905	0	0.00	197.60	197.60	378 0023-0082 GIONET, CHARLES	240 MAIN ST.
*35	39700	39700	0	0.00	98.80	98.80	379 0023-0081 HEATHROW CORPORATION	247 MAIN ST.
*36	32100	32800	700	0.00	123.23	123.23	382 0023-0109 KEYBANK NATIONAL ASSOCIATION	232 MAIN ST.
*37	196100	198900	2800	0.00	295.32	295.32	383 0023-0079 IT WAS ALL A DREAM LLC	233 MAIN ST.
*38	375700	383600	7900	0.00	473.31	473.31	406 0023-0114 REN-BRO, INC.	151 MAIN ST.
*39	430400	441700	11300	0.00	987.17	987.17	409 0023-0128 SNAPDRAGON, LLC.	9 DEPOT ST.
*40	6225	6570	345	0.00	110.84	110.84	411 0023-0137 PIKE, KELLY	1 DEPOT ST.
*41	1389100	1438600	49500	0.00	2,122.75	2,122.75	789 0023-0136 SNAPDRAGON, LLC.	9 DEPOT ST.
*42	56985	59895	2910	0.00	694.36	694.36	412 0023-0137 COOL C AND EASY E LLC	18B DEPOT ST.
*43	32500	33300	800	0.00	225.52	225.52	806 0023-0134 MAIN ECO PROPERTIES, LLC	8 DEPOT ST.
*44	145300	146300	1000	0.00	331.30	331.30	415 0023-0131 C & P NEW HORIZONS, LLC	16 DEPOT ST.
*45	82900	82900	0	0.00	197.60	197.60	417 0023-0133 MOTEL, PETER J.	20 DEPOT ST.
*46	3795	4090	295	0.00	899.50	899.50	808 0023-0135 A CORKED FORK, LLC	18A DEPOT ST.
*47	6970	7075	105	0.00	102.46	102.46	272 0023-0134A THE CARRY ALL CORNER, LLC	2 COTTAGE ST.
*48	3905	5310	1405	0.00	345.43	345.43	4116 0023-0148 GORRELL, CILMA	2 COTTAGE ST.
*50	3880	4636	756	0.00	125.18	125.18	363 0023-0148 THE CARRY ALL CORNER, LLC	2 COTTAGE STREET
*51	5132	5871	739	0.00	124.59	124.59	368 THE CARRY ALL CORNER, LLC	2 COTTAGE STREET
Book 2 Total:				0.00	17,400.75	17,400.75		
Total:				0.00	17,400.75	17,400.75		



## Consumption Report

Book	SEWER	RESRV	EDU	----- Sewer -----						
2	147,552	0	0	4	5	6	7	8	9	Total
				0	0	0	0	0	0	147,552
Total:	147,552	0	0	0	0	0	0	0	0	147,552

## Calculation Summary Report

Water		Sewer	
Override	0.00	Override	0.00
Flat	0.00	Flat	0.00
Units	0.00	Units	12,251.20
Consumption	0.00	Consumption	5,149.55
Miscellaneous	0.00	Miscellaneous	0.00
Adjustments	0.00	Adjustments	0.00
Tax	0.00	Tax	0.00
Total	0.00	Total	17,400.75

## User Category Summary

Category	Water Count	Cons	Amount	Category	Sewer Count	Cons	Amount
				1 SEWER METER	49	147552	17,400.75