

BRIDGTON BOARD OF SELECTMEN'S MEETING AGENDA

DATE: Tuesday, October 26, 2021

TIME: 5:00 P.M.

PLACE: Board of Selectmen's Meeting Room, 10 Iredale Street, Bridgton

Please join the meeting from your computer, tablet or smartphone.

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1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
 - a. October 12, 2021
 - b. October 19, 2021
4. Public Comments on Non-Agenda Items (*Each speaker may be limited to 3 minutes.*)
5. Committee/Liaison Reports
 - a. Ordinance Review Committee
 - b. Community Development Advisory Committee
6. Correspondence, Presentations and Other Pertinent Information
7. Public Hearing at 5:30 P.M.
 - a. New Liquor License Application from Pine Tree State 4-H Club Foundation DBA Magic Lantern
 - b. Special Amusement Permit Application from Pine Tree State 4-H Club Foundation DBA Magic Lantern
8. Action Items Following Public Hearing
 - a. New Liquor License Application from Pine Tree State 4-H Club Foundation DBA Magic Lantern
 - b. Special Amusement Permit Application from Pine Tree State 4-H Club Foundation DBA Magic Lantern
9. New Business
 - a. Awards and Other Administrative Recommendations
 1. Confirmation of Town Manager's Appointment: Holly Heymann as Finance Director
 2. Laundromat Negotiations
 3. Halloween Street Closing: Elm Street, Bennet, Iredale and Chase Streets
 4. CDBG-CV Reallocation
 5. Public Works Department Truck Purchase
 - b. Permits/Documents Requiring Board Approval
 1. Certificate of Commitment of Sewer User Rates Commitment #256
 2. Victualer's License to Pine Tree State 4-H Club Foundation DBA Magic Lantern

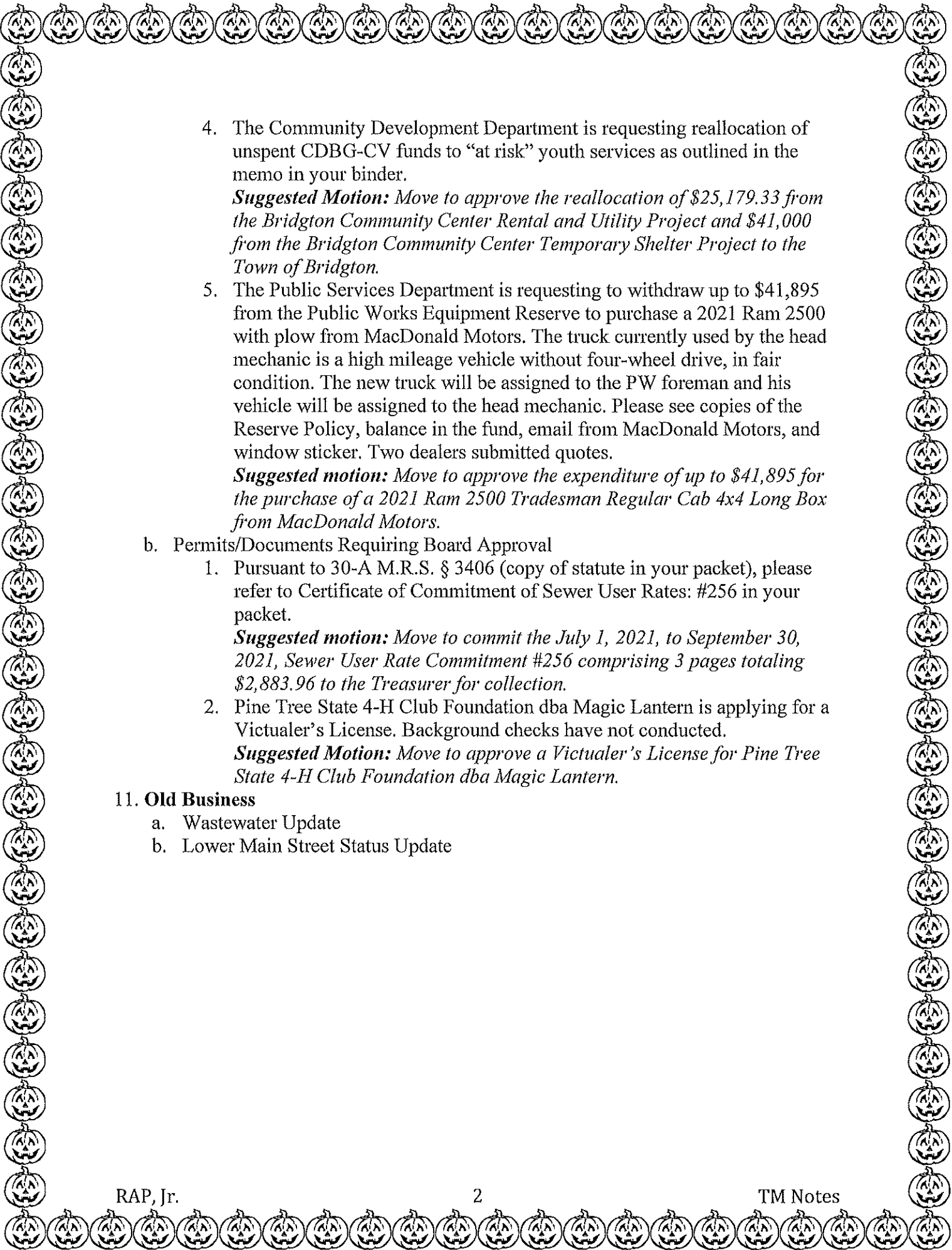
- c. Selectmen's Concerns
 - d. Town Manager's Report/Deputy Town Manager's Report
10. Old Business (*Board of Selectmen Discussion Only*)
- a. Wastewater Status Update
 - b. Streetscape: Upper and Lower Main Street Status Update
 - c. Update on Net Energy Billing Solar Project
 - d. Update on Bridgton-Fryeburg Regional Broadband Initiative
11. Treasurer's Warrants
12. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)
13. Dates for the Next Board of Selectmen's Meetings
November 9, 2021
November 23, 2021
14. Adjourn

Future Agenda Items:

- 1. Workshop for Review of Committees

**Town Manager's Notes
Board of Selectmen's Meeting
October 26, 2021**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Minutes**
 - a. October 12, 2021
***Suggested motion:** Move to approve the October 12th Meeting Minutes.*
 - b. October 19, 2021
***Suggested motion:** Move to approve the October 19th Meeting Minutes.*
5. **Committee/Liaison Reports**
6. **Correspondence, Presentations and Other Pertinent Information**
7. **Public Hearings (5:30PM) (Note: Open Public Hearing-Anyone wishing to speak in favor; in opposition; offer comments neither for nor against; close Public Hearing)**
 - a. Public Hearing on new Liquor License for Pine Tree State 4-H Club Foundation dba Magic Lantern. (Please refer to your binder)
 - b. Public Hearing on Special Amusement Application for Pine Tree State 4-H Club Foundation dba Magic Lantern. (Please refer to your binder)
8. **Action Items Following Public Hearing**
 - a. ***Suggested motion:** Move to approve a Liquor License for Pine Tree State 4-H Club Foundation dba Magic Lantern.*
 - b. ***Suggested motion:** Move to approve a Special Amusement Application for Pine Tree State 4-H Club Foundation dba Magic Lantern.*
9. **New Business**
 - a. Awards and Other Administrative Recommendations
 1. Pursuant to the Town of Bridgton Personnel Policy Article 3 §1 "*The employment of all personnel shall be the responsibility of the Town Manager in accordance with 30A MRS 2636 as follows: The Town Manager shall appoint, subject to confirmation of the Board of Selectmen...heads of departments...*". I have appointed Holly Heymann as Bridgton's Finance Director.
***Suggested Motion:** Move to confirm Holly Heymann to the position of Finance Director.*
 2. Pursuant to Article X. Assignment of Lease found in the lease between the Inhabitants of the Town of Bridgton and Norgetown, Inc., David Diller is requesting that the lease be assigned to Steven B. Lobisser who is in the process of purchasing the business and real estate. The Town is negotiating with the purchaser.
***Suggested motion:** Move to approve the Condition of Assignment between the Inhabitants of the Town of Bridgton and Steven P. Lobisser contingent upon his acquisition of the business and real estate.*
 3. Annually for Halloween, the Town closes Elm Street, Chase Street, Iredale Street, and Bennett Street for Trick or Treating.
***Suggested Motion:** Move to close Elm Street, Chase Street, Iredale Street, and Bennett Street from 4pm to 9pm on October 31st for Trick or Treating.*

- 
- A decorative border of pumpkins with carved faces surrounds the text.
4. The Community Development Department is requesting reallocation of unspent CDBG-CV funds to “at risk” youth services as outlined in the memo in your binder.

Suggested Motion: Move to approve the reallocation of \$25,179.33 from the Bridgton Community Center Rental and Utility Project and \$41,000 from the Bridgton Community Center Temporary Shelter Project to the Town of Bridgton.

5. The Public Services Department is requesting to withdraw up to \$41,895 from the Public Works Equipment Reserve to purchase a 2021 Ram 2500 with plow from MacDonald Motors. The truck currently used by the head mechanic is a high mileage vehicle without four-wheel drive, in fair condition. The new truck will be assigned to the PW foreman and his vehicle will be assigned to the head mechanic. Please see copies of the Reserve Policy, balance in the fund, email from MacDonald Motors, and window sticker. Two dealers submitted quotes.

Suggested motion: Move to approve the expenditure of up to \$41,895 for the purchase of a 2021 Ram 2500 Tradesman Regular Cab 4x4 Long Box from MacDonald Motors.

b. Permits/Documents Requiring Board Approval

1. Pursuant to 30-A M.R.S. § 3406 (copy of statute in your packet), please refer to Certificate of Commitment of Sewer User Rates: #256 in your packet.

Suggested motion: Move to commit the July 1, 2021, to September 30, 2021, Sewer User Rate Commitment #256 comprising 3 pages totaling \$2,883.96 to the Treasurer for collection.

2. Pine Tree State 4-H Club Foundation dba Magic Lantern is applying for a Victualer’s License. Background checks have not conducted.

Suggested Motion: Move to approve a Victualer’s License for Pine Tree State 4-H Club Foundation dba Magic Lantern.

11. Old Business

- a. Wastewater Update
b. Lower Main Street Status Update

Board of Selectmen's Meeting Minutes
October 12, 2021; 5:00 P.M.

Board Members Present: Carmen E. Lone, Chairman; Glenn R. Zaidman, Vice-Chairman; Paul A. Tworog; G. Frederick Packard; Robert J. McHatton, Sr.

Administration Present: Town Manager Robert Peabody, Jr.; Deputy Town Manager Georgiann Fleck; Deputy Town Clerk Ashley Albrecht; Community Development Director Linda LaCroix; Code Enforcement Officer Brenda Day.

1. Call to Order

Chairman Lone called the meeting to order at 3:30 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. Executive Session

a. 3:30 P.M. per MRS Title 1 Section 405.6.E.: Discussion of Legal Matters

Motion was made by Vice-Chairman Zaidman to enter executive session at 3:30 P.M. per MRS Title 1 § 405.6.E for discussion of legal matters; second from Selectman Tworog. 5 approve/0 oppose

Motion was made by Selectman Packard to exit executive session at 4:27 P.M.; second from Selectman Tworog. 5 approve/0 oppose

b. 4:30 P.M. per MRS Title 1 Section 405.E.: Discussion of Legal Matters

Motion was made by Vice-Chairman Zaidman at 4:27 P.M. to enter executive session per MRS Title 1 Section 405.E for discussion of legal matters; second from Selectman McHatton. 5 approve/ 0 oppose

Motion was made by Selectman Packard to exit executive session at 5:07 P.M.; second from Selectman Tworog. 4 approve/0 oppose (Selectman McHatton not present for vote.)

4. 5:00 P.M. Action Items Following Executive Sessions

Motion made by Vice-Chairman Zaidman to authorize the Town Manager to execute an administrative consent agreement between the Town and R&R Investments LLC concerning a land use violation at 34 Aspen Drive; second from Selectman Packard. 4 approve/ 1 oppose (Selectman Tworog was opposed)

Motion made by Vice-Chairman Zaidman to direct the Town Manager to continue negotiations with current lessee and potential purchasers to bring a revised consent assignment to the Selectboard for their meeting on October 19th, second from Selectman Packard. 5 approve/ 0 oppose

5. Approval of Minutes: September 28, 2021

Motion was made by Vice-Chairman Zaidman for approval of the minutes from the September 28, 2021 Board Meeting; second from Selectman Packard. 5 approve/0 oppose

6. Public Comments on Non-Agenda Items

Susan Jennings with the University of Maine Cooperative Extension and Director of Maine 4H Foundation would like to have approval from the Board to move forward with their Victualers License Application for Magic Lantern without completing the background check process. The Board directed this matter to the next meeting.

Steve Lobisser, potential purchaser of the Laundromat was present for any Q&A as they are nearing the potential November 1st closing.

Roxanna Hagerman, Bridgton resident, expressed concerns with election process and submitted a petition seeking redress of grievances.

7. Committee/Liaison Reports

a. Recycling Committee

Recycling Committee Chairman Sally Chappell requested a workshop with the Board of Selectman and other involved parties to discuss moving ahead with the Pay As You Throw program. A workshop will be held Wednesday, November 17, 2021, at 5:00 P.M.

b. EcoMaine Board of Directors Vacancy

Chairman Lone feels the position would more likely be filled with approval of remote meetings. She will get in contact with EcoMaine Board of Directors to discuss remote meetings. Town Manager Peabody remains as Alternate to the Board of Directors.

8. Correspondence, Presentations and Other Pertinent Information

a. District Court Parking Spaces

Discussion ensued regarding the dedicated parking signs for court employees on Chase Street. Selectman Tworog does not want to take a retroactive approach without a new lease as the current one is expiring. Vice-Chairman Zaidman would like to have that renegotiated within the lease. Chairman Lone would like to know more details of the employee schedules and necessity to reserve spots 5 days a week.

b. Update on Resilience Pilot Project: Request for Board Vote to Support a Bridgton-Windham Proposal for Resilience Planning Grant

Linda LaCroix provided an update on the Resilience Pilot Project. She would like support from the Board to establish Resilience Protocols and support on the proposal for the grant money. This would bring attention to our infrastructure and possible vulnerability as a town. Discussion ensued. **Motion** was made by Selectman McHatton to support a Bridgton-Windham proposal for Resilience Planning Grant; second from Chairman Lone. 3 approve/2 oppose (Vice-Chairman Zaidman and Selectman Packard oppose)

9. Public Hearing at 5:30 P.M.

Chairman Lone opened the public hearing at 5:30 P.M.

a. Special Amusement Permit Application from Shawnee Peak Holdings, LLC for Live Entertainment

There were no public comments. Public hearing closed at 5:30 P.M.

Chairman Lone opened the public hearing at 5:31 P.M.

b. To Hear Public Comment on the Following Questions that will be Presented to the Voters via Referendum Ballot on November 2, 2021:

Question 1. Shall an ordinance entitled "Repeal and Replacement of Victualers and Marijuana Establishment Licensing Ordinance" be enacted? *(Note: Copies of the text of the ordinance are available from the Town Clerk.) Board of Selectmen Recommend a YES vote.*

Question 2. Shall an ordinance entitled “Amendments to and Consolidation of Certain Town of Bridgton Land Use Ordinances” be enacted? *(Note: A “Yes” vote will repeal the Town of Bridgton Land Use Ordinance, Site Plan Review Ordinance, Shoreland Zoning Ordinance, and Building, Plumbing and Razing Ordinance and replace these ordinances with the Bridgton Land Use Code. Copies of the text of the ordinance are available from the Town Clerk.)* Board of Selectmen Recommend a YES vote.

There were no public comments. Public Hearing closed at 5:33 P.M.

10. Action Items Following Public Hearing

- a. Special Amusement Permit Application from Shawnee Peak Holdings, LLC for Live Entertainment

Motion was made by Vice-Chairman Zaidman to approve a Special Amusement Permit Application for Shawnee Peak Holdings, LLC for live entertainment; second from Selectman Packard. 5 approve/0 oppose

11. New Business

- a. Awards and Other Administrative Recommendations

1. Tax Acquired Property Sale to Abutter on Whitney Road

Motion was made by Selectman Tworog to approve the property sale to abutter on Whitney Road; second from Selectman Packard. 5 approve/ 0 oppose

- b. Permits/Documents Requiring Board Approval

1. New Road Name, Oliveira Drive (Map 6, Lot 26-5)

Motion was made by Vice-Chairman Zaidman to approve the new road name, Oliveira Drive (Map 6, Lot 26-5); second from Selectman Tworog. 5 approve/0 oppose

- c. Selectmen’s Concerns

- **Selectman Packard** voiced concerns with the paving on 302 and feels it is not being done in timely fashion to which Town Manager Peabody responded that we do keep updated schedules of paving on the website.
- **Selectman Tworog** brought to attention that there is a safety concern with the curbing by the playground behind BHOP. He suggested that the curbing be continued all the way down or placing curb stops to prevent accidents. This should be a purposed future project.
- **Vice-Chairman Zaidman** commented that we were assured by The Water District and sewer project that the pavement would be always kept in passable condition during construction. He urges more to be done about this before an accident happens.
- **Selectman McHatton** apologizes for behavior at last meeting regarding security in the front office. He also asks about the petition received from Roxanna Hagerman. Town Manager Peabody responded that he is going to be involving the Town attorney. Selectman McHatton also commented on the grass on Depot Street, he would like a decision made on a permanent substance to put down to compliment the appearance of the street vs. existing crab grass. Vice-Chairman Zaidman feels that what has been placed at lower Main Street would be good for this area as well.
- **Chairman Lone** expressed her confidence with our election staff and systems, and that there is no evidence of voter fraud in the Town of Bridgton. She would like the people to feel confident in our election process and encourages people to come and vote. Absentee Ballots are available at the Town

Office or on our website. Chairman Lone also responded to Selectman McHatton's concerns with the Depot Street grass, she has no issues with the crab grass because she felt this was an improvement from last year.

d. Town Manager's Report/Deputy Town Manager's Report

Town Manager Peabody read the following report into the record:

Manager's Report
10/12/21

General

A reminder that masks are no longer required at the Town Office, Town Hall and Transfer Station for vaccinated individuals. Unvaccinated individuals are asked to wear a mask.

The month of October is Domestic Violence Awareness Month. Purple lights are displayed to show support and bring attention to the crisis affecting some 10 million people annually. Thursday, October 21, is designated as "Purple Day" where folks wear purple or a purple ribbon to show support for the victims and the efforts to combat domestic violence.

Public Services Department

The public works employees return to a five day 8-hour workweek on Friday, October 15th.

Police Department

Officer Brandan George has been trained as a Field Training Officer. Ryan McCloud continues to perform well at the Police Academy. Recent department trainings include firearms qualifications, CPR recertification, and search and seizure law. Advertising continues for the vacant officer's position. The potential candidate has backed out.

Chief Jones was elected to serve on the New England Association of Chiefs of Police as Third Vice-President. Congratulations, Chief!

Personnel

Jamie Lee Ferguson began her position of Deputy Clerk, Todd Peterson and Matthew Melocoten recently started in the Parks/Cemetery Department, and Todd Thomas resigned from the Parks/Cemetery Department. Welcome aboard to the new hires and good luck to those leaving the Town employee.

12. Old Business (Board of Selectmen Discussion Only)

a. Wastewater Status Update

Town Manager Peabody states there is no update at this time. Payment still has not been received from the Water District.

b. Streetscape: Upper and Lower Main Street Status Update
Town Manager Peabody provided a brief update on the Streetscape projects.

13. Treasurer's Warrants

Motion made by Selectman Packard to approve Treasurer's Warrants numbered 34 thru 36, all inclusive; second from Selectman Tworog. 5 approve/0 oppose

14. Public Comments on Non-Agenda Items (*Each speaker **may** be limited to 3 minutes.*)

There were no public comments on non-agenda items.

15. Dates for the Next Board of Selectmen's Meetings

October 19, 2021: Goal Setting Workshop at 5:00 P.M.

October 26, 2021

November 9, 2021

16. Adjourn

Motion was made by Chairman Lone to adjourn at 6:50 P.M.; second from Selectman McHatton.
5 approve/0 oppose

Respectfully Submitted,

Ashley S. Albrecht
Deputy Town Clerk

Board of Selectmen's Meeting Minutes

October 19, 2021; 5:00 P.M.

Board Members Present: Carmen E. Lone, Chairman; Glenn R. Zaidman, Vice-Chairman; Paul A. Tworog;
G. Frederick Packard; Robert J. McHatton.
Administration Present: Town Manager Robert A. Peabody, Jr.; Deputy Town Manager Georgiann Fleck;

1. Call to Order

Chairman Lone called the meeting to order at 5:15 P.M.

2. Pledge of Allegiance

The Board recited the "Pledge of Allegiance."

3. Revised Consent to Assignment

No discussion, No action.

4. Goal Setting Workshop

The purpose of this Workshop/Meeting was to have the Board of Selectmen identify whatever Goals they would like to concentrate on in this fiscal year.

As a result, the Board identified the following Goals in detail.

1. Promotion of Winter Events
 - a. Existing Facilities (x-country, snowmobiling, ice skating, skiing)
 - b. Lodging
 - c. Events
 - d. Chamber / Rotary / Lions/ BA
 - e. Recreation Dept
 - f. Help get the News Out
 - g. Apps
2. Red Zone
 - a. 8 Months to "go"
3. Economic Business Development
 - a. Filling Empty Storefronts
 - b. New Commercial Buildings
 - c. Schools are a Problem
 - d. Focused Thrust
 - e. A "local" Chamber
 - f. Location Apps (Beaches, Parks....)
 - g. Who, How Promote
 - h. EV Charger
4. Employee Retention
 - a. Competitive with Public-Private Sectors
 - b. Workplace Environment
 - c. Hybrid Work Possibilities
 - d. Celebrate Successes
5. Affordable Housing
 - a. Rents \$1,000>

- b. Low Income Housing \$800<
- c. Week to Week Rentals
- d. Attract Developers
- e. Use of Unoccupied Dwellings
- f. Tax Acquired?
- 6. Fence at Farragut Park
 - a. Natural
 - b. Stockade
- 7. Keep Taxes Low
- 8. Repair and Maintenance of Town Owned Properties
- 9. Municipal Processes
 - a. Projects Take too Long
 - b. Too Much Government
 - c. Communication
 - d. Staff Spread too Thin?
 - e. Talk too Much
- 10. Climate Resiliency
 - a. Solidify Partnerships LEA, Loon Echo....
 - b. Action Items
 - c. Show Leadership

Following discussion of each Goal, in depth, it was determined that the top five goals to concentrate on in this fiscal year were (in order); Red Zone, Municipal Processes, Promotion of Winter Events, Employee Retention and Climate Resiliency.

13. Adjourn

Motion was made by Selectman Packard to adjourn the meeting at 7:09 P.M.; second from Selectman Tworog. 5 approve/0 oppose

Respectfully submitted,

Georgiann M. Fleck
Deputy Town Manager

ORC Work Proposal - for BOS Update 10/26/21

ORDINANCE		Proposed Priority	Why
1	Curfew	June warrant	Revised - to discuss with BOS (pending)
2	Dog Control	June warrant	Revised - to discuss with BOS (pending)
3	Consumer Fireworks	June warrant	Re-propose to BOS after some research
4	Phosphate detergents	High	Repeal - redundant - banned by State
5	Regulate the Establishment and Designation of Safe Zones	High	Impacted by Marijuana regs; unclear; unreadable maps
6	Skateboard	High	Needs review - 1989 last update
7	Solid Waste Flow Control	High	Last update 1994; involve Recycling Committee
8	Traffic	High	Downtown parking has changed, dictates review, with PD input
9	Special Amusement	Medium	see Outdoor Festival
10	Civil Emergency Preparedness	Medium	Awaiting further review and input from county/Perreault
11	Outdoor Festival	Medium	Review along with related policies/ordinances for congruence
12	Exemption for residents permanently stationed or deployed for military service outside the state	Low	Minor updates
13	Floodplain	Low	Minor updates, working with CEO
14	Park forest trust fund	Low	Minor updates; consistent with current practice
15	Referendum vote to enact, amend or Repeal a town Ordinance	Low	Minor updates only

ORDINANCE		Proposed Priority	Why
16	Resolution to protect Health and safety of Local Citizens ,Water Bodies and other Natural Resources (tar sands)	Low	Resolution, not ordinance, no urgency
17	Restrict the Use of Firearms	Low	Hot potato, PD should review, 1981 last update
18	Sewage	Low	Updated in 2019, including format
19	Restricting vehicle weight on posted roads	Low	Consistent with practice, State
20	Victualers Licensing	Low	Updated by staff/legal already
21	International Building Code for One and Two Family Dwellings	Low	agreement to repeal; covered by State codes
22	Victulars Licensing	Low	Amendments on warrant for November; no need to review.

Already Reviewed/Completed by ORC

	Ordinance	Action
23	Affordable Housing	Done - Repealed
24	Alarm system	Done - amendments passed
25	Anti-litter	Done - amendments passed
26	Property Assessed Clean Energy (PACE)	Done - amendments passed
27	Automobile Graveyards/Junkyards	Done - amendments passed
28	Bicycle	Done - amendments passed
29	Controlling Nudity	Done - amendments passed
30	Control of Disorderly Houses	Done - amendments passed
31	CATV	Being renegotiated (Town Manager)
32	Withdrawals from Certain Trust Funds	BOS
33	Cost Recovery	BOS

**TOWN OF BRIDGTON
CONSUMER FIREWORKS USE ORDINANCE**

ARTICLE I. PURPOSE

Section 1.1. - Purpose

The purpose of this Ordinance is to regulate the use of consumer fireworks in the Town of Bridgton. This Ordinance does not regulate State permitted fireworks shows.

ARTICLE II. AUTHORITY

Section 2.1 - Authority

This Ordinance is adopted and hereafter amended pursuant to 30-A M.R.S. § 3001 *et seq.* and 8 M.R.S. § 223-A(2).

ARTICLE III. DEFINITIONS

Section 3.1 - Combustible Material

A Combustible Material is a solid or liquid that can be easily ignited and burned.

Section 3.2 - Consumer Fireworks

As used in this Ordinance, "Consumer Fireworks" means any fireworks authorized by the State of Maine for sale to the general public, as specifically defined in 8 M.R.S. § 221-A.

ARTICLE IV. CONSUMER USE OF FIREWORKS

Section 4.1 – Age Requirement

No person under the age of 21 may sell, purchase, or use Consumer Fireworks.

Section 4.2 – Day and Time of Use

A. Holiday Use - Consumer Fireworks may be used between the hours of 9:00 A.M. and 12:30 A.M. the following day on the specific dates listed below:

1. July 4th
2. December 31st
3. The Fridays, Saturdays, and Sundays immediately before and after July 4th

B. Weekend Use – Except as provided in Section 4.2(A)(3), Consumer Fireworks may be used between the hours of 5:00 P.M. and 10:00 P.M. on Fridays, Saturdays, and Sundays.

Section 4.3 – Location

**TOWN OF BRIDGTON
CONSUMER FIREWORKS USE ORDINANCE**

ARTICLE I. PURPOSE

Section 1.1. - Purpose

The purpose of this ~~article~~ Ordinance is to regulate the ~~hours that~~ use of consumer fireworks ~~may be used~~ in the Town of Bridgton. This Ordinance does not regulate State permitted fireworks shows.

ARTICLE II. AUTHORITY

Section 2.1 - Authority

This Ordinance is adopted and hereafter amended pursuant to ~~and consistent with~~ 30-A M.R.S. § 3001 *et seq.* and ~~Title 8 M.R.S.A. § 223-A(2).~~

ARTICLE III. DEFINITIONS

Section 3.1 - Combustible Material

A Combustible Material is a solid or liquid that can be easily ignited and burned.

Section 3.2 - Consumer Fireworks

As used in this Ordinance, "Consumer Fireworks" means any fireworks authorized by the State of Maine for sale to the general public, as specifically defined in 8 M.R.S. § 221-A.

~~**Section 3.2 - Weekend**~~

~~As used in this Ordinance, the "Weekend" is the period from 5:00 P.M. Friday through 10:00 P.M. Sunday.~~

~~**ARTICLE IV. TIME OF DAY THAT CONSUMER USE OF FIREWORKS MAY BE UTILIZED**~~

Section 4.1 – Age Requirement

No person under the age of 21 may sell, purchase, or use Consumer Fireworks.

Section 4.2 – Day and Time of Use

A. Holiday Use - Consumer Fireworks may be ~~utilized~~ used between the hours of 9:00 A.M. and 12:30 A.M. the following day on the ~~following~~ specific dates listed below:

1. ~~The 4th of July~~ July 4th
2. December 31st

Pursuant to 8 M.R.S. § 227-B, ~~this Ordinance does not regulate, restrict, prevent, or prohibit fireworks displays, as defined in 8 M.R.S. § 221-A, or the issuance of by a person(s) who has been issued a fireworks display permit pursuant to Title 8 M.R.S.A. § 227-A.~~

ARTICLE VIII. FILING

Section 8.1

The Town Clerk is ordered to provide to the State Fire Marshal a copy of this Ordinance within 60 days of its adoption or amendment.

¶

Enacted: June 11, 2013

Amended: _____, 2021

Town of Bridgton

Dog Control Ordinance

ARTICLE 1 – PURPOSE

The purpose of this ordinance is to control dogs throughout the Town of Bridgton in the interest of health, safety, and general welfare of its residents.

ARTICLE II – DEFINITIONS

Section 2.1 – **At Large** shall mean off the premises of the owner's property and not being under the control of any person by means of personal presence and attention, or ability to manipulate and command the conduct of the dog.

Section 2.2 – **Dangerous Dog** shall mean a dog which has bitten a person who was not a trespasser on the owner's premises at the time of the incident; or a dog which causes a reasonable person acting in a peaceable manner outside the owner's premises to be put in apprehension of imminent bodily harm.

Section 2.3 – **Dog** shall mean both male and female dogs or wolf-dog hybrids whether neutered or not.

Section 2.4 – **Keeper** shall mean a person in possession or control of a dog in accordance with Title 7 M.R.S. A. §3907 16.

Section 2.5 - **Nuisance dog** shall mean any dog that causes bodily injury, other than serious bodily injury, to an individual or a domesticated animal who is not trespassing on the dog or wolf owner's or keeper's premises at the time of the injury; a dog that causes a reasonable and prudent person who is not on the dog owner's or keeper's premises and is acting in a reasonable and nonaggressive manner to fear bodily injury, other than serious bodily injury, by assaulting or threatening to assault that individual or individual's domesticated animal; or a dog that causes damage to property or crops not owned by the dog owner or keeper while the dog is not on the owner's or keeper's premises in accordance with Title 7 M.R.S.A. §3907 20-A.

Section 2.6 – **Owner** shall mean any person, firm, association, or corporation owning, keeping, or harboring a dog.

ARTICLE III – LICENSE REQUIRED

All dogs kept, harbored, or maintained by their respective owners in the Town of Bridgton shall be licensed and tagged in accordance with the appropriate laws of the State of Maine M.R.S.A § 3921. All license applications to the Town shall be accompanied by a fee as provided in the Town of Bridgton Uniform Fee Ordinance.

ARTICLE IV – RESPONSIBILITIES OF DOG OWNERS

Section 4.1 – It shall be unlawful for any dog owner and/or keeper to cause or permit such dog to cause or permit such dog to disturb the peace of any person. Any owner and/or keeper causing or permitting a dog to bark, howl, or yelp continuously for twenty (20) minutes or intermittently for one (1) hour or more shall be in violation of this section.

Section 4.2 – It shall be unlawful for any dog owner or keeper to cause or permit such dog to disturb the peace by biting, chasing, or damaging the property of any person.

Town of Bridgton Dog Control Ordinance

Section 8.3 – When a dog is impounded under the provisions of this Article, the Animal Control Officer, Police Officer, or person in control of the Animal Shelter shall when possible, notify the owner ~~or keep~~ if they can be ascertained. Failure to give such notice shall in no way impose any liability upon the Town of Bridgton or its designated animal shelter for the destruction or transfer to another of any dog so impounded and not reclaimed.

Section 8.4 – If the owner does not claim the dog within six (6) days following impoundment then the animal shelter may dispose of the animal by adoption or otherwise in a proper and humane manner consistent with State laws.

ARTICLE IX – IMPOUNDMENT FEES

Section 9.1 – Owners may reclaim their dog by first licensing the dog, if applicable, according to Section 3 Article III, above, and by paying to the Town a fee for each offense as provided in the Town of Bridgton Uniform Fee Ordinance.

Section 9.2 – The owner will also be responsible for any additional costs incurred by the Animal Shelter prior to reclamation. Fees must be paid and a receipt of same presented to the shelter prior to the release of dog. All fees shall be deposited by the Town in the separate account as required by 7 M.R.S.A., Section 3945.

ARTICLE X – ENFORCEMENT

It shall be the duty of all Municipal Police Officers to enforce all the provisions of this Ordinance. Further, there shall be appointed an Animal Control Officer(s) who shall have the prime responsibility of enforcing this Ordinance. The officer shall have the authority to issue a summons in response to a violation of a provision of this Ordinance. Execution of the summons may lead to a fine.

ARTICLE XI – PENALTIES

Section 10.1 – Any person found in violation of any of the provisions of this Ordinance shall be guilty of a civil violation and liable to punishment by a fine not to exceed fifty dollars (\$50.00) for the first offense.

Section 10.2 – A second or subsequent offense shall result in a one hundred dollar (\$100.00) fine to the owner and or keeper of the dog(s).

Section 10.3 – Upon notification to the owner ~~or keeper~~ and the persistence of the violation, each day shall constitute a separate offense and subject the owner ~~or keeper~~ to the fine as stipulated for a second or subsequent offense for each day that violation exists.

ARTICLE XII – SEVERABILITY CLAUSE

If any part of this Ordinance shall be held invalid, such part shall be deemed severable and the invalidity thereof shall not affect the remaining parts of this Ordinance.

SECTION 15. AMENDMENTS

This Ordinance may be amended by a majority vote of any legal Town Meeting when such amendment is published in the warrant calling for the meeting.

Town of Bridgton
Dog Control Ordinance

~~SECTION 1:~~ ARTICLE 1 – PURPOSE

The purpose of this ordinance is to control dogs throughout the Town of Bridgton in the interest of health, safety, and general welfare of its residents.

~~SECTION 2:~~ ARTICLE II – DEFINITIONS ~~AS USED IN THIS ORDINANCE UNLESS THE CONTEXT OTHERWISE INDICATES~~

~~A. Dog shall mean both male and female whether neutered or not.~~

~~B. Owner shall mean any person, firm, association, or corporation owning, keeping, or harboring a dog.~~

~~C. At Large shall mean off the premises of the owner's property and not being under the control of any person by means of personal presence and attention, or ability to manipulate and command the conduct of the dog.~~

~~D. Dangerous Dog shall mean a dog which has bitten a person who was not a trespasser on the owner's premises at the time of the incident; or a dog which causes a reasonable person acting in a peaceable manner outside the owner's premises(,) to be put in apprehension of eminent bodily harm.~~

Section 2.1 – **At Large** shall mean off the premises of the owner's property and not being under the control of any person by means of personal presence and attention, or ability to manipulate and command the conduct of the dog.

Section 2.2 – **Dangerous Dog** shall mean a dog which has bitten a person who was not a trespasser on the owner's premises at the time of the incident; or a dog which causes a reasonable person acting in a peaceable manner outside the owner's premises(,) to be put in apprehension of imminent bodily harm.

Section 2.3 – **Dog** shall mean both male and female dogs or wolf-dog hybrids whether neutered or not.

Section 2.4 – **Keeper** shall mean a person in possession or control of a dog in accordance with Title 7 M. R.S. A. §3907 16.

Section 2.5 - **Nuisance dog** shall mean any dog that causes bodily injury, other than serious bodily injury, to an individual or a domesticated animal who is not trespassing on the dog or wolf owner's or keeper's premises at the time of the injury; a dog that causes a reasonable and prudent person who is not on the dog owner's or keeper's premises and is acting in a reasonable and nonaggressive manner to fear bodily injury, other than serious bodily injury, by assaulting or threatening to assault that individual or individual's domesticated animal; or a dog that causes damage to property or crops not owned by the dog owner or keeper while the dog is not on the owner's or keeper's premises in accordance with Title 7 M.R.S.A. §3907 20-A.

Section 2.6 – **Owner** shall mean any person, firm, association, or corporation owning, keeping, or harboring a dog.

~~SECTION 3:~~ ARTICLE III – LICENSE REQUIRED

Section 7.1 – Any Police Officer, Animal Control Officer, or Constable within the Town of Bridgton shall seize, impound, or restrain any dog violating this Ordinance or State law.

Section 7.2 – A dog found in violation of ~~Section 5~~ Article V shall be delivered to the owner when possible if the owner or keeper can be determined ~~(,)~~ and is readily available to take possession of the dog.

Section 7.3 – When a dog of known ownership is found in violation of ~~Section 5~~ Article V three (3) or more times in a six (6) month period, an Animal Control Officer or person acting in that capacity, may take the dog to the animal shelter and notify the owner in accordance with ~~Section 8~~ Article VIII.

~~SECTION 8:~~ ARTICLE VIII – IMPOUNDMENT

Section 8.1 – When impounding any dog, the Animal Control Officer or Police Officer shall at the time of such impoundment list a number and description of violation(s), make a complete registry of the date of impoundment, breed, color, sex, and general condition of the dog as can be reasonably ascertained.

Section 8.2 – A copy of ~~this registry~~ a registry as described in Section 8.1 shall be furnished to a shelter designated by the Town of Bridgton with written instructions setting forth conditions under which the dog may be released.

Section 8.3 – When a dog is impounded under the provisions of this Article, the Animal Control Officer, Police Officer, or person in control of the Animal Shelter shall when possible, notify the owner ~~or keep~~ if they can be ascertained. Failure to give such notice shall in no way impose any liability upon the Town of Bridgton or its designated animal shelter for the destruction or transfer to another of any dog so impounded and not reclaimed.

Section 8.4 – If the owner does not claim the dog within six (6) days following impoundment then the animal shelter may dispose of the animal by adoption or otherwise in a proper and humane manner consistent with State laws.

~~SECTION 9:~~ ARTICLE IX – IMPOUNDMENT FEES

Section 9.1 – Owners may reclaim their dog by first licensing the dog, if applicable, according to Section 3 Article III, above, and by paying to the Town a fee for each offense as provided in the Town of Bridgton Uniform Fee Ordinance.

Section 9.2 – The owner will also be responsible for any additional costs incurred by the Animal Shelter prior to reclamation. Fees must be paid and a receipt of same presented to the shelter prior to the release of dog. All fees shall be deposited by the Town in the separate account as required by 7 M.R.S.A., Section 3945.

~~SECTION 10. SANITATION REQUIREMENTS BY DOG OWNERS~~

~~A. Any person who, as defined by this Ordinance as an owner or a dog, shall be responsible for failing to promptly remove and properly dispose of their dog's feces left on any sidewalk, street, beach or publicly owned property or private property other than the property of the owner of the dog or of a person who has consented to the presence of the dog on his/her property.~~

- a. 1. For the first offense, a fine of \$50.00; and
- b. 2. For each subsequent offense, a fine of \$100.00

~~Section 7:~~ ARTICLE VII – SEVERABILITY

If any provision of this Ordinance is determined to be invalid by a court of competent jurisdiction, such determination shall not render invalid the remaining provisions.

Adopted 7/25/95

Town of Bridgton

Curfew Ordinance

ARTICLE 1 – PURPOSE

This ordinance exists to impose a curfew for those under the age of eighteen in the interest of public health, safety, and welfare for all citizens.

ARTICLE II – DEFINITIONS

Section 2.1 – **Curfew Hours** means the hours from 11:01p.m. until 6:00a.m. of the following day.

Section 2.2 – **Emergency** means unforeseen circumstances, or the resulting situation, calling for immediate action. This includes, but is not limited to, fire, natural disaster, or vehicular accident, as well as any situation requiring action to avert serious injury or the loss of life.

Section 2.3 – **Guardian** means a person or a public or private agency who, either pursuant to court order or acceptance of testamentary appointment, is the legal guardian of the minor. This definition also includes a person to whom parental powers have been delegated under (INSERT STATUTE)

Section 2.4 – **Minor** means any person who is under the age of eighteen.

Section 2.5 – **Parent** means a person who is a natural parent, adoptive parent, or stepparent of the minor.

Section 2.6 – **Public Place** means a place located in the Town of Bridgton to which the public, or a substantial group of the public, has access, including, but not limited to, streets, highways, sidewalks, parking lots, vacant lots, parks, and the common areas in and about apartment buildings, office buildings, hospitals, schools, shops, and places of entertainment such as movie theaters.

Section 2.7 – **Remain** means to linger or stay, as well as to refuse to leave when requested to do so by a police officer, or the owner or other person in control of a public place. This term also encompasses activities which may be mobile, such as walking, driving, and riding about in a public place.

Section 2.8 – **Restorative Justice** is a way of addressing conflict and harm ...

~~Section 3.~~ ARTICLE III – OFFENSES

Section 3.1 – It shall be unlawful for a minor to remain in a public place during curfew hours.

Section 3.2 – It shall be unlawful for a parent or guardian of a minor to knowingly permit, or to allow by exercising insufficient control, the minor to remain in a public place during curfew hours.

~~Section 4.~~ ARTICLE IV – DEFENSES

It is a defense to prosecution under Article III of this Ordinance that the minor was:

- a. Accompanied by the minor's parent or guardian,

ARTICLE V – ENFORCEMENT

Before taking any action to enforce this Ordinance, a police officer shall ask the apparent offender's age. The officer may ask for proof of the apparent offender's age and shall be justified in taking action to ascertain the apparent offender's age in the absence of identification, such as taking the apparent

Town of Bridgton

Curfew Ordinance

ARTICLE 1 – PURPOSE

This ordinance exists to impose a curfew for those under the age of eighteen in the interest of public health, safety, and welfare for all citizens.

~~WHEREAS, there has been an increase in juvenile violence and crime, and an increased presence of juvenile gang activity in the Town of Bridgton; and~~

~~WHEREAS, the Town of Bridgton is obligated to provide for: the protection of minors from each other and from other persons, the protection of the health, safety, and welfare of the general public, and the reduction of juvenile crime, violence and gang related activity in the Town; and~~

~~WHEREAS, a curfew for those under the age of eighteen will aid in the achievement of these goals, and will be in the interest of the public health, safety, and welfare;~~

~~NOW THEREFORE, BE IT ORDAINED BY THE TOWN OF BRIDGTON:~~

~~Section 1. Title~~

~~This Ordinance shall be known and may be cited as the Curfew Ordinance of the Town of Bridgton, Maine.~~

ARTICLE II – ~~Section 2.~~ DEFINITIONS

Section 2.1 – **Curfew Hours** means the hours from 11:01p.m. until 6:00a.m. of the following day.

Section 2.2 – **Emergency** means unforeseen circumstances, or the resulting situation, calling for immediate action. This includes, but is not limited to, fire, natural disaster, or vehicular accident, as well as any situation requiring action to avert serious injury or the loss of life.

Section 2.3 – **Guardian** means a person or a public or private agency who, either pursuant to court order or acceptance of testamentary appointment, is the legal guardian of the minor. This definition also includes a person to whom parental powers have been delegated under (INSERT STATUTE)

Section 2.4 – **Minor** means any person who is ~~seventeen years of age or younger~~ under the age of eighteen.

Section 2.5 – **Parent** means a person who is a natural parent, adoptive parent, or step-parent of the minor.

Section 2.6 – **Public Place** means a place located in the Town of Bridgton to which the public, or a substantial group of the public, has access, including, but not limited to, streets, highways, sidewalks, parking lots, vacant lots, parks, and the common areas in and about apartment buildings, office buildings, hospitals, schools, shops, and places of entertainment such as movie theaters.

Section 2.7 – **Remain** means to linger or stay, as well as to refuse to leave when requested to do so by a police officer, or the owner or other person in control of a public place. This term also encompasses activities which may be mobile, such as walking, driving, and riding about in a public place.

The Conservancy Research Group
Statement of Purpose

Brief summary:

The Conservancy Research Group (CRG) aims to support moving Bridgton economically forward while preserving those attributes that make Bridgton an outstandingly beautiful and successful place in which to live and work. In association with the Community Development Advisory Committee, the group's goal is to address the "quality of place," "pride of place," or "quality of life" as is mandated in the November 28, 2012 Mission and Charge for the Community Development [Advisory] Committee. Specifically, that document reads, "The key elements of their (the CDAC) mission include planning for the community's 'quality of life' consistent with the goals established in the Bridgton Comprehensive Plan."

Narrative:

A group of five Bridgton residents has begun to meet to review the goals and recommendations of the Economic and Market Analysis initiated by the Community Development Advisory Committee and ultimately approved by the Bridgton Board of Selectman. Two of the group members are currently on the Community Development Advisory Board; three do business in the Town of Bridgton—both for profit and non-profit. It is this ad hoc group's aim to focus on two of the primary goals of the Analysis study, namely:

- 1) to suggest ways to protect, enhance, and address "Bridgton's current conditions, assets, strengths, and challenges." (All quotations unless otherwise noted are from the "Bridgton Economic and Market Analysis Executive Summary.")
- 2) to help provide "the Town and Community Development Director a roadmap for future implementation" and assist in the development of a Master Plan and new Comprehensive Plan.

It is, as stated above, the group's aim to look closely at "the objectives developed in the Town's Comprehensive Plan and Land Use Ordinance." This aim refers to both the 2014 Comprehensive Plan and to the forthcoming Comprehensive Plan.

The following quotations from the "Analysis Summary" also reflect the group's interests.

- "Workforce development is and will continue to be a critical component...opening opportunities to live and work remotely...by leveraging Bridgton's quality of place attributes and amenities."
- A new definition of rural life: "home to an increasingly diverse population [where] the quality of life...is attractive to both retirees and younger generations....focused on outdoor and nature-based recreation activities..."

2.

* “Bridgton is a recreation destination and it is well-positioned with stocks of natural assets and geographical location to leverage these trends.”

With these premises in mind, the “Conservancy Research Group” (CRG) will begin by identifying and inventorying those “natural assets and geographical” locations that should remain “well-positioned” to make living in, moving to, and investing in Bridgton a positive experience for all concerned. These assets consist of both open land, partially developed land, and historical buildings and locations.

A significant corollary to these concerns is

- 1) that development of services and businesses is crucial to success
- 2) but that in order to maintain our town’s identity “as a small, quaint town surrounded by an abundance of natural amenities that provide a number of recreational and cultural opportunities”
- 3) “These core natural assets must be protected and cherished.”
- 4) Therefore, we must progress in ways that do not jeopardize the very assets that make Bridgton attractive, successful, and an enjoyable “destination [in which] to live and play.”

We feel that an important conclusion cited in the Marketing Analysis is the following:

“Bridgton residents are generally supportive of economic development in town as long as it maintains and does not disrupt the character of the town.”

To cite one specific example: Bridgton currently faces the crisis of needing more and varied housing opportunities, but it would be a mistake to locate all that housing in signature recreational or cultural locations.

Furthermore, the Analysis continued: “Finding opportunities to fill gaps in seasonal recreational and cultural offerings continue to be an urgent need for the town.”

It is the hope of the CRG that it will recommend ways to meet that “urgent need.”

One of the recommendations at this time, is to create a “conservancy commission” (such as the neighboring towns of Raymond and Denmark have established) served by the CRG to support both development and land/historic site conservation in a rational and consistently applied manner.

Such a commission or committee would also address two needs identified by the Analysis. (Points #14 and #15).

- 1) It would set “clear expectations” and add “professionalism” for developers and businesses to follow.
- 2) It would facilitate “connectivity or facilitation to help local businesses” to connect with each other to “create a culture of creativity and entrepreneurial spirits.”

The CRG, in addition to working closely with the Market Analysis recommendations, will also help, as needed, to develop a master plan and updated Comprehensive Plan under the supervision of our Community Development Director. As point #16 in the Analysis Executive Summary put it: “the recent comprehensive plan provides strong guidance for ways in which to pursue opportunities for community and economic development.” As they stated in bold letters: “The 2014 Economic Development Plan and Comprehensive Plan should be followed.”

Looking closely at the “Strategic Opportunities” set out in the Analysis Summary, the CRG hopes to

- 1) assist in maintaining “an up-to date inventory of vacant parcels.”
- 2) assist in developing increased “open space, walkability, and connectivity in the downtown.”
- 3) recommend “opportunities for expanding cross-country skiing trails...and biking and walking trails...that connect across the length of town...”
- 4) assist in protecting “natural resources and increase and promote access and use.”
- 5) In addition, we hope to help “Identify and preserve sensitive ecological areas and connect parcels of conserved land.”

The CRG currently does and will continue to report to the Community Development Advisory Committee at each CDAC meeting.

SUPPORTING DOCUMENTS TO BE USED:

1. Town of Bridgton 2004 Comprehensive Plan
2. Town of Bridgton 2014 Comprehensive Plan
3. Bridgton Economic Development and Downtown Revitalization Plan, Spring 2004
4. Bridgton Economic and Marketing Analysis
5. Bridgton Economic and Marketing Analysis Executive Summary

ADDITIONAL SMALL TOWN MAINE MATERIALS:

1. Land Use related documents
2. Conservation Commission web sites and links
3. Other subject matter and policy documents available through the CDD office

Inventory of Historic Sites and structures/Bridgton Historical Resources

1. Narramissic
2. South Bridgton Congregational Church
3. "Stone House" (Burnham Rd.)
4. Ben Cleaves House (S. High St.)
5. Walker Memorial Hall (Highland)
6. Farnsworth Mansion (Rt. 117)
7. Wales and Hamblen building
8. Bridgton Library
9. Perry Mansion (not sure where that is!)

Structures and places to consider putting on the Historic Register for Preservation

- a) Johnson Boggs house
- b) Fessenden-Rankin-Parker house
- c) Camp Pondicherry
- d) Sandy Creek Schoolhouse
- e) Stone-Cook-Richards house
- f) Camp Winona
- g) Martin-Redfield-W. Chalmers house
- h) Braun-Kinney house
- i) TarryA While
- j) Fremstad/Darnielle (Nawandin) estate
- k) Ingalls Grove
- l) Ring Farm
- m) Fox-Perry Artist Colony
- n) Smith Mill
- o) Advent Church
- p) Methodist Church
- q) Congregational Church
- r) Gibbs-Giatas Mansion
- s) Littlefield-Simpson Mansion
- t) Bridgton Academy
- u) Kitson House and Pottery Site
- v) Bridgton Historical Society building (old firehouse)

(Next they list graveyards that are significant, but I am going to skip those for now)

Open Land to be protected as part of Bridgton's aesthetic appearance.

- 1) Linscott Farm (Middle Ridge) *
 - 2) Del Chadbourne Road
 - 3) Chadbourne Hill Road
 - 4) Highland Ridge Road *
 - 5) South Bridgton Village
 - 6) Bear Trap Hill (off 107)
 - 7) the open field on the corner of 302 and Pleasant Mountain Rd. *
 - 8) Sabattus Island (causeway)
 - 9) the highway area south of Bridgton on 302
- (asterisks indicate Mark Lopez development projects in process)

TOWN OF BRIDGTON
Community Development Advisory Committee
REMOTE PARTICIPATION POLICY

Section I. Purpose

Maine law, 1 M.R.S. § 403-B, allows members of public bodies, in limited circumstances, to participate remotely in public meetings. While all members of the Town's public body should endeavor to attend meetings in person, the law seeks to promote greater participation in government meetings by allowing members to participate remotely when physical attendance is not practicable.

Section II. Acceptable Methods of Remote Participation

1. Remote methods of participation may include telephone, internet, or satellite-enabled audio or video technology allowing simultaneous reception of information and may include other means necessary to accommodate disabled persons.
2. Remote participation shall not be by text-only means such as e-mail, text messages, or chat functions.
3. Any other technology that enables the remote participant and all other persons present at the meeting location to be clearly audible and, if possible, clearly visible to all persons present at the meeting location.
4. The CDAC shall determine which of the acceptable methods may be used by its members.
5. If technical difficulties arise because of utilizing remote participation, then the Chair or presiding member should suspend discussion while reasonable efforts are made to correct any problem that interferes with the remote participant's ability to hear or be heard clearly by all persons at the meeting location. If technical difficulties result in a remote participant being disconnected from the meeting, that fact and the time at which the disconnection occurred and subsequent reconnection, if achieved, shall be noted in the meeting minutes. A remote participant who is unable to reconnect shall be noted as absent.

Section III. Permissible Reasons for Remote Participation

Members of the CDAC are expected to be physically present for public meetings except when being physically present is not practicable. The chair or presiding member of the CDAC, in consultation with other members, if appropriate and possible, will make a determination that remote methods of participation are necessary. Circumstances in which physical presence for one or more members is not practicable may include, but is not necessarily limited to, the following:

1. Illness, other physical condition, safety concerns, or temporary absence of a member that causes a member of the CDAC to face significant difficulty traveling to the meeting location; and

2. The existence of an emergency or urgent issue that requires the CDAC to meet via remote methods.

It is the express desire of the CDAC and the Bridgton Select Board, who appoints the CDAC, that remote participation in meetings be an infrequent event for individual committee members. The Chair or presiding member shall interpret this Policy strictly and their decision to allow or not to allow remote participation shall be final and shall not be appealable.

Section IV. Procedures for Remote Participation

Any member of the CDAC who wishes to participate remotely who is unable to attend a meeting in person will notify the Chair or presiding member of the Community Development Advisory Committee at least 72 hours in advance of a scheduled meeting of his or her desire to do so and the reasons and facts supporting the request. Staff assigned to support the ORC should be notified at the same time as the Chair or presiding member.

1. Notice of all meetings will be provided in accordance with 1 M.R.S §406. When the public may attend via remote methods, authorized under law or this policy to attend by remote methods, said notice must include the means by which the public may access the meeting using remote methods and will provide a method for disabled persons to request necessary accommodation to access the meeting. Notice will also identify a location where the public can attend in person. The CDAC will not restrict public attendance to remote methods except in the case of an emergency or urgent issue that requires the CDAC to meet using remote methods of attendance.
2. Prior to the meeting the chair or presiding member shall make every effort to ensure the equipment is available and functioning properly. If the required equipment is not available, then the Chair or presiding member shall deny the request for remote participation.
3. At the start of the meeting the Chair or presiding member shall announce the name of any member who will be participating remotely. This information shall be recorded in the meeting minutes.
4. All votes taken during a meeting using remote methods will be by roll call vote that can be seen and heard if using video technology, or heard if using audio technology only, by other members of the CDAC and the public.
5. A member of the CDAC who participates remotely for an executive session shall affirm at the start of such session that no other person is present and/or able to hear the discussion at the remote location and that the session is not being remotely recorded by any device.
6. A member of the CDAC who participates remotely will be considered present for the purposes of a quorum and voting.

Section V. Minimum Requirements for Remote Participation

1. Except when an emergency or urgent issue requires the CDAC to meet by remote means, at a minimum, the person authorized to chair the meeting shall be physically present at the meeting.

2. Members of the public must be afforded a meaningful opportunity to attend via remote methods when any member of the CDAC participates via remote methods and reasonable accommodations must be provided when necessary to provide access to individuals with disabilities.
3. If the CDAC allows or is required to provide an opportunity for public input during the meetings, then an effective means of communication between the members of the ORC and the public will also be provided.
4. The CDAC will make all documents and other materials to be considered by the CDAC available, electronically, or otherwise, to the public who attend by remote methods to the same extent customarily available to the public who attend the meetings of the ORC in person, as long as no additional costs are incurred by the CDAC.
5. Members of the CDAC who participate remotely and all person(s) present at the meeting location shall be clearly seen and heard if using video technology, and clearly heard if using only audio technology, by the other members of the ORC and the public.
6. The public will also be provided an opportunity to attend the meeting in person unless there is an emergency or urgent issue that requires the entire CDAC to meet using remote methods.

This policy is adopted by the Community Development Advisory Committee under the direction of the Bridgton Board of Selectmen on the following day and will remain in force indefinitely unless amended or rescinded by the Board of Selectmen.

NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, October 26, 2021 to accept oral and written comments on a Special Amusement Permit Application from Pine Tree State 4-H Club Foundation DBA Magic Lantern for live music, education, and guest speakers.

NOTICE OF PUBLIC HEARING

The Municipal Officers of the Town of Bridgton will hold a Public Hearing at 5:30 P.M. on Tuesday, October 26, 2021 to accept oral and written comments on a new Liquor License Application from Pine Tree State 4-H Club Foundation DBA Magic Lantern.

Please advertise in the Bridgton News on October 14, 2021.
Kindly confirm receipt.

Thank you,
Laurie L. Chadbourne
Town Clerk

TOWN OF BRIDGTON

MEMO

TO: Board of Selectmen
FROM: Laurie L. Chadbourne, Town Clerk
RE: Business Licenses
DATE: October 20, 2021

▪ Pine Tree State 4-H Club Foundation DBA Magic Lantern

1 Depot Street

New Liquor License

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

▪ Pine Tree State 4-H Club Foundation DBA Magic Lantern

1 Depot Street

Special Amusement Permit

☒ CEO ☒ Fire ☒ Police ☒ Town Clerk

Complete applications are on file at the Town Clerk's Office and available for Select Board review.

TOWN OF BRIDGTON

MEMO

TO: Board of Selectmen
FROM: Laurie L. Chadbourne, Town Clerk
RE: Business Licenses
DATE: October 20, 2021

▪ **Pine Tree State 4-H Club Foundation DBA Magic Lantern**

1 Depot Street

Victualer's License

☒ CEO ☐ Fire ☐ Police ☐ Town Clerk

Background checks have not been conducted.

Complete applications are on file at the Town Clerk's Office and available for Select Board review.

Town of Bridgton
2021 Appointment Confirmation

The following was appointed by the Town Manager:

Finance Director

Holly Heymann ~ Appointed by Town Manager/Oath

The above appointment was confirmed by the Board of Selectmen on October 26, 2021.

Carmen E. Lone, Chairman

Glenn R. Zaidman, Vice-Chairman

Robert J. McHatton, Sr.

Paul A. Tworog

G. Frederick Packard

Board of Selectmen
Town of Bridgton

CERTIFICATE OF APPOINTMENT

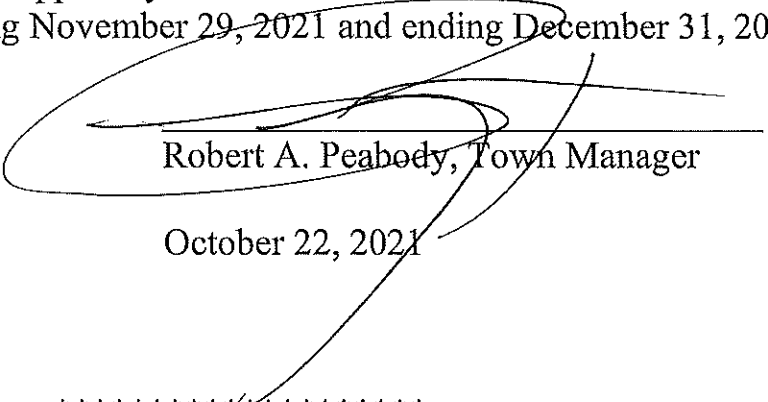
(Title 30-A, M.R.S. § 2636)

State of Maine

Town of Bridgton
3 Chase Street, Suite 1
Bridgton, ME 04009

To: Holly Heymann:

The Town Manager of the Town of Bridgton, in accordance with the provisions of the laws of the State of Maine, does hereby appoint you as Finance Director, within and for the Town of Bridgton for the period beginning November 29, 2021 and ending December 31, 2021.


Robert A. Peabody, Town Manager

October 22, 2021

County of Cumberland, ss.

_____, 20__

Personally appeared the above named, Holly Heymann, who has been duly appointed by the Town Manager as Finance Director, in said Municipality, and took the necessary oath to qualify her to discharge said duties for the term specified above according to law. Before me,

Laurie L. Chadbourne, Town Clerk

This Certificate and the Certificate of Oath shall be returned to the Municipal Clerk for filing.

Laurie Chadbourne

From: Robert "Bob" Peabody, Jr.
Sent: Friday, October 15, 2021 4:42 PM
To: Laurie Chadbourne
Cc: Chief Phillip Jones; Georgiann M Fleck; Nikki Hamlin
Subject: Meeting Agenda

Laurie-

Please put Halloween Street Closing: Elm Street, Bennet, Iredale and Chase Streets on agenda.

Thanks!

Bob

Robert A. Peabody, Jr.
Bridgton Town Manager
3 Chase Street, Suite 1
Bridgton, Maine 04009
rpeabody@bridgtonmaine.org
207.647.8786 Office
207.256.7211 Cell

Town of Bridgton
Office of the Community Development Director

MEMORANDUM

To: Select Board
From: Courtney Kemp, Community Development Director Admin Assistant
RE: Re-allocation of CDBG-CV Funds
Date: 10/20/2021

The Town of Bridgton Community Development Department would like to reallocate unused funds from the following CV programs that however successful in their own right were not able to spend the full amount allocated:

1. \$25,179.33 from the BCC Rental & Utility project
2. \$41,000 from the BCC Temporary Shelter project

This includes the Food Assistance, rental and utilities, and temporary shelter funds. The Bridgton Community Development Department recommends reprogramming the funds to support at risk youth services, which will be geared towards social, emotional, educational and transportation support. The activities will support learning and education support for children and young adults that are low to moderate income. The activity will encompass financial assistance in many forms, such as education support services, this could be in the form of a STEM programing or before or after school tutoring, college visits, lunch program delivery among other opportunities.

Programing that will be funded under the activity includes but is not limited to:

1. Van for Recreation Department
2. Supportive services for High School students to prompt opportunities (college visits)
3. Before and after school tutoring/educational support for low- moderate-income students
4. Administrative fees to support programing & employment training to support these programs
5. Transportation to after school activities that provide a larger variety of opportunities for teens
6. Outdoor equipment transportation
7. Loaner technology for families to continue family help sessions

The BCC has requested that these remaining funds be transferred to the Town to administer and manage. This reallocation and transfer of funds requires a vote of approval by the Selectboard.

Bridgton
1:15 PM

GL Detail All Months

Fund(s): 51
ALL Months

10/13/2021
Page 1

Trans Date	RCB/ Per Type Jrnl	Description---	Wrnt Check#	Vendor-----	Debits	Credits	Balance Debit	Credit
51 - PW Equip Res							0.00	
0170-10	Due to GF						29,015.95	
0171-10	Due from GF						20,500.00	
9940-00	Revenue Cont							300.00
9960-00	Fund Balance							49,215.95
		Fund.....						0.00
Final Totals								0.00

Diane Kiriaji

From: Jason Thompson
Sent: Tuesday, October 12, 2021 8:51 AM
To: Diane Kiriaji
Subject: Fwd: Ram 3500 and Plow
Attachments: Ram 2500 Reg Cab.pdf

Get [Outlook for iOS](#)

From: Bill Macdonald <bill@macdonaldmotors.com>
Sent: Monday, October 4, 2021 2:48:28 PM
To: Jason Thompson <jthompson@bridgtonmaine.org>
Cc: Joe Parker <joe@macdonaldmotors.com>; Dan Macdonald <dan@macdonaldmotors.com>
Subject: RE: Ram 3500 and Plow

I am basing the pricing on the white 2021 Ram 2500 Regular cab we currently have in stock. I do currently have 3 of these at the same price.

Truck price will be \$35,000 and the 9'6" Fisher XV plow will be \$6,895 installed.

Thanks

Bill Macdonald
Owner / General Manager
Macdonald Motors, Inc.
www.macdonaldmotors.com
T: 207.647.3304
F: 207.647.5668



From: Jason Thompson <jthompson@bridgtonmaine.org>
Sent: Monday, October 4, 2021 2:06 PM
To: Bill Macdonald <bill@macdonaldmotors.com>
Cc: Joe Parker <joe@macdonaldmotors.com>; Dan Macdonald <dan@macdonaldmotors.com>
Subject: Re: Ram 3500 and Plow

Ford regular cab is fine as well

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2021 MODEL YEAR

RAM 2500 TRADESMAN REG CAB 4X4 LONG BOX

Fc

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES.

MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION

Base Price: **\$38,325**

RAM 2500 TRADESMAN REG CAB 4X4
Exterior Color: Bright White Clear-Coat Exterior Paint
Interior Color: Black Interior Color
Interior: Cloth 40/20/40 Bench Seat
Engine: 6.4L V8 Heavy Duty HEMI MDS Engine
Transmission: 8-Speed Automatic 8HP75-LCV Transmission
STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)
FUNCTIONAL/SAFETY FEATURES

Advanced Multistage Front Air Bags
Supplemental Side-Curtain Front Air Bags
Supplemental Front Seat-Mounted Side Air Bags
ParkView® Rear Back-Up Camera
3.73 Axle Ratio
Manual Shift-On-The-Fly Transfer Case
Electronic Stability Control
Electronic Roll Mitigation
Hill-Start Assist
Traction Control
Trailer Sway Damping
Anti-Lock 4-Wheel Disc Brakes
730-Amp Maintenance-Free Battery
180-Amp Alternator
Sentry Key® Theft Deterrent System
Push-Button Start
Speed Control
Power Accessory Delay
Tire Pressure Monitoring Display
Tire-Fill Alert

INTERIOR FEATURES
Unconnect® 3 with 5-Inch Display
Full Function Media Hub with 2-USB Plus Aux Port
Remote USB Port - Charge-Only
Air Conditioning
40 / 20 / 40 Split Bench Seat
12-Volt Auxiliary Power Outlet
Tilt Steering Column
Temperature and Compass Gauge
Rear Dome Lamp
Rear-View Day / Night Mirror
Black Vinyl Floor Covering
Driver / Passenger Assist Handles
Behind the Seat Storage / Bin
Front Height-Adjustable Shoulder Belts
EXTERIOR FEATURES
17-Inch x 7.5-Inch Steel Styled Wheels
LT245/70R17E BSW All-Season Tires

OPTIONAL EQUIPMENT (May Replace Standard Equipment)
Customer Preferred Package 2GA

Bright Rear Bumper
Bright Front Bumper
Chrome Grille-Surround
18-Inch x 8.0-Inch Steel Chrome Clad Wheels
18-Inch Steel Spare Wheel
Tradesman Level 2 Equipment Group
Cloth 40/20/40 Bench Seat
4-Way Front Headrests
Carpet Floor-Covering
Upgraded Door Trim Panel
Overhead Console
Rear Sliding Window
Remote Keyless-Entry
Speed-Sensitive Power-Locks
Power Windows with Front One-Touch-Down Feature
Overhead Cupholder-Lamp
SiriusXM® with 6-Month Radio Sub Call 800-643-2112
Front Rubber Floor Mats by Mopar®
Power Black Trailer-Tow Mirrors w/ Manual Fold-Away
Exterior Mirrors with Supplemental Signals
Exterior Mirrors Courtesy Lamps
Mirror Running Lights
Trailer Brake Controller
Trailer Light Check
Spray-In Bedliner by Mopar®

\$1,745

\$100
\$195

\$295

\$600

\$1,695

Destination Charge

TOTAL PRICE: * \$44,905

WARRANTY COVERAGE

5-year or 60,000-mile Powertrain Limited Warranty.
3-year or 36,000-mile Basic Limited Warranty.
Ask Dealer for a copy of the limited warranties or see your owner's manual for details.

5 YEAR / 60,000 MILE

POWERTRAIN WARRANTY

California Air Resources

Env

These ratings are not di
For informati

Protect the env
Greenhouse Gas Ra

A+

Cleaner

Vehicle emissions are a prima
California Air Resources Board

GOVERNMENT 5-S-

Overall Vehicle Score

Based on the combined ratings of frontal, side air
Should ONLY be compared to other vehicles of

**Frontal
Crash**

**Driver
Passer**

Based on the risk of injury in a frontal impact.
Should ONLY be compared to other vehicles of :

**Side
Crash**

**Front s
Rear s**

TOWN OF BRIDGTON RESERVE ACCOUNTS POLICY

Purpose

The purpose of this policy is to provide process and oversight to the establishment and utilization of reserve accounts comprising a reserve fund established by the Town of Bridgton for financing the acquisition or reconstruction of a specific, or a type of, capital improvement; financing the acquisition of a specific item or type of capital equipment; or a sinking fund account for paying a funded debt.

Authorization to establish a reserve fund

Pursuant to 30-A M.R.S.A. § 5801, the Town of Bridgton shall establish a reserve fund. Said reserve fund shall consist of certain designated reserve accounts. The reserve accounts shall be categorized as a capital improvement reserve, capital equipment reserve, or sinking fund account.

Designated reserve accounts

The Town Manager upon consultation with the respective Department Head shall recommend to and the Select Board may approve the establishment of a designated reserve account or the elimination of an established reserve account.

There are hereby established the following designated reserve accounts:

1. Police Cruiser Purchase Reserve
2. Fire Apparatus Reserve
3. Public Works Equipment Reserve
4. Transfer Station Equipment Reserve
5. Capital Projects Reserve
6. Municipal Buildings Reserve
7. Recreation Department Reserve
8. Employees Accrued Benefits Reserve
9. Wastewater Reserve
10. Salmon Point Reserve
11. Revaluation Reserve
12. Pondicherry Park Reserve
13. Sabatis Island Reserve
14. Capital Projects Maintenance Reserve

Reserve accounts currently existing and not included in the above list shall either continue to be used for their intended purpose until depletion or shall lapse into the Undesignated Fund Balance

Approved 04/14/15

Revised 09/12/17; 12/10/19; 09/08/20 - 1 -

as of June 30, 2015. Any “carry forwards” currently budgeted and intended to function as a reserve may be used to fund the established appropriate reserve fund.

Funding for reserve accounts

The reserve accounts may be funded by direct annual appropriation by inclusion in the annual budget voted at Town Meeting; unanticipated revenues such as sale of forfeiture property; proceeds from vehicle sales or the sale of goods; or funds from the undesignated fund balance if so approved by the legislative body at an Annual or Special Town Meeting. Donations specific to a particular Town operation may also be credited to a reserve account.

Authority to use and withdraw

The Town Manager must authorize the use and withdrawal of any and all reserve account funds. All expenditures exceeding \$10,000 require a Select Board vote.

Administration responsibilities

The Finance Officer shall be responsible for monitoring the Town’s reserve accounts and for insuring that this policy is adhered to. The Finance Officer shall annually, as part of the budget process, submit a report outlining the status of the Town’s reserve accounts which shall be included in the proposed budget submitted to the Select Board and Budget Committee. The Finance Officer may also provide partial or complete status reports at other times to the Select Board, Budget Committee, Town Manager, or Department Heads. The Town Manager shall present a five (5) year capital expenditure plan for Reserve Accounts annually in October.

How to establish a Reserve Account

- 1) An account is established during the budget process unless Select Board makes an exception;
- 2) The request is reviewed and approved by the Town Manager;
- 3) The request must contain:
 - a. Statement of purpose
 - b. Source(s) of funding
 - c. Amounts and limits;
 - d. Special considerations if applicable; and
- 4) The establishment of the account must be approved by the Select Board.

Specific reserve account requirements

1. Police Cruiser Purchase Reserve

- 1) **Purpose.** The purpose of the account is to annually fund either partially or completely the purchase of a police cruiser.

Approved 04/14/15

Revised 09/12/17; 12/10/19; 09/08/20 - 2 -

- 2) **Funding.** The Police Cruiser Purchase Reserve Account may be funded by direct appropriation in the annual budget or by the sale of police cruisers.
- 3) **Amounts and Limits.** The Police Cruiser Purchase Reserve Account may not exceed \$30,000 in a given fiscal year. Funding in excess of \$30,000 per fiscal year shall lapse into the undesignated fund balance at the end of the fiscal year.
2. **Fire Apparatus Reserve**
 - 1) **Purpose.** The purpose of the account is to fund the purchase of specific fire apparatus designated in the five year capital plan.
 - 2) **Funding.** The Fire Apparatus Reserve Account may be funded by direct appropriation in the annual budget and by the sale of apparatus.
 - 3) **Amounts and Limits.** The Fire Apparatus Reserve Account shall not exceed \$375,000. Funding in excess of \$375,000 per fiscal year shall lapse into the undesignated fund balance at the end of the fiscal year.
3. **Public Works Equipment Reserve**
 - 1) **Purpose.** The purpose of the account is to fund either partially or completely the purchase of Public Works equipment.
 - 2) **Funding.** The Public Works Equipment Reserve Account may be funded by direct appropriation in the annual budget and by the sale of equipment.
 - 3) **Amounts and Limits.** The Public Works Equipment Reserve Account shall not exceed \$200,000. Funding in excess of \$200,000 per fiscal year shall lapse into the undesignated fund balance at the end of the fiscal year.
4. **Transfer Station Equipment Reserve**
 - 1) **Purpose.** The purpose of the account is to fund either partially or completely the purchase of Transfer Station equipment.
 - 2) **Funding.** The Transfer Station Equipment Reserve Account may be funded by direct appropriation in the annual budget and by the sale of equipment.
 - 3) **Amounts and Limits.** The Transfer Station Equipment Reserve Account shall not exceed \$100,000. Funding in excess of \$100,000 per fiscal year shall lapse into the undesignated fund balance at the end of the fiscal year.
5. **Capital Projects Reserve**
 - 1) **Purpose.** The purpose of the account shall be to fund capital improvement projects as identified in the Capital Improvement Plan.
 - 2) **Funding.** The Capital Projects Reserve may be funded by direct appropriation in the annual budget or, pursuant to Town Meeting approval, unexpended balances remaining at the end of each fiscal year from the Town's annual appropriations for Capital Expenditures.
 - 3) **Amounts and Limits.** The Capital Projects Reserve shall not exceed \$750,000. Funding in excess of \$750,000 per fiscal year shall lapse into the undesignated fund balance at the end of the fiscal year.
6. **Municipal Buildings Reserve**
 - 1) **Purpose.** The purpose of the account shall be to fund extraordinary building repair and maintenance expenditures for any municipally owned building. The funds shall be segregated as to intended purpose: Town Office, Town Hall, Fire Department Buildings, Public Works Department Buildings, Recreation Department Buildings and Armory. The

CERTIFICATE OF COMMITMENT OF SEWER USER RATES
COMMITMENT #256

**October 2021
Route 3**

To: Robert A. Peabody, Jr., the Treasurer of the Municipality of Bridgton, Maine.

Attached is a true list of the sewer rates established by us pursuant to 30-M.R.S. § 3406 for those properties, units and structures on **Route 3**, required by local and State Law to pay a sewer rate to the municipality, for the **period beginning 1 July 2021 and ending 30 September 2021**. This list is comprised of 3 pages which are attached to this certificate.

The date on which the rates included in this list are **due and payable is 27 November, 2021**. You are hereby required to collect from each person named in the attached list, his or her respective amount as indicated in the list; **the sum-total being \$ 2,883.96**. You are hereby required to charge interest at a rate of 6.0% per annum on any unpaid account balance. You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State Law.

Given under our hands this **26th day of October 2021**.

Glenn R. Zaidman

Carmen Lone

G. Frederick Packard

Paul Tworog

Robert McHatton, Sr.

Billing Edit Report

Seq	Previous	Current	Cons	Water	Sewer	Total	Acct	Name	Location
Book # 3									
*1	52200	52700	500	0.00	116.25	116.25	339	HARTIGAN, LISA M 0024-0092B	1 KANSAS RD.
*2	8154	13699	5545	0.00	391.12	391.12	530	HEATHROW CORPORATION 0024-0102	295 MAIN ST.
*3	58600	61100	2500	0.00	186.05	186.05	534	PARA, LLC 0024-0034	292 MAIN ST.
*4	517200	522400	5200	0.00	576.68	576.68	535	PARA, LLC 0024-0034	292 MAIN ST.
*5	36355	38600	2245	0.00	473.55	473.55	536	N.R.E. GROUP, LLC 0024-0046	320 MAIN ST.
*6	3900	4820	920	0.00	130.91	130.91	547	MORSE, ELIZABETH F. 0024-0014	4 MEADOW ST.
*7	23240	23240	0	0.00	98.80	98.80	714	NUMBERG, ANTHONY J 0024-0048	342 MAIN ST.
*8	93200	94300	1100	0.00	137.19	137.19	568	MERRILL, ANGELA M 0024-0050	366 MAIN ST.
*9	77200	77800	600	0.00	119.74	119.74	778	MERRILL, ANGELA M 0024-0050	366 MAIN ST.
*10	0	0	0	0.00	98.80	98.80	572	MANN ENTERPRISE, INC. 0024-0068	1 GREEN ST.
*12	110200	110600	400	0.00	112.76	112.76	717	KIMBALL, DAN 0024-0022	3 PINE ST.
*13	96700	97200	500	0.00	116.25	116.25	718	MCLAUGHLIN, MICHAEL 0024-0022	3 PINE ST.
*14	87320	90150	2830	0.00	197.57	197.57	570	STUART, THOMAS J 0024-0096	377 MAIN ST.
*16	16900	17745	845	0.00	128.29	128.29	602	GRIGSBY, GREGORY B 0024-0094	411 MAIN ST.
Book 3 Total:				0.00	2,883.96	2,883.96			
Total:				0.00	2,883.96	2,883.96			

Consumption Report

- - - - Sewer - - - -

Book	SEWER	RESRV	EDU	4	5	6	7	8	9	Total
3	23,185	0	0	0	0	0	0	0	0	23,185
Total:	23,185	0	0	0	0	0	0	0	0	23,185

Billing Edit Report

Calculation Summary Report

<u>Water</u>		<u>Sewer</u>	
Override	0.00	Override	0.00
Flat	0.00	Flat	0.00
Units	0.00	Units	2,074.80
Consumption	0.00	Consumption	809.16
Miscellaneous	0.00	Miscellaneous	0.00
Adjustments	0.00	Adjustments	0.00
Tax	0.00	Tax	0.00
Total	0.00	Total	2,883.96

User Category Summary

Category	<u>Water</u>	Cons	Amount	Category	<u>Sewer</u>	Cons	Amount
	Count				Count		
				1 SEWER METER	14	23185	2,883.96

Route 3-October 2021

572- Busari 00

#339- Hartigan 52700

#535 Subco 522400

#534 Bridgton Great Start 61100

#530 Heathrow 13699

#536 N.R.E 38600

#714 Numberg 23240

#778 Merrill 77800

#568 Merrill 94300

#570 Stuart 90150

#602 Grigsby 17745

#547 Elizabeth Morse 4820

#718 Kimball 97200

#717 Kimball 110600

Laurie Chadbourne

From: Linda LaCroix
Sent: Wednesday, October 20, 2021 12:15 PM
To: Laurie Chadbourne
Cc: Robert "Bob" Peabody, Jr.; Courtney Kemp
Subject: Additional agenda items for Oct. 26 BOS meeting

Laurie please add the following to the Oct. 26 BOS agenda (per Bob):

Update on Net Energy Billing Solar Project
Update on Bridgton-Fryeburg Regional Broadband Initiative

I will receive paperwork on the broadband topic on Monday – too late for Board packets but I will send copies via email to Selectboard Monday and bring copies to the meeting on Tuesday. No paperwork is forthcoming for the Solar Project.

Thank you!

Linda L. LaCroix
Community Development Director
Town of Bridgton, 3 Chase Street, Suite 1, Bridgton, Maine 04009
www.bridgtonmaine.org (207) 803-9956 (office) (207) 595-3560 (mobile)